

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

RECTOR: *The Rev. Suzanne L. Ellis*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Mass & Sermon



Sunday, October 4, 2020

Eighteenth Sunday After Pentecost

A Rising Church: Embracing A Bold Vision

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Mr. Aidan Rogers	- Alternate Synod Representative
Mrs. Marcelyn Belle	- PCC Secretary
Mrs. Wyalanda Crawford	-
Mr. Wayne Hall	- Warden
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Music Director / Organist:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system. Thank you.

Welcome to the Church of Christ the King

A warm Christ the King welcome to all! We invite you to turn aside for a while from the fuss of your daily employment. Leave aside the tumult of your thoughts. Lay down your heavy cares and your burdensome distractions. Let us shut out everything except God and that which can help us in seeking him.

Sung Mass & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Leader: Let us Pray together the Collect for Purity:

Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: **CPWI 377**

1. O Saviour, precious Saviour,
 whom yet unseen we love,
 O name of might and favour,
 all other names above!

Refrain:

*We worship thee, we bless thee,
to thee alone we sing;
we praise thee, and confess thee
our holy Lord and King.*

2. O Bringer of salvation,
who wondrously hast wrought,
thyself the revelation
of love beyond our thought;

Refrain:

*We worship thee, we bless thee,
to thee alone we sing;
we praise thee, and confess thee
our holy Lord and King.*

3. In thee all fullness dwelleth,
all grace and power divine;
the glory that excelleth,
O Son of God, is thine;

Refrain:

*We worship thee, we bless thee,
to thee alone we sing;
we praise thee, and confess thee
our holy Lord and King.*

4. O grant the consummation
of this our song above
in endless adoration,
and everlasting love;

Final Refrain:

*then shall we praise and bless thee
where perfect praises ring,
and evermore confess thee
our Saviour and our King.*

Opening Sentence:

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Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Opening Sentences:

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General

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. *Psalm 27:7*

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. I will fulfill my vows to the Lord in the presence of all his people. *Psalm 116:15,16*

Gracious is the Lord and righteous; our God is full of compassion. *Psalm 116:4*

I was glad when they said to me, Let us go to the house of the Lord. *Psalm 122:1*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

God is spirit, and those who worship him must worship in spirit and truth. *John 4:24*

Worship the Lord in the beauty of holiness; let the whole earth tremble before him. *Psalm 96:9*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

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ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Eighteenth Sunday after Pentecost: Proper 22 - Page 179 (BCP)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

MINISTRY OF THE WORD

1st Lesson: Exodus 20:1-4, 7-9, 12-20

Mr. Aidan Rogers

READER: A reading from the word of God, written in Exodus Chapter 20 beginning to read at the 1st verse.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The word of the Lord

ALL : Thanks be to God

Psalm 19

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congregation remain seated)

1. The heavens declare the glory of God,* and the firmament shows his handiwork.
2. One day tells its tale of another,* and one night imparts knowledge to another.

3. Although they have no words or language,* and their voices are not heard,
4. Their sound has gone out into all lands,* and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun;* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens and runs about to the end of it again;* nothing is hidden from its burning heat.
7. The law of the Lord is perfect and revives the soul;* the testimony of the Lord is sure and gives wisdom to the innocent.
8. The statutes of the Lord are just and rejoice the heart;* the commandment of the Lord is clear and gives light to the eyes.
9. The fear of the Lord is clean and endures for ever;* the judgements of the Lord are true and righteous altogether.
10. More to be desired are they than gold, more than much fine gold,* sweeter far than honey, than honey in the comb.
11. By them also is your servant enlightened,* and in keeping them there is great reward.
12. Who can tell how often he offends?* cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins; let them not get dominion over me;* then shall I be whole and sound, and innocent of a great offense.
14. Let the words of my mouth and the meditation of my heart be acceptable in your sight,* O Lord, my strength and my redeemer.

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Philippians 3:4b-14

Dr. Adrian Lorde

READER: A reading from the word of God, written in Philippians Chapter 3, beginning to read at the 4th verse.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew

born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CPWI 455

1. My faith looks up to thee,
thou Lamb of Calvary,
Saviour divine:
now hear me while I pray;
take all my guilt away;
O let me from this day
be wholly thine.
2. May thy rich grace impart
strength to my fainting heart,
my zeal inspire.
As thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

3. While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

(Final verse after Gospel)

The Gospel: Matthew 21:33-46

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 21
beginning to read at the 33rd verse

ALL : **Glory to Christ our Saviour**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it

will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: CPWI 455 (Final Verse)

4. When ends life's transient dream,
when death's cold sullen stream
shall o'er me roll,
blest Saviour, then in love,
fear and distrust remove;
O bear me safe above,
a ransomed soul.

