

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

RECTOR: *The Rev. Suzanne L. Ellis*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Mass & Sermon



Sunday, September 20, 2020

Sixteenth Sunday After Pentecost

A Rising Church: Embracing A Bold Vision

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Mr. Aidan Rogers	- Alternate Synod Representative
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Mrs. Wyalanda Crawford	-
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Mrs. Janet Payne	-
Mr. Henry Taylor	-
Mrs. Karen Thompson	-
Dr. Jacqui Wiltshire Gay	-

Miss Marilyn Smith

Music Director / Organist:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Welcome to the Church of Christ the King

A warm Christ the King welcome to all! We invite you to turn aside for a while from the fuss of your daily employment. Leave aside the tumult of your thoughts. Lay down your heavy cares and your burdensome distractions. Let us shut out everything except God and that which can help us in seeking him.

Sung Mass & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Leader: Let us Pray together the Collect for Purity: **Page 101 (BCP)**

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CPWI 500

1. I heard the voice of Jesus say,
‘Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast.’
I came to Jesus as I was,
Weary, and worn, and sad;
I found in Him a resting place,
And He has made me glad.
2. I heard the voice of Jesus say,
‘Behold, I freely give
The living water; thirsty one,
Stoop down and drink, and live.’
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

3. I heard the voice of Jesus say,
‘I am this dark world's Light;
Look unto Me, thy morn shall rise,
And all thy day be bright.’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that Light of life I'll walk
Till travelling days are done.

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Opening Sentences:

Page 100 (BCP)

General

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. *Psalm 27:7*

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. I will fulfill my vows to the Lord in the presence of all his people. *Psalm 116:15,16*

Gracious is the Lord and righteous; our God is full of compassion. *Psalm 116:4*

I was glad when they said to me, Let us go to the house of the Lord. *Psalm 122:1*
Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

God is spirit, and those who worship him must worship in spirit and truth. *John 4:24*

Worship the Lord in the beauty of holiness; let the whole earth tremble before him.
Psalm 96:9

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Sixteenth Sunday after Pentecost: Proper 20 - Page 178 (BCP)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE COLLECT: St. Matthew - Page 188 (BCP)

We thank you, heavenly Father, for the witness of your apostle and evangelist Matthew to the Gospel of your Son our Saviour; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow Him; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

MINISTRY OF THE WORD

1st Lesson: Exodus 16:2-15

Mr. Sydney Robertson

READER: A reading from the word of God, written in Exodus Chapter 16 beginning to read at the 2nd verse.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day,

when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him--what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

The word of the Lord

ALL : Thanks be to God

Psalm 105: 1-6, 37-45 Page 605 (BCP)

congregation remain seated)

1. Give thanks to the LORD and call upon his Name; * make known his deeds among the peoples.
2. Sing to him, sing praises to him, * and speak of all his marvelous works.
3. Glory in his holy Name; * let the hearts of those who seek the LORD rejoice.
4. Search for the LORD and his strength; * continually seek his face.
5. Remember the marvels he has done, * his wonders and the judgments of his mouth,
6. O offspring of Abraham his servant, * O children of Jacob his chosen.
37. He led out his people with silver and gold; * in all their tribes there was not one that stumbled.

38. Egypt was glad of their going, * because they were afraid of them.
39. He spread out a cloud for a covering * and a fire to give light in the night season.
40. They asked, and quails appeared, * and he satisfied them with bread from heaven.
41. He opened the rock, and water flowed, * so the river ran in the dry places.
42. For God remembered his holy word * and Abraham his servant.
43. So he led forth his people with gladness, * his chosen with shouts of joy.
44. He gave his people the lands of the nations, * and they took the fruit of others' toil,
45. That they might keep his statutes* and observe his laws. Hallelujah!

Glory be to the Father, and to the Son:* and to the Holy Spirit

As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Philippians 1:21-30

Mrs. Karen Thompson

READER: A reading from the word of God, written in Philippians Chapter 1, beginning to read at the 21st verse.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CPWI 463

1. Come, thou fount of every blessing,
tune my heart to sing thy praise!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.
2. Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

(Final verse after Gospel)

The Gospel: Matthew 20:1-16

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 20
beginning to read at the 1st verse

ALL : **Glory to Christ our Saviour**

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine

o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: CPWI (Final Verse)

3. Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

THE SERMON:

REFLECTION:

The Nicene Creed

Page 104 (BCP)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he was born of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died and was buried.

On the third day he rose again

in fulfilment of the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father.

