

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

RECTOR: *The Rev. Suzanne L. Ellis*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon

Prayer for Direction

*Be with us, Lord in all our prayers,
and direct our way towards
the attainment of salvation;
that among the changes
and chances of this mortal life,
we may always be defended
by your gracious help;
through Jesus Christ our Lord.
Amen.*

Sunday, August 9, 2020

Tenth Sunday After Pentecost

A Rising Church: Embracing A Bold Vision

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

Office Hours: Mon. - Fri 9:00 a.m. - 3:00 p.m.

Church: Tel: (246) 622-3082

Priest: (246) 425-6716

E-mails:

Church - ctkbarbados@gmail.com

Stewardship - ctkworship12@gmail.com

Publications - ctkcrown@gmail.com

PAROCHIAL CHURCH COUNCIL

Mr. Ronald Hewitt	- Synod Representative
Mr. Aidan Rogers	- Alternate Synod Representative
Mrs. Marcelyn Belle	- PCC Secretary
Mrs. Wyalanda Crawford	-
Mr. Wayne Hall	- Warden
Dr. Adrian Lorde	-
Mrs. Lisa Padmore	- Asst. Treasurer
Mrs. Sandra Yearwood-Nelson	- Warden
Mr. Clement Deane	- Warden Emeritus
Mrs. Cynthia Ashby	- Asst. PCC Secretary
Mr. Stanley Medford	-
Mrs. Janet Payne	-
Mr. Henry Taylor	-
Mrs. Karen Thompson	-
Dr. Jacqui Wiltshire Gay	-

Miss Marilyn Smith

Music Director / Organist:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Miss Sabrina Howard.

Welcome to the church of Christ the King

Welcome to the church of Christ the King. At Christ the King we offer not only balance and intelligence but a joyful and uplifting worship experience. We hope that you will feel God's presence among us and that you will be filled with His power and His peace!

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Leader: Let us Pray together the Collect for Purity: **Page 101 (BCP)**

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CH 485

1. Jesus my Strength my Hope
On Thee I cast my care
With humble confidence look up
And know thou hearest my prayer.
Give me on Thee to wait
Till I can all things do
On Thee almighty to create
Almighty to renew
2. I want a godly fear
A quick discerning eye
That looks to Thee when sin is near
And sees the tempter fly
A spirit still prepared
And armed with jealous care
Forever standing on its guard
And watching unto prayer

3. I want a true regard
A single steady aim
Unmoved by threatening or reward
To Thee and Thy great Name
A jealous, just concern
For thine immortal praise
A pure desire that all may learn
And glorify thy grace.

4. I rest upon Thy Word
The promise is for me
My comfort and salvation Lord
Shall surely come from Thee
But let me still abide
Nor from my hope remove
Till Thou my patient spirit guide

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord;

**you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Tenth Sunday after Pentecost: Proper 14 - Page 176 (BCP)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE COLLECT: Saint Mary the Virgin - BCP page 187

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by His blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

MINISTRY OF THE WORD

1st Lesson: Genesis 37:1-4, 12-28

Ms. Adele Lewis

READER: A reading from the word of God, written in Genesis Chapter 37 beginning to read at the 1st verse.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to

him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" --that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The word of the Lord

ALL : Thanks be to God

Psalm 105:1-6, 16-22, 45b

Page 605 (BCP)

(congregation remain seated)

1. Give thanks to the LORD and call upon his Name; * make known his deeds among the peoples.
2. Sing to him, sing praises to him, * and speak of all his marvelous works.

3. Glory in his holy Name; * let the hearts of those who seek the LORD rejoice.
4. Search for the LORD and his strength; * continually seek his face.
5. Remember the marvels he has done, * his wonders and the judgments of his mouth,
6. O offspring of Abraham his servant, * O children of Jacob his chosen.
16. Then he called for a famine in the land * and destroyed the supply of bread.
17. He sent a man before them, * Joseph, who was sold as a slave.
18. They bruised his feet in fetters; * his neck they put in an iron collar.
19. Until his prediction came to pass, * the word of the LORD tested him.
20. The king sent and released him; * the ruler of the peoples set him free.
21. He set him as a master over his household, as a ruler over all his possessions,
22. To instruct his princes according to his will and to teach his elders wisdom.
45. That they might keep his statutes* and observe his laws. Hallelujah!

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Romans 10:5-15

Mr. Aidan Rogers

READER: A reading from the word of God, written in Romans Chapter 10, beginning to read at the 5th verse.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes

in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH 413

1. GUIDE me, O Thou great Redeemer,
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy powerful hand;
Bread of Heaven,
Feed me now and evermore.