THE SERMON:

The Nicene Creed

Page 104 (BCP)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he was born of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate;

he suffered, died and was buried.

On the third day he rose again

in fulfilment of the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father.

With the Father and the Son

he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come.

Amen.

The Bidding Prayer:

The Intercessions: Form C Page 108 (BCP)

Mrs. Muriel Robertson

LEADER

With all our heart and all our mind let us pray to the Lord, saying, "Lord, have mercy."

LEADER

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

The Prayer Group Prayer

Almighty and Eternal Father we thank and praise you for your Word, that teaches us to be constant in prayer. Strengthen the members of our Prayer Group. Help us to be sensitive to our environment. Daily renew our faith. Grant us a new vision of your grace and truth, so that we may live in unity, peace and love; through Jesus Christ our Lord and Saviour, who with you and the Holy Spirit, lives and reigns, one God, world without end. **Amen**

The Flower Guild Prayer

O Loving Father, we pray you to send your blessings upon our Flower Guild and the work of all its members. Give us grace that we may be loyal to your Holy Church, and faithful in our care of holy things. Gracious Lord, you have called us to work with the things of beauty which enhance our worship. Assist us by your Holy Spirit, that we shall always treasure this service, rejoicing in this calling and joyfully doing all those tasks which this vocation may include.

This we ask in the Holy Name of Jesus Christ our Lord and Saviour. **Amen.**

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

The Peace Song:

*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together,
Bind us together with love.*

*There is only one God,
There is only one King,
There is only one Body,
That is why we sing:*

*Made for the glory of God,
Purchased by His precious Son.
Born with the right to be clean,
For Jesus the victory has won.*

*You are the family of God,
You are the promise divine,
You are God's chosen desire,
You are the glorious new wine.*

Offertory Hymn: CPWI 729

1. Christ is our corner-stone,
On Him alone we build;
With His true Saints alone
The courts of Heaven are filled:
On His great love
Our hopes we place
Of present grace
And joys above.

2. O then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.
3. Here, gracious God, do Thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh:
In copious shower
On all who pray
Each holy day
Thy blessings pour.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn: *CPWI 729 (Final Verse)*

4. Here may we gain from Heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest
To endless rest
Are called away.

THE EUCHARIST

Sursum Corda: (The Lord be with you)

Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface: (Pentecost)

Page 128 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

Holy, holy, holy, Lord,

God of power and might;

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest!

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me".

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

ALL:

Dying You destroyed our death;

Rising You restored our life;

Christ Jesus, come in glory.

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: Amen.

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

or

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

INVITATION TO COMMUNION

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the service your mask must be worn at all times and should cover both your nose and your mouth. If you are receiving Holy Communion, after turning away from the Celebrant, simply slip your mask up to consume the Host and replace immediately. Your hands will be sanitized afterwards.

Communion Hymn: CPWI 571

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the only true, pure, immortal sacrifice

- 2.. Look, Father, look on his anointed face,
 and only look on us as found in him;
 look not on our misusings of thy grace,
 our prayer so languid, and our faith so dim;
 for lo! Between our sins and their reward
 we set the passion of thy Son our Lord.
3. And then for those, our dearest and our best,
 by this prevailing presence we appeal;
 O fold them closer to thy mercy's breast,
 O do thine utmost for their souls' true weal;
 from tainting mischief keep them white and clear,
 and crown thy gifts with strength to persevere.
4. And so we come; O draw us to thy feet,
 most patient Saviour, who canst love us still;
 and by this food, so awful and so sweet,
 deliver us from every touch of ill;
 in thine own service make us glad and free,
 and grant us never more to part with thee.

Communion Hymn: CPWI 617

1. ONCE, only once, and once for all,
 His precious life He gave;
 Before the Cross our spirits fall,
 And own it strong to save.
2. "One offering, single and complete,"
 With lips and heart we say;
 But what He never can repeat
 He shows forth day by day.
3. For, as the priest of Aaron's line
 Within the Holiest stood,
 And sprinkled all the mercy-shrine
 With sacrificial blood;

4. So He, Who once atonement wrought,
 Our Priest of endless power,
 Presents Himself for those He bought
 In that dark noontide hour.
5. His Manhood pleads where now it lives
 On heaven's eternal Throne,
 And where in mystic rite He gives
 Its Presence to His own.
6. And so we show Thy death, O Lord,
 Till Thou again appear;
 And feel, when we approach Thy Board,
 We have an Altar here.
7. All glory to the Father be,
 All glory to the Son,
 All glory, Holy Ghost, to Thee,
 While endless ages run.

