

# The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

RECTOR: *The Rev. Suzanne L. Ellis*

*Website: [www.christthekingbb.org](http://www.christthekingbb.org) or [www.christthekingbb.com](http://www.christthekingbb.com)*

7:00 a.m. & 9:00 a.m. Said Mass

## What it takes

*It only takes one smile*

*to offer welcome*

*And blessed be the person Who will share it.*

*It only takes one moment*

*To be helpful*

*And blessed be the person who will spare it.*

*It only takes one joy*

*To lift a spirit*

*And blessed be the person who will give it.*

*It only takes one life*

*To make a difference*

*And blessed be the person who will live it.*

*A friendly smile, a casual touch*

*These are the things that mean so much.*

**Sunday, June 28, 2020**

**Fourth Sunday After Pentecost**

***A Rising Church: Embracing A Bold Vision***

***To experience and share God's reconciling love***

## THE CHURCH OF CHRIST THE KING

Established 1974

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### PAROCHIAL CHURCH COUNCIL

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Mr. Aidan Rogers	- Alternate Synod Representative
Mrs. Marcelyn Belle	- PCC Secretary
Mrs. Wyalanda Crawford	-
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Music Director / Organist:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

## WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.  
Thank you.*

### Worship tips and gentle reminders

When you come into Church, remember that our Lord Jesus Christ is here. He is present and to be adored under the form of His Blessed Sacrament reserved for Holy Communion. Kneel down and worship Him. Give thanks for your blessings. Bring to Him your needs. Remember all those in distress, sorrow and pain. Pray that the dead may rest in peace. And do not forget those who minister and worship here.

# Said Eucharist & Sermon

## ORDER OF SERVICE

### Welcome:

**Leader:** The Lord be with you

All: And also with you.

### Introduction of Service:

The Leader welcomes the congregation and introduces the service.

**Leader:** Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

### Opening Prayer:

### Intriot Hymn: CH 374

1. O praise our great and gracious Lord,  
and call upon his name;  
to strains of joy tune every chord,  
his mighty acts proclaim;  
tell how he led his chosen race  
to Canaan's promised land;  
tell how his covenant of grace  
unchanged shall ever stand.
2. He gave the shadowing cloud by day,  
the moving fire by night;  
to guide his Israel on their way,  
he made their darkness light;  
and have not we a sure retreat,  
a Saviour ever nigh,  
the same clear light to guide our feet,  
the day-spring from on high?

3. We, too have manna from above,  
the bread that came from heaven;  
to us the same kind hand of love  
hath living waters given;  
a rock we have, from whence the spring  
in rich abundance flows;  
that rock is Christ, our Priest, our King,  
who life and health bestows.
4. O may we praise this blessed food,  
and trust our heavenly Guide;  
so shall we find death's fearful flood  
serene as Jordan's tide,  
and safely reach that happy shore,  
the land of peace and rest,  
where angels worship and adore  
in God's own presence blest.

## **Opening Sentence:**

**Page 99 (BCP)**

### **Pentecost**

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

## **Acclamation:**

**Page 101 (BCP)**

### **PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.  
Alleluia! Alleluia!

### **ALL**

**And blessed be His Kingdom, now and forever. Amen.**  
**Alleluia! Alleluia!**

## **Prayer of Intent:**

**Page 101 (BCP)**

**ALL**

**Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

## **THE KYRIES:**

**Page 102 (BCP)**

**Lord, have mercy.**

**Lord, have mercy.**

**Christ, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

**Lord, have mercy.**

## **GLORIA IN EXCELSIS**

**Page 102 (BCP)**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT: Fourth Sunday after Pentecost: Proper 8 - Page 175 (BCP)**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone: Grant us to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with and the Holy Spirit, one God, for ever and ever. *Amen.*

## **MINISTRY OF THE WORD**

### **1st Lesson: Genesis 22:1-14**

**READER: A reading from the word of God, written in Genesis Chapter 22 beginning to read at the 1<sup>st</sup> verse.**

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram,

caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

*The word of the Lord*

***ALL : Thanks be to God***

## **Psalm 13**

**Page 482(BCP)**

***(congregation remain seated)***

1. How long, O Lord? Will you forget me for ever?\* how long will you hide your face from me?
2. How long shall I have perplexity in my mind, and grief in my heart, day after day?\* how long shall my enemy triumph over me?
3. Look upon me and answer me, O Lord my God;\* give light to my eyes, lest I sleep in death;
4. Lest my enemy say, "I have prevailed over him."\* and my foes rejoice that I have fallen.
5. But I put my trust in your mercy;\* my heart is joyful because of your saving help.
6. I will sing to the Lord, for he has dealt with me richly;\* I will praise the Name of the Lord Most High.

