

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

RECTOR - *The Rev. Suzanne L. Ellis*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



Holy Baptism

Sunday, January 26, 2020

Third Sunday After The Epiphany

A Rising Church: Embracing A Bold Vision

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Mr. Aidan Rogers	- Alternate Synod Representative
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Ms. Quenzel Tudor
Sexton:

WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.

Thank you.

Our Head Usher for today is Mrs. Lydia Jemmott.

Worship Tips & Gentle Reminders

When you come into Church, remember that our Lord Jesus Christ is here. He is present and to be adored under the form of His Blessed Sacrament reserved for Holy Communion. Kneel down and worship Him. Give thanks for your blessings. Bring to Him your needs. Remember all those in distress, sorrow and pain. Pray that the dead may rest in peace. And do not forget those who minister and worship here.

Sung Eucharist & Sermon

ORDER OF SERVICE

Leader: The Lord be with you

All: And also with you.

Welcome and Introduction of Service

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Lord, I want to be a Christian in my heart, in my heart,
Lord, I want to be a Christian in my heart.*

Chorus

*In my heart, in my heart,
Lord, I want to be a Christian in my heart.*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn:

CH 2

1. Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.
2. Redeem thy misspent time that's past,
and live this day as if thy last;
improve thy talent with due care;
for the great day thyself prepare.
3. Let all thy converse be sincere,
thy conscience as the noon-day clear;
think how all-seeing God thy ways
and all thy secret thoughts surveys.
4. Wake, and lift up thyself, my heart,
and with the angels bear thy part;
who all night long unwearied sing
high praise to the Eternal King.
5. Praise God, from whom all blessings flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son, and Holy Ghost.

BAPTISMAL LITURGY

Page 271 (BCP)

Opening Sentences:

Page 271 (BCP)

One of the following Sentences shall be said by the minister.

Blessed be the God and Father of our Lord Jesus Christ! By His great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. *1 Peter 1:3-5*

In truth I tell you, no one can enter the Kingdom of God without being born from water and the Spirit. *John 3:5*

By Baptism we were buried with Christ and lay dead, in order that, as Christ was raised from the dead in the splendour of the Father, so also we might set our feet upon the new path of life. *Romans 6:4*

THE GREETING:

Page 271 (BCP)

MINISTER:

Blessed be God, Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL:

And blessed be His Kingdom now and for ever. Amen.

Alleluia! Alleluia!

THE DECLARATION:

Page 272 (BCP)

MINISTER:

In Holy Baptism, the Church proclaims the Good News of our incorporation into the Kingdom of God, a Kingdom which Jesus Christ, our Incarnate Lord, inaugurated by His life of perfect trust and obedience to the Father.

By the power of the Holy Spirit, He brought into being a people for His own possession, which people we are.

By the power of the Holy Spirit, we are united with Christ in Holy Baptism, sharing not only in His death but also in His resurrection, becoming God's children by adoption and grace, thus changing our created nature so deeply that the Holy Scripture says that in Baptism we are born again.

Let us therefore pray that those who have come for Baptism may receive, in this Holy Sacrament, that blessing which by nature they cannot have, that they may be made living members of the Church, which is the Body of Christ, and so be set free from the bondage of sin.

MINISTER: The Lord be with you.

ALL: And also with you.

MINISTER: Let us pray.

Heavenly Father, by the power of your Holy Spirit you gave to your children new life through the water of Baptism: Grant that this child (these children) raised to new life in Christ, may serve you in faith and love and may grow into the full stature of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

ALL: Amen.

THE COLLECT: Third Sunday After The Epiphany - Page 161 (BCP)

Give us grace, O Lord, to answer readily the call of our Saviour Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvellous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Isaiah 9:1-4

Mrs. Ernesta Roach

READER: A reading from the word of God, written in Isaiah Chapter 9, beginning to read at the 1st verse.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The word of the Lord

ALL : Thanks be to God

(congregation remain seated)

1. The Lord is my light and my salvation; whom then shall I fear?" the Lord is the strength of my life; of whom then shall I be afraid?
5. One thing have I asked of the Lord; one thing I seek;* that I may dwell in the house of the Lord all the days of my life;
6. To behold the fair beauty of the Lord* and to seek him in his temple.
7. For in the day of trouble he shall keep me safe in his shelter;* he shall hide me in the secrecy of his dwelling and set me high upon a rock.
8. Even now he lifts up my head* above my enemies round about me.
9. Therefore I will offer in his dwelling an oblation with sounds of great gladness;* I will sing and make music to the Lord.
10. Hearken to my voice, O Lord, when I call;* have mercy on me and answer me.
11. You speak in my heart and say, "Seek my face,"* Your face, Lord, will I seek.
12. Hide not your face from me,* nor turn away your servant in displeasure.
13. You have been my helper; cast me not away;* do not forsake me, O God of my salvation.