During the singing of the next hymn, all children who are not confirmed are invited to stand in place for a Blessing.

Hymn for the Blessing: CPWI 654

1. Jesus, friend of little children,
 be a friend to me;
 take my hand and ever keep me
 close to thee.
2. Teach me how to grow in goodness
 daily as I grow;
 thou hast been a child and surely
 thou dost know.

3. Step by step, O lead me onward,
upward into youth;
wiser, stronger, still becoming
in thy truth.
4. Never leave me nor forsake me,
ever be my friend,
for I need thee from life's dawning
to its end.

POST COMMUNION PRAYER

Page 147/148 (BCP)

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (Pentecost)

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Prayers for the Anglican Church of Tanzania

The Most Revd Dr. Maimbo Mndolwa - Archbishop of Tanzania & Bishop of Tanga.

Hymn of Eucharistic Thanksgiving: CPWI 456

1. My hope is built on nothing less
than Jesus' blood and righteousness.
no merit of my own I claim,
but wholly lean on Jesus' name.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

2. When weary in this earthly race,
I rest on his unchanging grace.
in every wild and stormy gale,
my anchor holds and will not fail.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

3. His vow, his covenant, and blood
are my defence against the flood.
when earthly hopes are swept away
he will uphold me on that day.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

4. When the last trumpet's voice shall sound,
O may I then in him be found!
Clothed in his righteousness alone,
faultless to stand before his throne

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

See how these Christians love one another!

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

My Christian Identity

My Christian identity is powerful to me

And I want to share it with others

My being part of this community of faith is important to me

So I want to invite others to experience that too

I know why I am part of this faith family

NOTICE

Breakfast Programme

The Breakfast Programme is asking for donations of the following:

Eggs, butter, cornflakes, hotdogs, juice mix, milk, hot chocolate, pancake mix or any other item useful to this programme.

Thank you

BACK TO SCHOOL

The Events Planners Committee would like to thank the CTK Family for the kind donations towards the Back to School Project, the items were greatly appreciated.

FISH FRY

The Coordinator and members of the Choir extends a special Thank you to all persons who attended, contributed or in any way supported the Fish Fry held on Saturday, September 26th, 2020.

Persons are reminded that all ticket monies must be paid in without delay so that this account can be closed.

SPECIAL PRAYERS

*O God merciful and compassionate, who art always
ready to hear the prayers of those who put their trust in you,
Graciously attend to us who call upon you,
And grant us your help in this our time of need,
Through Jesus Christ our Lord. Amen.*

Happy Birthday - Children

<i>Tor Burrowes</i>	<i>Sunday</i>	<i>October 4</i>	<i>(18 years)</i>
<i>Arian Rogers</i>	<i>Tuesday</i>	<i>October 6</i>	<i>(11 years)</i>

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Melville Callender, Sophia King, Dorothy Pilgrim, Beresford & Mrs. Moseley, Cynthia Wilson, Margo Hamblin, Norma Douglas, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Omata Allamby, Erma Babb, Eric Best, Grafton Brathwaite, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.

Please remember and pray for those who grieve:

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

Calendar for the Week Ahead

MONDAY 5th October

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

Priest's Sabbath

TUESDAY 6th October

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 7th October

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

THURSDAY 8th October

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

6:00 p.m. - Choir Rehearsal

FRIDAY 9th October

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 10th October

NEXT SUNDAY, 11TH OCTOBER, 2020
NINETEENTH SUNDAY AFTER PENTECOST
PROPER 23A
8:00 a.m. SUNG MASS & Sermon

READINGS:

Exodus 32: 1-14 / Psalm 106: 1-6, 19-23 / Philippians 4: 1-9
 Gospel: Matthew 22: 1-14

A Word of Encouragement
God is at work in your life, even when you
do not recognize it or understand it.
Life, however, is much easier and more
profitable when you cooperate with God.

LOOKING AHEAD

OCTOBER 2020

Sunday 18th

20TH SUNDAY AFTER PENTECOST:

Proper 24A

REGGAE SUNDAY

8:00 a.m.

Sung Eucharist & Sermon