Glory be to the Father, and to the Son:\* and to the Holy Spirit  
As it was in the beginning is now \*and ever shall be, world without end....**Amen**

## **2nd Lesson: Romans 6:12-23**

**READER: A reading from the word of God, written in Romans Chapter 6, beginning to read at the 12<sup>th</sup> verse.**

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should

we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*The word of the Lord*

***ALL : Thanks be to God***

### **Gradual Hymn: CH 329**

1. Lord, save thy world; in bitter need  
thy children lift their cry to thee;  
we wait thy liberating deed  
to signal hope and set us free.
2. Lord, save thy world; our souls are bound  
in iron chains of fear and pride;  
high walls of ignorance around  
our faces from each other hide.
3. Lord, save thy world; we strive in vain  
to save ourselves without thine aid;  
what skill and science slowly gain,  
is soon to evil ends betrayed.



3. Lord, save thy world, but thou hast sent  
the Saviour whom we sorely need;  
for us his tears and blood were spent,  
that from our bonds we might be freed.

*(Final verse after Gospel)*

**The Gospel:           Matthew 10:40-42**

*(Congregation remain standing for the Gospel)*

**PRIEST:**           The Lord be with you

**ALL:**               **And also with you**

**PRIEST:**           The Holy Gospel according to Matthew Chapter 10  
beginning to read at the 40<sup>th</sup> verse

**ALL :**               **Glory to Christ our Saviour**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward."

*PRIEST :This is the Gospel of Christ*

*ALL: Praise to Christ our Lord*

**Gradual Hymn:           CH 329 (Final Verse)**

4. Then save us now, by Jesus' power,  
and use the lives thy love sets free,  
to bring at last the glorious hour  
when all men find thy liberty.

## **THE SERMON:**

*Here may follow the Nicene Creed or the Apostles' Creed.*

### **The Nicene Creed**

**Page 104 (BCP)**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he was born of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered, died and was buried.**

**On the third day he rose again**

**in fulfilment of the Scriptures;**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge**

**the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father.**

**With the Father and the Son**

**he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead.  
and the life of the world to come.**

**Amen.**

## **The Apostles' Creed**

**Page 106**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the  
Holy Spirit and  
born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated  
at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Bidding Prayer:**

### **The Intercessions: Form C    Page 108 (BCP)**

LEADER

With all our heart and all our mind let us pray to the Lord, saying, "Lord, have mercy."

LEADER

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

## ACT OF PENITENCE

**Page 123 (BCP)**

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

PRESIDENT

Let us therefore confess our sins.

## **FORM A**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen***

## **FORM B**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.**

## **THE ABSOLUTION**

**Page 124 (BCP)**

### **PRESIDENT**

**Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.**

**ALL:           Amen.**

## **THE GREETING OF PEACE**

**Page 124/125 (BCP)**

## **FORM A**

### **PRESIDENT**

**We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.**

### **ALL**

**Let us then pursue the things that make for peace and build up the common life.**

## **FORM B**

**PRESIDENT**

If your are offering your gift at the altar, and there remember that your brother has something against you,

**ALL**

**Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

## **FORM C**

**PRESIDENT**

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL**

**They who thus serve Christ are acceptable to God and approved by others.**

*The President shall then greet the congregation.*

**PRESIDENT**

The peace of the Lord be always with you.

**ALL And also with you.**

*The President and people shall greet one another in the name of the Lord.*

## **Peace Song: Let There Be Love Shared**

*Let there be love shared among us  
Let there be love in our eyes  
May now Your love sweep this nation.  
Cause us oh Lord to arise  
Give us a fresh understanding  
Of brotherly love that is real,  
Let there be love shared among us,  
Let there be love*

*Let there be peace shared among us  
Let there be peace in our eyes  
May now Your peace sweep this nation.  
Cause us oh Lord to arise  
Give us a fresh understanding  
Of brotherly peace that is real,  
Let there be peace shared among us,  
Let there be peace*

*Let there be joy shared among us  
Let there be joy in our eyes  
May now Your joy sweep this nation.  
Cause us oh Lord to arise  
Give us a fresh understanding  
Of brotherly joy that is real,  
Let there be joy shared among us,  
Let there be joy*

### **Offertory Hymn: CH 322**

1. It only takes a spark to get a fire going,  
and soon all those around, can warm up in its glowing;  
that's how it is with God's love, once you've experienced it:  
you spread his love to everyone;  
you want to pass it on.
2. What a wondrous time is spring when all the trees are budding,  
the birds begin to sing; the flowers start their blooming;  
that's how it is with God's love,  
once you've experienced it you want to sing,  
It's fresh like spring; you want to pass it on.

