

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

RECTOR: *The Rev. Suzanne L. Ellis*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



Sunday, August 30, 2020

Thirteenth Sunday After Pentecost

A Rising Church: Embracing A Bold Vision

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Mr. Aidan Rogers	-	Alternate Synod Representative
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Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Ms. Patricia Sobers.

Welcome to the Church of Christ the King

A warm Christ the King welcome to all! We invite you to turn aside for a while from the fuss of your daily employment. Leave aside the tumult of your thoughts. Lay down your heavy cares and your burdensome distractions. Let us shut out everything except God and that which can help us in seeking him.

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Leader: Let us Pray together the Collect for Purity: **Page 101 (BCP)**

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CH 321

1. Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
2. People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

3. Blessings abound where'er He reigns;
the prisoner leaps to lose his chains,
the weary find eternal rest,
and all the sons of want are blest.

4. Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud amen.

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

**you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One;

you alone are the Lord;

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT: Thirteenth Sunday after Pentecost - Page 177 (BCP)

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE COLLECT: Of a Saint - BCP page 194

Almighty God, you have surrounded us with a great cloud of witnesses: Grant that we, encouraged by the good example of your servant N-, may persevere in running the race that is set before us, until at last we may with him/her attain to your eternal joy; through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Exodus 3:1-15

Mrs. Alyssa Harewood-Hall

READER: A reading from the word of God, written in Exodus Chapter 3 beginning to read at the 1st verse.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to

you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

The word of the Lord

ALL : Thanks be to God

Psalm 105:1-6, 23-26, 45b

Page 605 (BCP)

(congregation remain seated)

1. Give thanks to the LORD and call upon his Name; * make known his deeds among the peoples.
2. Sing to him, sing praises to him, * and speak of all his marvelous works.
3. Glory in his holy Name; * let the hearts of those who seek the LORD rejoice.
4. Search for the LORD and his strength; * continually seek his face.
5. Remember the marvels he has done, * his wonders and the judgments of his mouth,
6. O offspring of Abraham his servant, * O children of Jacob his chosen.
23. Israel came into Egypt, * and Jacob became a sojourner in the land of Ham.
24. The LORD made his people exceedingly fruitful; * he made them stronger than their enemies;
25. Whose heart he turned, so that they hated his people, * and dealt unjustly with his servants.
26. He sent Moses his servant, * and Aaron whom he had chosen.
45. That they might keep his statutes* and observe his laws. Hallelujah!

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Romans 12:9-21

Mrs. Ayo Burrowes

READER: A reading from the word of God, written in Romans Chapter 12, beginning to read at the 9th verse.

Let love be genuine; hate what is evil, hold fast to what is good; Love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH 521

1. Have thine own way, Lord, have thine own way!
Thou art the potter. I am the clay!
Mold me and make me after thy will,
while I am waiting, yielded and still.
2. Have thine own way, Lord! Have thine own way!
Search me and try me, Master, today!
Purer than snow, Lord, wash me just now,
as in thy presence humbly I bow.

3. Have thine own way, Lord! Have thine own way!
Wounded and weary, help me, I pray!
Power all power surely is thine!
Touch me and heal me, Saviour divine!

(Final verse after Gospel)

The Gospel: Matthew 16:21-28

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 16
beginning to read at the 21st verse

ALL : **Glory to Christ our Saviour**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: CH 521 (Final Verse)

4. Have thine own way, Lord! Have thine own way!
Hold o'er my being absolute sway!
Fill with thy Spirit till all shall see
Christ only, always, living in me!

THE SERMON:

REFLECTION: CH 427 Vs 1, 4 &6

*Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.*

*O make but trial of His love;
Experience will decide
How blessed are they, and only they,
Who in His truth confide.*

*To Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore.*

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

We believe in one Lord, Jesus Christ,

Page 104 (BCP)

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he was born of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died and was buried.

On the third day he rose again

in fulfilment of the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father.

With the Father and the Son

he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come.

Amen.

The Bidding Prayer:

The Intercessions: Form G Page 118 (BCP) Mrs. Lydia Jemmott

In the course of the silence after each bidding, the people offer their own prayers, either silently or aloud.

LEADER

Brothers and Sisters, I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.