Glory be to the Father, and to the Son:* and to the Holy Spirit

As it was in the beginning is now *and ever shall be, world without end.....**Amen**

2nd Lesson: 1 Corinthians 1:10-18

Mrs. Cynthia Knight

READER: A reading from the word of God, written in 1 Corinthians Chapter 1, beginning to read at the 10th verse.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul

crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn:

CH 704

1. When Jesus came from Nazareth
He walked beside the sea.
He talked to working fisher folk
and said, 'Come follow me.
Come follow me and you will know
a love so strong it never ends.'
And they who came to trust His word
became his fisher friends.
2. And He and they as fisher friends,
when winter storms unfurled,
all left their homes and went with him
to teach and heal the world.
To teach and heal a hurting world,
to help where there was pain and need,
and to teach, not just by spoken word
but by each loving deed.
3. When Jesus died on Calvary
He suffered grievous pain;
His fisher friends could not believe
that He would rise again.
But He would rise, and joy would come,
and when the stone was rolled away,
then their nets again with fish were filled
and darkness turned to day.

(Final verse after Gospel)

The Gospel: Matthew 4:12-23

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 4
beginning to read at the 12th verse

ALL : **Glory to Christ our Saviour**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of kingdom and curing every disease and every sickness among the people.

PRIEST :The is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CH (Final Verse)

4. By every loving deed today
 and every day to be,
 we witness we have heard His voice
 say, 'Come and follow me.
 Come follow me to heal the world
 till pain and hate and hurting ends;
 and I will be your risen Lord
 and you my fisher friends.

THE SERMON:

REFLECTION:

LEV 138 vs 3

(Baptismal Party and children of the Sunday School will assemble at the font during this hymn.)

*Lord, I want to be more loving in my heart, in my heart,
Lord, I want to be more loving in my heart.*

Chorus

*In my heart, in my heart,
Lord, I want to be more loving in my heart.*

THE PRESENTATION

Page 273 (BCP)

The minister shall invite the parents and godparents of the children who have been brought for Baptism to come forward using the following or other appropriate words.

MINISTER:

Let all Parents and Godparents who have brought children to be baptized now come forward.

MINISTER:

Why do you present these children (*this child*) for Baptism?

EITHER:

We present these children (*this child*) for Baptism in order that they (*he/she*) may be incorporated into Christ, our Incarnate Lord.

OR:

We present these children (*this child*) for Baptism in order that they (*he/she*) may be made living members of the Church which is the Body of Christ.

MINISTER:

Parents and Godparents, the children (*child*) whom you have brought for Baptism will, by reason of their (*his/her*) infancy, depend on your help and encouragement to grow in the knowledge, reverence and service of Almighty God, our Heavenly Father.

You must remember, that it is also your duty to see that they (*he/ she*) *are (is)* instructed in the good news of God's Salvation in Christ, the Church's Creeds and Catechism and all other things which a Christian ought to know, believe and practise as a member of the family of God.

As they (*he/she*) grow(s) up, they (*he/she*) will also need the help and encouragement of that family, so that they (*he/she*) learn (s) to be faithful in public worship and private prayer, to live by love and trust in God, and in due course to come to receive the laying on of the hands by the Bishop in Confirmation.

QUESTION:

Will you give that help encouragement by your prayers, by your example, and by your teaching?

ANSWER: I will do so, the Lord being my helper.

QUESTION:

Will you do all in your power to see that these children (*this child are (is)*) brought to the Bishop to be confirmed by him and receive the Body and Blood of our Lord and Saviour Jesus Christ in the Holy Communion?

ANSWER: I will do so, the Lord being my helper.

THE BAPTISMAL VOWS

Page 275 (BCP)

MINISTER:

Therefore I ask these questions which you must answer for yourself and for these children (*this child*) whom you have brought for Baptism.

QUESTION:

Do you turn to Jesus Christ and accept Him as your Saviour?

ANSWER: I turn and accept Him.

QUESTION:

Do you put your whole trust in His grace and love?

ANSWER: I so put my trust.

QUESTION:

Do you promise to love God and obey Him as your Lord?

ANSWER: I promise.

QUESTION:

Do you renounce Satan and all the spiritual forces of wickedness:

ANSWER: I do.

QUESTION:

Do you renounce injustice and all the evil powers of the world?

ANSWER: I do.

QUESTION:

Do you reject sin so as to live in the freedom of God's children?

ANSWER: I do.

Let us pray:

The minister says one of the following prayers.

Heavenly Father, in your love you have called us to know you, led us to trust you, and united our life with yours: Surround these children (*this child*) with your love; protect them (*him/her*) from evil; sustain and guide them (*him/her*) by your Holy Spirit, and receive them (*him/her*) into the family of your Church; that they (*he/she*) may walk with us in the way of Christ and grow in the knowledge of your love. **Amen.**

Heavenly Father and giver of all grace, we ask your blessing on those who are about to be baptized and made heirs of your Heavenly Kingdom, that through the prayers, the teaching, the example, and the sharing in the life of those who love and care for them, they may grow up in the faith of Christ crucified and in the fellowship of His Church, to serve you faithfully all the days of their life; through Jesus Christ our Lord. **Amen.**

THE BLESSING OF THE WATER

V The Lord be with you.