With the Father and the Son

he is worshipped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form B Page 107 (BCP) Mrs. Patricia Mahy

LEADER:

Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER:

Grant that every member of the Church may truly and humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER:

We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER:

We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER:

Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER:

Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER:

Give to the departed eternal rest;

ALL: Let light perpetual shine upon them.

LEADER:

We praise you for your saints who have entered into joy;

ALL: May we also come to share in your heavenly kingdom.

LEADER:

Let us pray for our needs and those of others.

Silence may be kept.

ALL

Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Offertory Hymn: CPWI 501

1. I will sing the wondrous story
of the Christ who died for me —
how he left the realms of glory
for the cross on Calvary.
Yes, I'll sing the wondrous story
of the Christ who died for me —
sing it with his saints in glory,
gathered by the crystal sea.
2. I was lost: but Jesus found me,
found the sheep that went astray,
raised me up and gently led me
back into the narrow way.
Days of darkness still may meet me,
sorrow's path I oft may tread;
but his presence still is with me,
by his guiding hand I'm led.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn: *CPWI 501 (Final Verse)*

3. He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
made by grace for glory meet.
Yes, I'll sing the wondrous story
of the Christ who died for me —
sing it with his saints in glory,
gathered by the crystal sea.

THE EUCHARIST

Sursum Corda: (The Lord be with you)Page 126/127 (BCP)

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT
It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Pentecost)

Page 128 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer : B

Page 135 (BCP)

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you, the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy

by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night he was betrayed, he took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples and said:
"Take this and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

After supper he took the cup of wine
and when he had given thanks
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"Which is shed for you and for many
"for the forgiveness of sins.
"Do this, whenever you drink it,
"For the remembrance of me."

One of the following Acclamations shall be said:

ALL

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until he comes again.**

or

Christ has died.

Christ is risen.

Christ will come again.

or

Christ Jesus is Lord.

He has set us free from the law of sin and death:

In his name alone is our salvation.

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;

His Glorious Resurrection and Ascension;

His continual intercession for us in heaven;

and looking for His coming again in glory,

we offer you, in thanksgiving,

this holy and life-giving sacrifice.

Look with favour on your Church's offering,

and grant that we who eat and drink these holy gifts

may be filled with your Holy Spirit

and become one body in Christ,

and serve you in unity, constancy and peace.

May He make us a perpetual offering to you

and enable us, in communion with

blessed Mary and the whole company of heaven,

to share in the inheritance of your saints.

With Him, and in Him, and through Him,

by the power of the Holy Spirit,

we worship you, Father Almighty,

with all who stand before you in earth and heaven

in songs of everlasting praise:

ALL

Blessing and honour and glory and power

be yours for ever and ever. Amen.

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

or

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

INVITATION TO COMMUNION

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the service your mask must be worn at all times and should cover both your nose and your mouth. If you are receiving Holy Communion, after turning away from the Celebrant, simply slip your mask up to consume the Host and replace immediately. Your hands will be sanitized afterwards.

Communion Hymn: Amazing grace shall always be my song

1. Amazing grace shall always be my song of praise,
for it was grace that bought my liberty,
I do not know just why he came to love me so,
he looked beyond my faults and saw my need.

Chorus:

*I shall forever lift mine eyes to Calvary
to view the cross where Jesus died for me,
how marvelous the grace that caught my falling soul,
he looked beyond my faults and saw my need.*

2. If not for grace my soul would be a drifting shame
With no safe harbour from the angry waves
But Calvary's cross shines brightest through the darkest storms
And just in time His mercy rescued me

Chorus:

*I shall forever lift mine eyes to Calvary
to view the cross where Jesus died for me,
how marvelous the grace that caught my falling soul,
he looked beyond my faults and saw my need.*

3. I shall forever lift mine eyes to Calvary
to view the cross where Jesus died for me,
how marvelous the grace that caught my falling soul,
he looked beyond my faults and saw my need.

Chorus:

*I shall forever lift mine eyes to Calvary
to view the cross where Jesus died for me,
how marvelous the grace that caught my falling soul,
he looked beyond my faults and saw my need.*

Communion Hymn: What can wash away my sin

1. What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Refrain:

*Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

2. For my pardon, this I see,
Nothing but the blood of Jesus;
For my cleansing this my plea,
Nothing but the blood of Jesus.

Refrain:

*Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

3. Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have done,
Nothing but the blood of Jesus.

Refrain:

*Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

4. This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.

Refrain:

*Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (Pentecost)

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Prayers for the Episcopal Church of South Sudan

The Most Revd Justin Badi Arama - Bishop of the Province of the Episcopal Church of South Sudan.

