

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

RECTOR - *The Rev. Suzanne L. Ellis*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



Sunday, February 9, 2020

Fifth Sunday After The Epiphany

A Rising Church: Embracing A Bold Vision

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Mr. Aidan Rogers	- Alternate Synod Representative
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Organist & Choir Dir.:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.

Thank you.

Our Head Usher for today is Mrs. Wendy Howard.

Worship Tips & Gentle Reminders

When you come into Church, remember that our Lord Jesus Christ is here. He is present and to be adored under the form of His Blessed Sacrament reserved for Holy Communion. Kneel down and worship Him. Give thanks for your blessings. Bring to Him your needs. Remember all those in distress, sorrow and pain. Pray that the dead may rest in peace. And do not forget those who minister and worship here.

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

Come by here, my Lord, come by here.

Come by here, my Lord, come by here.

Come by here, my Lord, come by here.

Oh Lord, come by here.

Someone needs you, Lord, come by here.

Someone needs you, Lord, come by here.

Someone needs you, Lord, come by here.

Oh Lord, come by here.

Send a blessing Lord, come by here;

Send a blessing Lord, come by here;

Send a blessing Lord, come by here;

O Lord, come by here.

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Intriot Hymn: CH 246

1. All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
2. Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the strength of Israel's might,
and crown him Lord of all.
3. Crown him, ye martyrs of your God,
who from his altar call;
extol the Stem of Jesse's Rod,
and crown him Lord of all.
4. Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all.
5. Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.
6. Let every tribe and every tongue
before him prostrate fall,
and shout in universal song
the crownèd Lord of all.

Opening Sentence:

Page 98 (BCP)

Epiphany

God chose to make known how great among the nations are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *Colossians 1:27*

Or

For the God who said, "Out of darkness light shall shine," has caused his light to shine in our hearts, the light which is knowledge of the glory of God in the face of Jesus Christ. *II Corinthians 4:6*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Fifth Sunday After The Epiphany: Page 161 (BCP)

Set us free, O God from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Saviour Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Isaiah 58:1-12

Mr. Keith Padmore

**READER: A reading from the word of God, written in Isaiah Chapter 58,
beginning to read at the 1st verse.**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn,

and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The word of the Lord

ALL : Thanks be to God

Psalm 112

Page 620 (BCP)

(congregation remain seated)

1. Hallelujah! Happy are they who fear the Lord * and have great delight in his commandments!
2. Their descendants will be mighty in the land; * the generation of the upright will be blessed.
3. Wealth and riches will be in their house, * and their righteousness will last for ever.
4. Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.
5. It is good for them to be generous in lending * and to manage their affairs with justice.
6. For they will never be shaken; * the righteous will be kept in everlasting remembrance.
7. They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord.
8. Their heart is established and will not shrink, * until they see their desire upon their enemies.

9. They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor.
10. The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked will perish.

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: 1 Corinthians 2:1-16

Mr. Clement Deane

READER: A reading from the word of God, written in 1 Corinthians Chapter 2, beginning to read at the 1st verse.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. (And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.)

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: LEV 158

1. Out in the highways and byways of life,
Many are weary and sad;
Carry the sunshine where darkness is rife,
Making the sorrowing glad.

Refrain:

*Make me a blessing, Make me a blessing,
Out of my life may Jesus shine;
Make me a blessing, O Savior, I pray,
Make me a blessing to someone today.*

2. Tell the sweet story of Christ and His love,
Tell of His power to forgive;
Others will trust Him if only you prove
True, every moment you live,

Refrain:

*Make me a blessing, Make me a blessing,
Out of my life may Jesus shine;
Make me a blessing, O Savior, I pray,
Make me a blessing to someone today.*

(Final verse after Gospel)

The Gospel: Matthew 4:12-23

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 4
beginning to read at the 12th verse

ALL : **Glory to Christ our Saviour**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: ‘Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.’ From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: **LEV 158 (Final Verse)**

3. Give as 'twas given to you in your need,
 Love as the Master loved you;
 Be to the helpless a helper indeed,
 Unto your mission be true.

Refrain:

*Make me a blessing, Make me a blessing,
Out of my life may Jesus shine;
Make me a blessing, O Savior, I pray,
Make me a blessing to someone today.*

THE SERMON:

REFLECTION: *Precious Lord Take My Hand*

*Precious Lord, take my hand
Lead me on, let me stand
I'm tired, I'm weak, I'm lone
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home*

*When my way grows drear
precious Lord linger near
When my light is almost gone
Hear my cry, hear my call
Hold my hand lest I fall
Take my hand precious Lord, lead me home*

*When the darkness appears
and the night draws near
And the day is past and gone
At the river I stand
Guide my feet, hold my hand
Take my hand precious Lord, lead me home*

*Precious Lord, take my hand
Lead me on, let me stand
I'm tired, I'm weak, I'm lone
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home*

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form E - Page 112 (BCP) Mrs. Althea Sealey

LEADER

Let us pray for the fellowship of the Church of Christ, and for all God's creatures.

