

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

RECTOR: *The Rev. Suzanne L. Ellis*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



Sunday, August 23, 2020

Twelfth Sunday After Pentecost

A Rising Church: Embracing A Bold Vision

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Mr. Aidan Rogers	- Alternate Synod Representative
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Sexton:

WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Mrs. Wendy Howard.

Welcome to the Church of Christ the King

A warm Christ the King welcome to all! We invite you to turn aside for a while from the fuss of your daily employment. Leave aside the tumult of your thoughts. Lay down your heavy cares and your burdensome distractions. Let us shut out everything except God and that which can help us in seeking him.

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Leader: Let us Pray together the Collect for Purity: **Page 101 (BCP)**

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CH 251

1. Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.

2. He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.
3. He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.
4. Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.
5. O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever,
his changeless name of love.

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT: Twelfth Sunday after Pentecost: Proper 16 - Page 177 (BCP)

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever. Amen.

THE COLLECT: Saint Bartholomew - Page 188 (BCP)

Almighty and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love and receive that Word in whom he believed and faithfully preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

MINISTRY OF THE WORD

1st Lesson: Exodus 1:8-2:10

Mrs. Sandra Griffith

READER: A reading from the word of God, written in Exodus Chapter 1 beginning to read at the 8th verse.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her

attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The word of the Lord

ALL : Thanks be to God

Psalm 124

Page 642 (BCP)

(congregation remain seated)

1. If the LORD had not been on our side, * let Israel now say;
2. If the LORD had not been on our side, * when enemies rose up against us;
3. Then would they have swallowed us up alive * in their fierce anger toward us;
4. Then would the waters have overwhelmed us * and the torrent gone over us;
5. Then would the raging waters * have gone right over us.
6. Blessed be the LORD! * he has not given us over to be a prey for their teeth.
7. We have escaped like a bird from the snare of the fowler; * the snare is broken, and we have escaped.
8. Our help is in the Name of the LORD, * the maker of heaven and earth.

Glory be to the Father, and to the Son:* and to the Holy Spirit

As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Romans 12:1-8

Mrs. Maureen Blaggrove

READER: A reading from the word of God, written in Romans Chapter 12, beginning to read at the 1st verse.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God--what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH 539

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
2. Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

3. Take my voice, and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.
4. Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.
5. Take my will, and make it thine;
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

(Final verse after Gospel)

The Gospel: Matthew 16:13-20

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 16
beginning to read at the 13th verse

ALL : **Glory to Christ our Saviour**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven,

and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: CH 539 (Final Verse)

6. Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

THE SERMON:

REFLECTION:

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form F Page 115 (BCP) Mrs. Muriel Robertson

Let us pray for the Church and for all people according to their needs.
Lord in your love.

ALL: Hear our prayer.

LEADER

Bless and inspire all members of the clergy, especially _____, our
Archbishop; _____, our Bishop; and _____, our Priest(s).

ALL

**That their lives may be examples of their teaching, and that they may rightly
and faithfully administer your holy Sacraments.**

LEADER

Guide and protect all Heads of State and all who bear rule, especially those in this land: _____our (President/Governor-General), _____the Prime Minister, and all members of Parliament and all persons serving in Local Government.

ALL

That our people may be godly and peacefully governed.

LEADER

Direct those who administer justice; and strengthen those who guard and protect the land.

ALL

That our people may dwell in peace.

LEADER

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL

That freedom and dignity may prevail among us.

LEADER

Enlighten with your Spirit all places of education and learning.

ALL

That the whole world may be filled with the knowledge of your truth.

LEADER

Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity, especially (_____).

ALL

Help us to help them, O Lord.

LEADER

Remember our brothers and sisters, (especially _____,) and all others who have died in your faith and fear.

ALL

Grant them peace and eternal life.