Hymn of Eucharistic Thanksgiving: CPWI 446

1. I am so glad that our Father in heaven
tells of his love in the book he has given.
Wonderful things in the Bible I see;
this is the dearest, that Jesus loves me.

Refrain:

*I am so glad that Jesus loves me,
Jesus loves me, Jesus loves me!
I am so glad that Jesus loves me,
Jesus loves even me!*

2. Tho' I forget him and wander away,
still he doth love me wherever I stray.
Back to his dear, loving arms would I flee
when I remember that Jesus loves me.

Refrain:

*I am so glad that Jesus loves me,
Jesus loves me, Jesus loves me!
I am so glad that Jesus loves me,
Jesus loves even me!*

3. O if there's only one song I can sing
when in his beauty I see the great King,
this shall my song in eternity be:
'O what a wonder that Jesus loves me!'

Refrain:

*I am so glad that Jesus loves me,
Jesus loves me, Jesus loves me!
I am so glad that Jesus loves me,
Jesus loves even me!*

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

Let us not grow weary in doing what is right!

If you were blessed and enjoyed our service

Tell and bring others

Help them experience God's reconciling

Love for themselves and then share it with others.

Saints' Days

St. Matthew, Apostle and Evangelist

This former tax collector from Capernaum became one of the twelve apostles and was witness to the Resurrection and Ascension of Jesus Christ. It is also believed that he is the writer of the gospel that bears his name. The feast of St. Matthew is celebrated on September 21st.

NOTICE

Breakfast Programme

The Breakfast Programme is asking for donations of the following: Eggs, butter, cornflakes, hotdogs, juice mix, milk, hot chocolate, pancake mix or any other item useful to this programme.

Thank you

Thank you to Rev. Ellis and the Church of Christ The King for the splendid service of Thanksgiving held for Bro. Carl on August 12th. We would like to thank all those who participated in any way in the service and continue to pray God's blessing on your ministry.

Lois Ince and Family

Thank you CTK family for the kind expressions of sympathy and prayers that you have extended to us on the sudden loss of my brother Emery.

You have brought us great comfort as we grieve our loss.

*Sincere Appreciation,
The Robertson Family.*

Happy Birthday

<i>Ms. Margot Hamblin</i>	<i>Sunday</i>	<i>September 20</i>
<i>Mrs. Rose McCollin</i>	<i>Monday</i>	<i>September 21</i>
<i>Mrs. Cynthia Gibbons-Austin</i>	<i>Tuesday</i>	<i>September 22</i>
<i>Miss Sandra Williams</i>	<i>Wednesday</i>	<i>September 23</i>
<i>Miss Gloria Harewood</i>	<i>Thursday</i>	<i>September 24</i>
<i>Mrs. Joan Power</i>	<i>Friday</i>	<i>September 25</i>

Happy Anniversary



<i>Mr. Desmond & Mrs. Wendy Howard</i>	<i>Tuesday</i>	<i>September 22</i>	<i>(30 years)</i>
<i>Mr. Mitchel & Cardenia Franklyn</i>	<i>Thursday</i>	<i>September 24</i>	<i>(65 years)</i>
<i>Mr. Lester & Yvette Hinds</i>	<i>Friday</i>	<i>September 25</i>	<i>(47 years)</i>

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Melville Callender, Sophia King, Dorothy Pilgrim, Beresford & Mrs. Moseley, Cynthia Wilson, Margo Hamblin, Norma Douglas, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton Brathwaite, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.

Please remember and pray for those who grieve:

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

MONDAY 21st September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.
Priest's Sabbath

TUESDAY 22nd September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 23rd September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

THURSDAY 24th September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.
6:00 p.m. - Choir Rehearsal

FRIDAY 25th September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.
4:30 p.m. - Friday School
7:30 p.m. - Youth Group

SATURDAY 26th September

NEXT SUNDAY, 27 SEPTEMBER, 2020

**SEVENTEENTH SUNDAY AFTER PENTECOST
PROPER 21A**

**8:00 a.m. SUNG MASS & Sermon
NO SUNDAY SCHOOL**

READINGS:

Exodus 17: 1-7 / Psalm 78: 1-4, 12-16 / Philippians 2: 1-13
Gospel: Matthew 21: 23-32

NEW DATE

RESCHEDULED

The Choir of The Church Of Christ The King
Invites you to their
Annual FISH FRY

**SATURDAY, 26 SEPTEMBER, 2020
4 p.m.**

on the Church grounds

TICKETS: Adults \$25

Children \$15

COVID 19 PROTOCOLS WILL BE FOLLOWED