*(Final verse after the Offertory Prayer)*



## **The Offertory Prayer:**

**Page 126 (BCP)**

PRESIDENT AND PEOPLE,

**Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## **The Offertory Hymn:**

***CH 322 (Final Verse)***

3. I wish for you, my friend, this happiness that I've found;  
you can depend on him, it matters not where you're bound;.  
I'll shout it from the mountaintop,  
I want my world to know;  
the Lord of love has come to me, I want to pass it on.

## **Sursum Corda: (The Lord be with you) Page 126/127 (BCP)**

PRESIDENT The Lord be with you.

**ALL And also with you.**

PRESIDENT Lift up your hearts.

**ALL We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

**ALL It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

## **The Proper Preface: (Pentecost)**

**Page 128 (BCP)**

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

## **Sanctus: (Holy, Holy, Holy)**

**Page 131 (BCP)**

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL**

**Holy, holy, holy, Lord,  
God of power and might;  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest!**

## **The Eucharistic Prayer : E    Page 142(BCP)**

**PRESIDENT**

Sovereign Lord and Father,  
To you be glory and praise for ever.  
In your boundless wisdom  
you brought creation into being;  
In your great love you fashioned  
us in your image  
In your tender compassion  
you sent your Son, Jesus Christ, our Saviour,  
to share our human nature;  
In the power of the Holy Spirit,  
He overcame the power of sin and death  
and brought your people to new birth  
as first fruits of your new creation.

On the night that He was betrayed  
He took bread,  
and when He had given thanks to you,

He broke it and gave it to his disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you,  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to the command  
of your dearly beloved Son

**ALL**

**We remember His death**

**We proclaim His resurrection**

**We await His coming in glory**

PRESIDENT

And we offer you, Father,  
our sacrifice of thanks and praise.  
Send your Holy Spirit on these gifts of  
bread and wine that they may become  
the Body and Blood of your Son,  
Jesus, our Lord and Redeemer  
As we partake of this holy food of new  
and unending life, may your Holy Spirit  
establish us as a royal priesthood

with the Blessed Virgin Mary, St. N-  
and all your sons and daughters who share  
in your eternal inheritance;  
Through Jesus Christ our Lord.  
With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you  
in earth and heaven,  
in songs of everlasting praise:

**All**

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## **THE LORD'S PRAYER**

**Page 144 (BCP)**

**PRESIDENT**

As our Saviour has taught us, so we pray:

**ALL**

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

Page 145 (BCP)

*One of the following may be used*

PRESIDENT

We break this bread to share in the body of Christ.

ALL

**Though we are many, we are one body, because we all share in one bread.**

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

**Happy are those who are called to the supper of the Lamb.**

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

**Whoever eats this bread will live forever.**

## **The Agnus Dei: (Lamb of God)**

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*or*

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: give us your peace.**

## **INVITATION TO COMMUNION**

**Page 145/146 (BCP)**

### **FORM A**

#### **PRESIDENT**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

#### **ALL**

**Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

### **FORM B**

#### **PRESIDENT**

The Gifts of God for the People of God.

#### **ALL**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

## FORM C

### PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

### ALL

**We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.**

## The Administration of Communion:

*During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."*

## Communion Hymn: VIP 36

1. His Eye is On The Why should I feel discouraged,  
Why should the shadows come,  
Why should my heart be lonely, and long for heaven and home,  
When Jesus is my portion? My constant friend is He:  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.

### ***Chorus:***

*I sing because I'm happy,  
I sing because I'm free,  
For His eye is on the sparrow,  
And I know He watches me.*

2. “Let not your heart be troubled,”  
His tender word I hear,  
And resting on His goodness, I lose my doubts and fears;  
Though by the path He leadeth, but one step I may see;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.

***Chorus:***

*I sing because I'm happy,  
I sing because I'm free,  
For His eye is on the sparrow,  
And I know He watches me.*

3. Whenever I am tempted,  
whenever clouds arise,  
When songs give place to sighing, when hope within me dies,  
I draw the closer to Him, from care He sets me free;  
His eye is on the sparrow, and I know He watches me;  
His eye is on the sparrow, and I know He watches me.