LEADER

We thank you, heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

PRIEST

And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL

Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

The Peace Song: Let there be love shared

*Let there be love shared among us
Let there be love in our eyes
May now Your love sweep this nation.
Cause us oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real,
Let there be love shared among us,
Let there be love*

*Let there be peace shared among us
Let there be peace in our eyes
May now Your peace sweep this nation.
Cause us oh Lord to arise
Give us a fresh understanding
Of brotherly peace that is real,
Let there be peace shared among us,
Let there be peace*

*Let there be joy shared among us
Let there be joy in our eyes
May now Your joy sweep this nation.
Cause us oh Lord to arise
Give us a fresh understanding
Of brotherly joy that is real,
Let there be joy shared among us,
Let there be joy*

Offertory Hymn: CH 672

1. O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my master and my friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.
2. O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.
3. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to re-assure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

4. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my master and my friend.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn: CH 672 (Final Verse)

5. O let me see thy footmarks,
and in them plant mine own
my hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

THE EUCHARIST

Sursum Corda: (The Lord be with you)Page 126/127 (BCP)

PRESIDENT	The Lord be with you.
ALL	And also with you.

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Pentecost)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus: (Holy, Holy, Holy)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

PRESIDENT

We give thanks to you Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

For on the night he was betrayed
He took bread;
and when he had given thanks to you,
he broke it and gave it to his disciples,
and said, "Take this, and eat it:
this is my Body, which is given for you.
Do this for the remembrance of me."

After supper
He took the cup of wine;
and when He had given thanks,
He gave it to them and said,
"Drink this, all of you;
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to his command,

ALL

We remember his death

We proclaim his resurrection

we await his coming in glory.

PRESIDENT

And we offer our sacrifice of praise
and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God, to send
your Holy Spirit upon these gifts that
they may be the sacrament of the body
of Christ and his blood of the new covenant.
Unite us to your Son in his sacrifice
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things
in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn
of all creation, the head of the Church,
and the author of our salvation.
By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and ever.

ALL: Amen

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

or

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

INVITATION TO COMMUNION Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the service your mask must be worn at all times and should cover both your nose and your mouth. If you are receiving Holy Communion, after turning away from the Celebrant, simply slip your mask up to consume the Host and replace immediately. Your hands will be sanitized afterwards.

Communion Hymn: CH 407

1. As the deer pants for the water
So my soul longs after You.
You alone are my heart's desire
And I long to worship You.

Refrain:

*You alone are my strength, my shield,
To you alone my spirit yield
You alone are my heart's desire
And I long to worship You.*

2. I want you more than gold or silver
Only you can satisfy.
You alone are the real joy-given
And the apple of my eye.

Refrain:

*You alone are my strength, my shield,
To you alone my spirit yield
You alone are my heart's desire
And I long to worship You.*

3. You are my Friend and you are my Brother
Even though you are a king.
I love you more than any other
So much more than anything.

Refrain:

*You alone are my strength, my shield,
To you alone my spirit yield
You alone are my heart's desire
And I long to worship You.*

Communion Hymn: VIP 409

1. We are one in the Spirit
We are one in the Lord
We are one in the Spirit
We are one in the Lord
And we pray that all unity
May one day be restored

Refrain:

*And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christians
By our love*

2. We will walk with each other
We will walk hand in hand
We will walk with each other
We will walk hand in hand
And together we'll spread the news
That God is in our land

Refrain:

*And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christians
By our love*

3. We will work with each other
We will work side by side
We will work with each other
We will work side by side
And we'll guard each man's dignity
And save each man's pride

Refrain:

*And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christians
By our love*

4. All praise to the Father
From whom all things come
And all praise to Christ Jesus His only son
And all praise to the Spirit
Who makes us one

Refrain:

*And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christians
By our love*

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (Pentecost)

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The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

***Prayers for the Church of the Province of South East Asia
The Most Revd Melter Tais - Archbishop of South East Asia
& Bishop of Sabah***