2. Open now the crystal fountain,
Whence the healing streams doth flow:
Let the fiery cloudy pillar
Lead me all my journey through;
Strong Deliverer,
Be Thou still my Strength and Shield.

(Final verse after Gospel)

The Gospel: Matthew 14:22-33,

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 14
beginning to read at the 22nd verse

ALL : **Glory to Christ our Saviour**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: CH 413 (Final Verse)

4. When I tread the verge of Jordan,
Bid my anxious fears subside:
Death of death, and hell's Destruction,
Land me safe on Canaan's side
Songs and praises
I will ever give to Thee.

THE SERMON:

REFLECTION:

The Nicene Creed

Page 104 (BCP)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he was born of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died and was buried.

On the third day he rose again

in fulfilment of the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father.

With the Father and the Son

he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

**for the forgiveness of sins.
We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form D Page 111 (BCP) Mrs. Roslyn Turney-Sobers

LEADER

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

Silence may be kept.

LEADER

We pray for the Church of God in every place; especially for this Diocese, our Bishop _____ and all the people of God.

ALL

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER

We pray for our country and for all the nations of the world, especially _____; and for all peoples in their various callings.

ALL

Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all who remember and care for them.

LEADER

We commemorate the departed, especially _____

ALL

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

Silence may be kept.

LEADER

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. Amen.

ALL Amen.

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song:

Offertory Hymn: CH 400

1. We have a gospel to proclaim,
good news for men in all the earth;
the gospel of a saviour's name;
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross
for all he loved, his life he gave.
4. Tell of that glorious Easter morn:
empty the tomb, for he was free;
he broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right hand,
by all creation glorified;
he sends his Spirit on his church
to live for him, the Lamb who died.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer : A

Page 131 (BCP)

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world

from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"which is shed for you and for many
"for the forgiveness of sins.
"Whenever you drink it,
"do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL

Christ has died.

Christ is risen.

Christ will come again.

or

Jesus is Lord.

He has reconciled us to himself:

Christ makes all things new.

or

Christ is Lord.

Through His death we were made children of God:

He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary,
the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
Be yours for ever and ever. Amen.

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

or

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

INVITATION TO COMMUNION Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the service your mask must be worn at all times and should cover both your nose and your mouth. If you are receiving Holy Communion, after turning away from the Celebrant, simply slip your mask up to consume the Host and replace immediately. Your hands will be sanitized afterwards.

Communion Hymn: RH 377

1. My faith has found a resting place,
Not in device nor creed;
I trust the Ever-living One,
His wounds for me shall plead.

2. I need no other argument,
I need no other plea;
It is enough that Jesus died,
And that He died for me.
3. Enough for me that Jesus saves,
his ends my fear and doubt;
A sinful soul I come to Him,
He'll never cast me out.
4. My heart is leaning on the Word,
The written Word of God,
Salvation by my Savior's name,
Salvation through His blood.
- 5/ My great Physician heals the sick,
The lost He came to save;
For me His precious blood He shed,
For me His life He gave.

Communion Hymn: MP 279

1. I know not why God's wondrous grace
to me has been made known;
nor why - unworthy as I am
He claimed me for His own.

Chorus:

*But, 'I know whom I have believed;
and am persuaded that He is able
to keep that which I've committed
unto Him against that day.'*

2. I know not how this saving faith
to me He did impart;
or how believing in His word
wrought peace upon my heart.

Chorus:

*But, 'I know whom I have believed;
and am persuaded that He is able
to keep that which I've committed
unto Him against that day.'*

3. I know not how the Spirit moves,
convincing men of sin;
revealing Jesus through the word,
creating faith in Him.

Chorus:

*But, 'I know whom I have believed;
and am persuaded that He is able
to keep that which I've committed
unto Him against that day.'*

4. I know not what of good or ill
may be reserved for me -
of weary ways or golden days
before His face I see.

Chorus:

*But, 'I know whom I have believed;
and am persuaded that He is able
to keep that which I've committed
unto Him against that day.'*

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (Pentecost)

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Prayers for the the Province de L'Eglise Anglicane au Rwanda The Most Revd Laurent Mbanda - Archbishop of L'Eglise Episcopal au Rwanda & Bishop of Shyira.