Pray for the Church.

Silence

LEADER

Brothers and Sisters, I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

LEADER

Brothers and Sisters, I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the departed (especially—
_____).

Pray for those who have died.

Silence

LEADER

Members of the congregation may ask the prayers or the thanksgivings of those present.

Brothers and Sisters I ask your prayers for _____.

Brothers and Sisters I ask your thanksgiving for _____.

Silence

LEADER

Praise God for those in every generation in whom Christ has been honoured (especially _____ whom we remember today).

Pray that we may have grace to glorify Christ in our own day.

Silence

The President adds a concluding Collect.

Concluding Collets

Page 122 (BCP)

For the concluding Collect, the President selects one of the following:

1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

4

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

5

Hasten, O Father, the coming of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

6

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Offertory Hymn: CH 522

1. I am thine, O Lord, I have heard thy voice,
and it told thy love to me;
but I long to rise in the arms of faith,
and be closer drawn to thee.

Refrain:

*Draw me nearer, nearer, blessed Lord,
to the cross where thou hast died,
draw me nearer, nearer, nearer, blessed Lord,
to thy precious, bleeding side.*

2. Consecrate me now to thy service, Lord,
by the power of grace divine;
let my soul look up with a steadfast hope,
and my will be lost in thine.

Refrain:

*Draw me nearer, nearer, blessed Lord,
to the cross where thou hast died,
draw me nearer, nearer, nearer, blessed Lord,
to thy precious, bleeding side.*

3. Oh, the pure delight of a single hour
that before thy throne I spend,
when I kneel in prayer, and with thee, my God,
I commune as friend with friend!

Refrain:

*Draw me nearer, nearer, blessed Lord,
to the cross where thou hast died,
draw me nearer, nearer, nearer, blessed Lord,
to thy precious, bleeding side.*

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn: *CH 522 (Final Verse)*

4. There are depths of love that I cannot know
till I cross the narrow sea;
there are heights of joy that I may not reach
till I rest in peace with thee.

Refrain:

*Draw me nearer, nearer, blessed Lord,
to the cross where thou hast died,
draw me nearer, nearer, nearer, blessed Lord,
to thy precious, bleeding side.*

THE EUCHARIST

Sursum Corda: (The Lord be with you)Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface: (Pentecost)

Page 128 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

Holy, holy, holy, Lord,

God of power and might;

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest!

The Eucharistic Prayer : D

Page 140 (BCP)

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me".

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

ALL:

Dying You destroyed our death;

Rising You restored our life;

Christ Jesus, come in glory.

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: **Amen.**

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

or

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

INVITATION TO COMMUNION Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the service your mask must be worn at all times and should cover both your nose and your mouth. If you are receiving Holy Communion, after turning away from the Celebrant, simply slip your mask up to consume the Host and replace immediately. Your hands will be sanitized afterwards.

Communion Hymn: CH 589

Repeat the last line of each verse when using the tune Old 124th.

1. Here, O my Lord, I see thee face to face;
here faith would touch and handle things unseen;
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.
2. Here would I feed upon the bread of God;
here drink with thee the royal wine of heaven;
here would I lay aside each earthly load;
here taste afresh the calm of sin forgiven.
3. I have no help but thine; nor do I need
another arm save thine to lean upon:
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

Communion Hymn: CH 500

1. I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast.'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in Him a resting place,
And He has made me glad.

2. I heard the voice of Jesus say,
‘Behold, I freely give
The living water; thirsty one,
Stoop down and drink, and live.’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

3. I heard the voice of Jesus say,
‘I am this dark world's Light;
Look unto Me, thy morn shall rise,
And all thy day be bright.’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of life I'll walk
Till travelling days are done.

POST COMMUNION PRAYER

Page 147/148 (BCP)

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (Pentecost)

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Prayers for the United Church of South India - The Most Revd. Dharmaraj Rasalam - Moderator of CSI & Bishop of South Kerala

Hymn of Eucharistic Thanksgiving: *A mighty Fortress is our God*

1. A mighty Fortress is our God,
A Bulwark never failing;
Our Helper He amid the flood
Of mortal ills prevailing:
For still our ancient foe
Doth seek to work us woe;
His craft and pow'r are great,
And, armed with cruel hate,
On earth is not his equal.