LEADER

With all who confess the name of Jesus, as Lord and Saviour, we offer our prayers and praises, in Spirit and in truth.

Father in Heaven,

ALL: Hear our prayer.

LEADER

With Jesus Christ, our Great High Priest, who ever lives to intercede for us, we uphold all ministers of God's Word and Sacraments, that they may fulfill their high calling in the faith.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for the unfailing guidance of the Holy Spirit on those who are called to interpret and expound the will of the Lord to others.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for all organizations, within the fellowship of the Body of Christ, that their work may edify the people of God, and bear faithful witness to the Gospel.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for all persons who do not share our confession of faith, that with courage, truth and love we may work together with them, and promote the common good.

Father in Heaven.

ALL: Hear our prayer.

LEADER

For the leaders of our country, and all who make decisions on our behalf, that they may be guided by the Spirit, to direct our affairs in righteousness and peace.

Father in Heaven.

ALL: Hear our prayer.

LEADER

For our Judges, Magistrates and all who administer justice, that in all things they may seek to do your will, and to protect the rights and freedom of your people.

Father in Heaven.

ALL: Hear our prayer.

LEADER

In our schools, and in all other places of learning, may true knowledge, sound wisdom, and godly discipline ever be found.

Father in Heaven.

ALL: Hear our prayer.

LEADER

To the poor, the hungry, the unemployed, and all victims of persecution and discrimination of any kind, may God in Christ help us all to bring relief, justice and protection.

Father in Heaven.

ALL: Hear our prayer.

LEADER

To all who suffer now from pain and disease, from human discomfort and misery, may God in Christ bring healing and joy, for the renewal of their faith.

Father in Heaven.

ALL: Hear our prayer.

LEADER

That we may use aright the fullness of the Earth, that our pursuits in science, and the advancement of our skills, may ever be in service of that true humanity, which is created in the image of God.

Father in Heaven.

ALL: Hear our prayer.

LEADER

That we may never become slaves of money, or of the lust for power, but may rather strive for victory through the power of love.

Father in Heaven.

ALL: Hear our prayer.

LEADER

That with all who belong to the communion of saints, both living and departed, we may ever rejoice in the blessed assurance of that hope, which has been won for us in Christ.

Father in Heaven.

ALL: Receive these our prayers in the name of your dear Son, even Jesus Christ our Lord. Amen.

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: *Bind us together*

*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together,
Bind us together with love.*

*There is only one God,
There is only one King,
There is only one Body,
That is why we sing:*

*Made for the glory of God,
Purchased by His precious Son.
Born with the right to be clean,
For Jesus the victory has won.*

*You are the family of God,
You are the promise divine,
You are God's chosen desire,
You are the glorious new wine.*

Special Presentation: Jabari Browne - Spoken Word

Offertory Hymn: CH 456

1. My hope is built on nothing less
than Jesus' blood and righteousness.
no merit of my own I claim,
but wholly lean on Jesus' name.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

2. When weary in this earthly race,
I rest on his unchanging grace.
in every wild and stormy gale,
my anchor holds and will not fail.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

3. His vow, his covenant, and blood
are my defence against the flood.
when earthly hopes are swept away
he will uphold me on that day.

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

The Offertory Hymn:

CH 456 (Final verse)

4. When the last trumpet's voice shall sound,
O may I then in him be found!
Clothed in his righteousness alone,
faultless to stand before his throne

Refrain:

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface: (Epiphany)

Page 127 (BCP)

Through Jesus Christ our Lord. Because in coming to dwell among us as man, he revealed the radiance of his glory, and brought us out of darkness into his own marvellous light.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer D: Page 137(BCP)

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me".

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

ALL:

Dying You destroyed our death;

Rising You restored our life;

Christ Jesus, come in glory.

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: **Amen.**

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: LEV 37

1. Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?
2. Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?
4. Were you there when God raised him from the tomb?
Were you there when God raised him from the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when God raised him from the tomb?