Post Communion Hymn: CH 456

1. My hope is built on nothing less
than Jesus' blood and righteousness.
no merit of my own I claim,
but wholly lean on Jesus' name.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

2. When weary in this earthly race,
I rest on his unchanging grace.
in every wild and stormy gale,
my anchor holds and will not fail.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

3. His vow, his covenant, and blood
are my defence against the flood.
when earthly hopes are swept away
he will uphold me on that day.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

4. When the last trumpet's voice shall sound,
O may I then in him be found!
Clothed in his righteousness alone,
faultless to stand before his throne

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

Show me your ways, O Lord!

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Prayer of Personal Commitment

*Almighty God, you have called me into your service
at a time of change and opportunity.*

*Give me strength and grace to see what
you are calling me to be and to do.*

Make me grateful for your many mercies in the past.

*Provide me with an even greater willingness
to seek your ways in the days ahead.*

Guide me in the path of truth.

Lead me in my worship and preparation.

Draw me closer to you and to others.

*Help me to reach out in faith and confidence to all
who seek your path, through Jesus Christ our Lord.*

Amen.

RESCHEDULED

NEW DATE

The Choir of The Church Of Christ The King
Invites you to their
Annual FISH FRY

SATURDAY, 26 SEPTEMBER, 2020
4 p.m.

on the Church grounds

TICKETS: Adults \$25

Children \$15

COVID 19 PROTOCOLS WILL BE FOLLOWED

Happy Birthday

<i>Mr. Wayne Hall</i>	<i>Sun</i>	<i>Aug</i>	<i>9</i>
<i>Miss Patricia Turney</i>	<i>Sun</i>	<i>Aug</i>	<i>9</i>
<i>Mrs. Maria Springer-Inniss</i>	<i>Mon</i>	<i>Aug</i>	<i>10</i>
<i>Ms. Andrea Skeete</i>	<i>Tues</i>	<i>Aug</i>	<i>11</i>
<i>Mr. Vernon Knight</i>	<i>Tues</i>	<i>Aug</i>	<i>11</i>
<i>Miss Chelsea Sobers</i>	<i>Wed</i>	<i>Aug</i>	<i>12</i>
<i>Mrs. Marinda Benskin</i>	<i>Wed</i>	<i>Aug</i>	<i>12</i>
<i>Mrs. Jennifer Spooner</i>	<i>Thurs</i>	<i>Aug</i>	<i>13</i>
<i>Miss Rogeana Corbin</i>	<i>Thurs</i>	<i>Aug</i>	<i>13</i>
<i>Mr. Omar Payne</i>	<i>Thurs</i>	<i>Aug</i>	<i>13</i>
<i>Mrs. Tara Trotman</i>	<i>Fri</i>	<i>Aug</i>	<i>14</i>
<i>Mr. David Johnson</i>	<i>Fri</i>	<i>Aug</i>	<i>14</i>
<i>Mrs. Rosalie Browne</i>	<i>Sat</i>	<i>Aug</i>	<i>15</i>

Children Birthday

<i>Shorain Wharton</i>	<i>Friday</i>	<i>Aug 14</i>	<i>(8 yrs)</i>
<i>Melissa Gaskin</i>	<i>Friday</i>	<i>Aug 14</i>	<i>(16 yrs)</i>

Happy Anniversary



<i>Mr. Vernon & Mrs. Cynthia Knight</i>	<i>Wed</i>	<i>Aug 12</i>	<i>(42 yrs)</i>
<i>Mr. Orville & Mrs. Joan Power</i>	<i>Fri</i>	<i>Aug 14</i>	<i>(44 yrs)</i>

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Melville Callender, Sophia King, Dorothy Pilgrim, Beresford & Mrs. Moseley, Cynthia Wilson, Margo Hamblin, Norma Douglas, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton Brathwaite, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.

Please remember and pray for those who grieve:

The family of the late Ilene Foster; Lois Ince & Family on the death of her husband Carl Ince; The family of the late Isolene Mason; Janice Howell & Family on the death of her husband Osford Howell; Corwin Fitt & Family on the death of his wife Joyce Fitt;

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

NEXT SUNDAY, 16 AUGUST, 2020
ELEVENTH SUNDAY AFTER PENTECOST
PROPER 15A

8:00 a.m. SUNG MASS & Sermon
NO SUNDAY SCHOOL

READINGS:

Genesis 45: 1-15 / Psalm 133 / Romans 11: 1-2a, 29-32

Gospel: Matthew 15: (10-20), 21-28

A Word of Challenge

***I have never yet known the Spirit of God
to work where the Lord's people
were divided.***

-D.L. Moody