2. Did we in our own strength confide,
Our striving would be losing;
Were not the right Man on our side,
The Man of God's own choosing:
Dost ask who that may be?
Christ Jesus, it is He;
Lord Sabaoth His Name,
From age to age the same,
And He must win the battle.

3. And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us:
The Prince of Darkness grim,
We tremble not for him;
His rage we can endure,
For lo! his doom is sure,
One little word shall fell him

4. That word above all earthly pow'rs,
No thanks to them, abideth;
The Spirit and the gifts are ours
Through Him who with us sideth:
Let goods and kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still,
His Kingdom is forever.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

No man can follow Christ and go astray!

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

SERVICE OF THANKSGIVING

“Be Strong in the Lord” - A Service of Strength and Courage

As we continue to live in this pandemic, our service next Sunday, 6 September, 2020, **“Be Strong in the Lord” - A Service of Strength and Courage**, will be one in which we will provide some space for members to share stories of God’s grace and mercy during this time.

It will be a time of healing, a time to remind us of our hope in Christ and provide strength for the journey.

Anglican Studies

Brothers and Sisters,

Greetings and Best Wishes for God's continued guidance and protection during this COVID-19 pandemic.

I am pleased to announce that the next session of Anglican Studies will commence on Tuesday, September 08, at the Church of Christ the King. The four week reflection entitled "Job and the mystery of suffering" will be based on the writings of Richard Rohr, and will be led by The Rev. Canon Wayne Isaacs.

Each evening's presentation will begin at **7.00 p.m.** and last for about two hours. There is a registration fee of \$20.00.

Please note the following:

1. Social distancing will be observed and participants will be required to wear face masks and have their hands sanitized.
2. The attached Registration Form (two on one sheet) should be completed by persons who have never attended any such sessions or whose contact information has been changed.
3. Persons attending are asked to place their registration fees (and forms where applicable) in envelopes clearly identified by names and hand them to the registration personnel on arrival.

Joel Bannister

Happy Birthday

Mrs. Claudina Hunte	Sunday	August 30
Mr. Frank Corbin	Monday	August 31
Miss Christine Alleyne	Tuesday	September 1
Miss Gwenta Pilgrim	Thursday	September 3
Mr. Derek Weekes	Thursday	September 3
Mrs. Marcia Wiles	Thursday	September 3
Mr. Keith Padmore	Friday	September 4
Ms. Beverley Gibson	Friday	September 4

Happy Anniversary



Mr. Garfield & Mrs. Danielle Bradshaw-Bromes Monday August 31 (7 years)
Mr. Winston & Mrs. Marcia Wiles Thursday September 3 (26 years)

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Melville Callender, Sophia King, Dorothy Pilgrim, Beresford & Mrs. Moseley, Cynthia Wilson, Margo Hamblin, Norma Douglas, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Omata Allamby, Erma Babb, Eric Best, Grafton Brathwaite, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.

Please remember and pray for those who grieve:

The family of the late Ilene Foster; Lois Ince & Family on the death of her husband Carl Ince; The family of the late Isolene Mason; Janice Howell & Family on the death of her husband Osford Howell; Corwin Fitt & Family on the death of his wife Joyce Fitt;

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

NEXT SUNDAY, 6 SEPTEMBER, 2020
FOURTEENTH SUNDAY AFTER PENTECOST
PROPER 18A
8:00 a.m. SUNG MASS & Sermon
NO SUNDAY SCHOOL

READINGS:
Exodus 12: 1-14 / Psalm 149 / Romans 13: 8-14
Gospel: Matthew 18: 15-20

A Word of Challenge

*Let nothing disturb you, Let nothing frighten you,
All things are passing away: God never changes.
Patience obtains all things, Whoever has God lacks nothing;
God alone suffices.*

St. Teresa of Avila

RESCHEDULED

NEW DATE

The Choir of The Church Of Christ The King
Invites you to their
Annual FISH FRY

SATURDAY, 26 SEPTEMBER, 2020

4:30 p.m.

on the Church grounds

TICKETS: Adults \$25

Children \$15

COVID 19 PROTOCOLS WILL BE FOLLOWED