Communion Hymn: CH 558

1. Oh, freedom, oh freedom, oh,
freedom over me!

Refrain:

*An' befo' I'd be a slave, I'll be buried in my grave
an' go home to my Lord an' be free.*

2. No mo' moanin', no mo' moanin', no mo'
moanin' over me!

Refrain:

*An' befo' I'd be a slave, I'll be buried in my grave
an' go home to my Lord an' be free.*

3. No mo' weepin' no mo' weepin', no mo' weepin'
over me!

Refrain:

*An' befo' I'd be a slave, I'll be buried in my grave
an' go home to my Lord an' be free.*

4. There'll be shoutin', there'll be shoutin', there'll
be shoutin' over me!

Refrain:

*An' befo' I'd be a slave, I'll be buried in my grave
an' go home to my Lord an' be free.*

5. There'll be singin', there'll be singin', there'll
be singin' over me!

Refrain:

*An' befo' I'd be a slave, I'll be buried in my grave
an' go home to my Lord an' be free.*

Communion Hymn: LEV 210

1. Goin' to lay down my sword and shield,
Down by the riverside,
Goin' to lay down my sword and shield,
Down by the riverside,
To study war no more.

Refrain:

*I ain't goin't study war no more,
Ain't goin't study war no more,
Ain't goin't study war no more.*

2. Goin' to lay down my war shoes,
Down by the riverside
Goin' to lay down my war shoes,
Down by the riverside,
To study war no more.

Refrain:

*I ain't goin't study war no more,
Ain't goin't study war no more,
Ain't goin't study war no more.*

3. Goin' to put on my long white robe,
Down by the riverside
Goin' to put on my long white robe,
Down by the riverside,
To study war no more.

Refrain:

*I ain't goin't study war no more,
Ain't goin't study war no more,
Ain't goin't study war no more.*

4. Goin' to meet my loving savior,
Down by the riverside
Goin' to meet my loving savior,
Down by the riverside,
To study war no more.

Refrain:

*I ain't goin't study war no more,
Ain't goin't study war no more,
Ain't goin't study war no more.*

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment: LEV 138

1. Lord, I want to be a Christian
In my heart, In my heart;
Lord, I want to be a Christian
In my heart, In my heart,
Lord, I want to be a Christian
In my heart.
2. Lord, I want to be more loving
In my heart, In my heart;
Lord, I want to be more loving
In my heart, In my heart,
Lord, I want to be more loving
In my heart.
3. Lord, I want to be more holy
In my heart, In my heart;
Lord, I want to be more holy
In my heart, In my heart,
Lord, I want to be more holy
In my heart.
4. I don't want to be like Judas
In my heart, In my heart;
I don't want to be like Judas
In my heart, In my heart,
I don't want to be like Judas
In my heart.
5. Lord, I want to be like Jesus
In my heart, In my heart;
Lord, I want to be like Jesus
In my heart, In my heart,
Lord, I want to be like Jesus
In my heart.

Hymn for the Blessing & Recommitment: LEV 177

Refrain:

*It's me, it's me, O Lord,
Standin' in the need of prayer;
It's me, it's me, O Lord,
Standin' in the need of prayer.*

1. Not my brother, not my sister, but it's me, O Lord,
Standin' in the need of prayer,
Not my brother, not my sister, but it's me, O Lord,
Standin' in the need of prayer.

Refrain:

*It's me, it's me, O Lord,
Standin' in the need of prayer;
It's me, it's me, O Lord,
Standin' in the need of prayer.*

2. Not the preacher, not the deacon, but it's me, O Lord,
Standin' in the need of prayer,
Not the preacher, not the deacon, but it's me, O Lord,
Standin' in the need of prayer.

Refrain:

*It's me, it's me, O Lord,
Standin' in the need of prayer;
It's me, it's me, O Lord,
Standin' in the need of prayer.*

3. Not my father, not my mother, but it's me, O Lord,
Standin' in the need of prayer,
Not my father, not my mother, but it's me, O Lord,
Standin' in the need of prayer.

Refrain:

*It's me, it's me, O Lord,
Standin' in the need of prayer;
It's me, it's me, O Lord,
Standin' in the need of prayer.*

4. Not the stranger, not my neighbor, but it's me, O Lord,
Standin' in the need of prayer,
Not the stranger, not my neighbor, but it's me, O Lord,
Standin' in the need of prayer.