***Chorus:***

*I sing because I'm happy,  
I sing because I'm free,  
For His eye is on the sparrow,  
And I know He watches me.*

**POST COMMUNION PRAYER**

**Page 147/148 (BCP)**

*One of the following shall be used*

**ALL**

**Almighty Father,  
we thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.  
May we who share His Body**



**live His risen life; we who drink His cup  
bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,  
so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**

***or***

**Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you and all persons in you,  
with gladness and singleness of heart,  
through your Son Jesus Christ our Lord. Amen**

***or***

**Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. Amen**

## **Final Blessing (Pentecost)**

**Page 151 (BCP)**

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL Amen.**

## **Additional Notices and Announcements:**

### **Prayers for the united Church of of North India -**

*The Most Revd Dr. Prem Chand Singh - Moderator of CNI & Bishop of Jabalpur*

## **Hymn of Eucharistic Thanksgiving: CH 418**

1. I'm pressing on the upward way,  
New heights I'm gaining every day;  
Still praying as I'm onward bound,  
"Lord, plant my feet on higher ground."

### ***Refrain:***

*Lord, lift me up, and I shall stand  
By faith on heaven's tableland;  
A higher plane than I have found;  
Lord, plant my feet on higher ground.*

2. My heart has no desire to stay,  
Where doubts arise and fears dismay;  
Tho' some may dwell where these a-bound,  
My prayer, my aim is higher ground.

### ***Refrain:***

*Lord, lift me up, and I shall stand  
By faith on heaven's tableland;  
A higher plane than I have found;  
Lord, plant my feet on higher ground.*

3. I want to live above the world,  
Tho' Satan's darts at me are hurled;  
For faith has caught the joyful sound,  
The song of saints on higher ground.

***Refrain:***

*Lord, lift me up, and I shall stand  
By faith on heaven's tableland;  
A higher plane than I have found;  
Lord, plant my feet on higher ground.*

4. I want to scale the utmost height,  
And catch a gleam of glory bright;  
But still I'll pray till heaven I've found,  
"Lord lead me on to higher ground."

***Refrain:***

*Lord, lift me up, and I shall stand  
By faith on heaven's tableland;  
A higher plane than I have found;  
Lord, plant my feet on higher ground.*

## **DISMISSAL**

**PRESIDENT:**

The Lord be with you

**ALL:**

And also with you.

**PRESIDENT**

Go in peace to love and serve the Lord.

**ALL:**

In the name of Christ. Amen.

*If you were blessed and enjoyed our service  
Tell and bring others  
Help them experience God's reconciling  
Love for themselves and then share it with others.*

## *A Prayer for the coming week*

*Lord, grant me I pray courage,  
when the best things fail me.  
Calm and poise when storms assail me.  
Common sense when things perplex me.  
A sense of humour when some things vex me.  
Hope when disappointment damp me.  
Wide visions when life cramps me.  
Kindness when folks need it badly.  
Readiness to help them gladly.  
And when effort seems in vain...  
wisdom to begin again. Amen*

## *Saints' Days*

### **Saints Peter & Paul, Apostles**

On June 29, the Church celebrates the feast day St. Peter and St. Paul. They are undoubtedly two of the most important figures in the Church after Christ. St. Paul's writings make up the bulk of the New Testament and have served as the foundation for many Church doctrines and St. Peter is seen as the spiritual successor of Jesus by many Christians.

### SPECIAL PRAYERS

*O God merciful and compassionate, who art always  
ready to hear the prayers of those who put their trust in you,  
Graciously attend to us who call upon you,  
And grant us your help in this our time of need,*

## *Happy Birthday*

Mrs. Crystal Cox-Reid	Sun	Jun 28
Ms. Marianne Greenidge	Mon	Jun 29
Mrs. Margaret Alleyne	Wed	July 1
Ms. Julia Lovell	Sat	July 4

## *Happy Anniversary*



Mr. Irving & Mrs. Ayo Burrowes	Sun	June 28	(23 yrs)
Mr. Earl & Mrs. Sandra Holder	Tues	June 30	30 yrs)
Mr. Frank & Mrs. Patricia Corbin	Thurs	July 2	(60 yrs)

### **Our Prayer List**

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

#### **Please remember those who have requested the prayers of the Church:**

*Dorothy Pilgrim, Beresford & Mrs. Moseley, Cynthia Wilson, Margo Hamblin, Norma Douglas, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.*

#### **Please remember and pray for those who are sick & shut-in:**

*Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.*

#### **Please remember and pray for those who grieve:**

*Rose McCollin & Family on the death her husband Evans McCollin. We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.*

*Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.*

**NEXT SUNDAY, 5 JULY, 2020**  
**FIFTH SUNDAY AFTER PENTECOST**  
**PROPER 9A**  
**8:00 a.m. SAID MASS & Sermon**  
**NO SUNDAY SCHOOL**

**READINGS:**  
**Genesis 24: 34-38, 42-49, 58-67 / Psalm 45: 11-18 / Romans 7: 15-25a**  
**Gospel: Matthew 11: 16-19, 25-30**

***A Word of Challenge***  
***Our love to God is measured by our***  
***everyday fellowship with others and the love it displays.***  
***Andrew Murray***