Hymn of Eucharistic Thanksgiving: 440

1. We are soldiers of Christ, who is mighty to save,
and his banner the cross is unfurled;
we are pledged to be faithful and steadfast and brave
against Satan, the flesh, and the world.
2. We are brothers and comrades, we stand side by side,
and our faith and our hope are the same;
and we think of the cross on which Jesus has died,
when we bear the reproach of his name.
3. At the font we were marked with the cross on our brow,
of our grace and our calling the sign:
and the weakest is strong to be true to his vow,
for the armour we wear is divine.
4. We will watch ready armed if the tempter draw near,
if he comes with a frown or a smile:
we will heed not his threats, nor his flatteries hear,
nor be taken by storm or by wile.
5. We will master the flesh, and its longings restrain,
we will not be the bond-slaves of sin,
the pure Spirit of God in our nature shall reign,
and our spirits their freedom shall win.
6. For the world's love we live not, its hate we defy,
and we will not be led by the throng;
we'll be true to ourselves, to our Father on high,
and the bright world to which we belong.
7. Now let each cheer his comrade, let hearts beat as one,
while we follow where Christ leads the way;
'twere dishonour to yield, or the battle to shun,
we will fight, and will watch, and will pray.

8. Though the warfare be weary, the trial be sore,
in the might of our God we will stand;
Oh! What joy to be crowned and be pure evermore,
in the peace of our own fatherland.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

Our God whose mercy and love endures forever!

If you were blessed and enjoyed our service

Tell and bring others

Help them experience God's reconciling

Love for themselves and then share it with others.

Removing Obstacles to Faith

You cannot argue people into the kingdom of God! It may be that you are able to win an argument with your non-Christian friends. For example you may end up convincing them that God does indeed exist. Yet that still leaves them a long way from faith. In the end Christian faith comes about by meeting the risen Christ, not by becoming convinced of the truth of some arguments. Christianity isn't just a list of propositions which you can tick off as you accept them. It is a matter of the heart as of the mind. And there is always the danger that you may win the argument but lose your friend. Why bother then, dealing with difficulties which people might have about Christianity? Because these difficulties are obstacles between them and God, which we are in a position to remove or at least to weaken. Your arguments won't bring them to faith, but they might remove the obstacles in the path of that faith.....

Alister McGrath

Happy Birthday

<i>Ms. Joanna Hill</i>	<i>Monday</i>	<i>August 24</i>
<i>Miss. Simera Crawford</i>	<i>Monday</i>	<i>August 24</i>
<i>Mr. Andrew Storey</i>	<i>Tuesday</i>	<i>August 25</i>
<i>Mrs. Odette Walcott-Hoyte</i>	<i>Wednesday</i>	<i>August 26</i>
<i>Mrs. Hyacinth Best</i>	<i>Thursday</i>	<i>August 27</i>
<i>Mrs. Lois Ince</i>	<i>Saturday</i>	<i>August 29</i>

Happy Anniversary



Mr. Tyrone & Mrs. Angela Davis *Wednesday* *August 26* (20 yrs)

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Melville Callender, Sophia King, Dorothy Pilgrim, Beresford & Mrs. Moseley, Cynthia Wilson, Margo Hamblin, Norma Douglas, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Omata Allamby, Erma Babb, Eric Best, Grafton Brathwaite, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.

Please remember and pray for those who grieve:

The family of the late Ilene Foster; Lois Ince & Family on the death of her husband Carl Ince; The family of the late Isolene Mason; Janice Howell & Family on the death of her husband Osford Howell; Corwin Fitt & Family on the death of his wife Joyce Fitt;

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

NEXT SUNDAY, 30 AUGUST, 2020
THIRTEENTH SUNDAY AFTER PENTECOST

PROPER 17A

8:00 a.m. SUNG MASS & Sermon

NO SUNDAY SCHOOL

READINGS:

Exodus 3: 1-15 / Psalm 105: 1-6, 23-26, 45c / Romans 12: 9-21

Gospel: Matthew 16: 21-28

Words of Wisdom

*Friends are angels who lift us to our feet
when our wings have trouble remembering how to fly.*

NEW DATE

RESCHEDULED

The Choir of The Church Of Christ The King
Invites you to their
Annual FISH FRY

SATURDAY, 26 SEPTEMBER, 2020
4 p.m.

on the Church grounds

TICKETS: Adults \$25

Children \$15

COVID 19 PROTOCOLS WILL BE FOLLOWED