Refrain:

*It's me, it's me, O Lord,
Standin' in the need of prayer;
It's me, it's me, O Lord,
Standin' in the need of prayer.*

POST COMMUNION PRAYER

Page 147/148 (BCP)

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage**

**to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing

Page 150 (BCP)

Epiphany

Christ the Son of God gladden your hearts with good news of His kingdom; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving: CH 355

1. We've a story to tell to the nations,
that shall turn their hearts to the right;
a story of truth and sweetness,
a story of peace and light,
a story of peace and light:

Refrain:

*For the darkness shall turn to dawning,
and the dawning to noonday bright,
and Christ's great kingdom shall come on earth,
the kingdom of love and light.*

2. We've a song to be sung to the nations,
that shall lift their hearts to the Lord;
a song that shall conquer evil,
and shatter the spear and sword,
and shatter the spear and sword:

Refrain:

*For the darkness shall turn to dawning,
and the dawning to noonday bright,
and Christ's great kingdom shall come on earth,
the kingdom of love and light.*

3. We've a message to give to the nations,
that the Lord who reigneth above
hath sent us his Son to save us,
and show us that God is love,
and show us that God is love

Refrain:

*For the darkness shall turn to dawning,
and the dawning to noonday bright,
and Christ's great kingdom shall come on earth,
the kingdom of love and light.*

4. We've a Saviour to show to the nations,
who the path of sorrow hath trod,
that all of the world's great peoples,
might come to the truth of God,
might come to the truth of God:

Refrain:

*For the darkness shall turn to dawning,
and the dawning to noonday bright,
and Christ's great kingdom shall come on earth,
the kingdom of love and light.*

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION:

*Go in Peace and the Peace of God, Be with you this day.
Go in Peace and the Peace of God, Be with you always.
Celebrate and share the joy, Celebrate new Life,
Go in Peace and the Peace of God, Be with you always*

Beloved, let us love: love is of God!

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Notices

Strategic Planning Seminar

Strategic Planning sessions will be held on Saturday, 22nd February and Saturday, 29th February for all Parochial Church Council Members, Organization Leaders/Coordinators and other Stakeholders. The purpose of these sessions is to develop and formulate a five year strategy for the continued development of our Church.

Health Clinic

The Health Ministry will conduct its Health Clinic TODAY, immediately after the service in the Vestry. Come, have your Cholesterol and Blood Sugar levels tested.

What is prayer?

Has this question ever crossed your mind? Is it the words that we say or the mere act of saying the words? The Concise Oxford English Dictionary defines prayer as “*a solemn request for help or expression of thanks addressed to God or another deity.*” I have also heard that prayer is the language used to communicate with God. These are certainly very good descriptions. However, I would like to suggest that prayer is also a state of being.

Prayer is a place of absolute obedience, where we submit to the will of God. Prayer is a place where we abandon all our human pride, adopt humility and recognise that we are totally dependent on God. It is no coincidence that the one of first things in the Lord's Prayer is the acknowledgement that God's will is supreme.

Just as our faith is a journey, so it is with our ability to pray correctly. We do not need to spent time trying to perfect the words or even the volume. Instead, let us focus on

Each day is a new opportunity to be Jesus to the world.

Happy Birthday

Mr. Barry-Lee Crawford Tues Feb 11
Mrs. June Benjamin Sat Feb 15

Happy Anniversary



Mr. Jason Reid & Mrs. Crystal Cox-Reid Sat Feb 15 (6 yrs)

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Dorothy Pilgrim, Beresford & Mrs. Moseley, Cynthia Wilson, Margo Hamblin, Norma Douglas, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Omota Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.

Please remember and pray for those who grieve:

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Altar Flowers

If you would like to memorialize a loved one or celebrate a special anniversary by donating Altar Flowers, please contact

Calendar for the Week Ahead

MONDAY 10th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.
Priest's Sabbath

TUESDAY 11th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 12th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.
 12:05 p.m. - **Midweek Mass**

THURSDAY 13th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.
 6:00 p.m. - Choir Rehearsal

FRIDAY 14th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.
 4:30 p.m. - Friday School
 7:30 p.m. - Youth Group

SATURDAY 15th February

3:00 p.m. - 5:00 p.m. **Reading Club**

NEXT SUNDAY, 16th February, 2020

SIXTH SUNDAY AFTER THE EPIPHANY

8:00 a.m. Sung Eucharist & Sermon
10:30 a.m. Sunday School

READINGS:

Deut 30: 15-20 or Sirach 15: 15-20 / Psalm 119: 1-8 / 1 Corinthians 3: 1-9
Gospel: Matthew 5: 21-37

*Prayer is the language of obedience and
 the exercise of faith and hope.*

LOOKING AHEAD

FEBRUARY 2020

Sunday 23rd	8:00 a.m.	Last Sunday after the Epiphany
		Parish Meeting - <i>(immediately after service)</i>
Wednesday 26th		First Day of Lent - Ash Wednesday

MARCH 2020

Sunday 22nd	Harvest Sunday
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