R **And also with you.**

V Let us give thanks to the Lord our God.

R **It is right to give God thanks and praise.**

We thank you, Heavenly Father, for the gift of water; over it your Holy Spirit moved in the beginning of creation; through it you led the children of Israel out of the bondage of Egypt; in it your Son Jesus received the Baptism of John and was anointed by the Holy Spirit; fulfilling His Ministry by the offering of Himself on the Cross, blood and water flowed from His side.

We thank you, Heavenly Father, because you have appointed the water of Baptism for the regeneration of all people, through Jesus Christ your Son. In joyful obedience to Him, we make disciples of all nations and baptize them in the name of the Father, and of the Son, and of the Holy Spirit.

Now, therefore, sanctify this water by the same Holy Spirit, and grant that all who are baptized in it may be united with Christ, forgiven in Him, set free from the bondage of sin and raised with Christ to eternal life.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, now and forever.

Amen.

THE PROFESSION OF FAITH

Page 277 (BCP)

The Minister says to the Parents and Godparents:

MINISTER:

You have brought these children to Baptism. Will you now declare before God and His Church the Christian Faith into which these children are to be baptized and in which you will help them live and grow?

ANSWER: I will.

The Minister says to the congregation:

MINISTER:

My brothers and sisters in Christ, let us join with those who are committing themselves to Christ and renew our Baptismal commitment.

QUESTION:

DO YOU BELIEVE IN GOD THE FATHER?

ANSWER: I believe in God the Father Almighty, creator of heaven and earth.

QUESTION:

DO YOU BELIEVE IN JESUS CHRIST THE SON OF GOD?

ANSWER:

I believe in Jesus Christ His only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day He rose again, He ascended into heaven, and is seated at the 'right hand of the Father. He will come again to judge the living and the dead.

QUESTION:

DO YOU BELIEVE IN THE HOLY SPIRIT?

ANSWER:

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.

MINISTER:

This is the faith of the Church.

ALL:

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.
(Alleluia! Alleluia!)

THE BAPTISM

MINISTER: Name this child.

PARENT OR GODPARENT: N

The Minister then baptizes the candidate(s). He immerses each child in the water or pours water on (his/her) head, addressing (him/her) by name.

MINISTER:

N_ I baptize you in the name of the Father, and of the Son and of the Holy Spirit.

ALL: Amen.

The Minister then makes the sign of the cross, saying:

MINISTER:

God has united you to Himself and received you into His family the Church. I sign you with the cross, the sign of Christ. Do not be ashamed to confess the faith of Christ crucified. Fight valiantly against all evil and continue Christ's faithful servant to the end of your life.

The Minister or another person may give a lighted candle to the parents or godparents of each child, saying:

MINISTER:

God has rescued us from the power of darkness and brought us into the Kingdom of His beloved Son. Receive this light and walk as a child of light.

ALL:

Let your light so shine among people, that they may see your good works and give glory to your Father in heaven.

WELCOME

Page 280 (BCP)

MINISTER:

My brothers and sisters in Christ, let us welcome the newly baptized!

ALL:

We welcome you into the Lord's family. We are members together of Christ, children of the same heavenly Father and inheritors together of His kingdom.

Baptismal Hymn:

LEV v 3

(Children return to their places during the singing of verse 4 of the Baptismal Hymn.)

*Lord, I want to be more holy In my heart, In my heart;
Lord, I want to be more holy*

Chorus:

*In my heart, In my heart,
Lord, I want to be more holy In my heart.*

The Bidding Prayer:

The Intercessions: Form G (Page 118 (BCP))

Mrs. Audrey King

In the course of the silence after each bidding, the people offer their own prayers, either silently or aloud.

LEADER

Brothers and Sisters, I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.

Pray for the Church.

Silence

LEADER

Brothers and Sisters, I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

LEADER

Brothers and Sisters, I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the departed (especially _____).

Pray for those who have died.

Silence

LEADER

Members of the congregation may ask the prayers or the thanksgivings of those present.

Brothers and Sisters I ask your prayers for _____.

Brothers and Sisters I ask your thanksgiving for _____.

Silence

LEADER

Praise God for those in every generation in whom Christ has been honoured (especially _____ whom we remember today).

Pray that we may have grace to glorify Christ in our own day.

Silence

The President adds a concluding Collect.

CONCLUDING COLLECTS

For the concluding Collect, the President selects one of the following:

1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

4

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

5

Hasten, O Father, the coming of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

6

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

ACT OF PENITENCE:

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: **Amen.**

THE GREETING OF PEACE

Page 124/125 (BCP)

One of the following forms shall be used

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: They will know we are Christians

*We are one in the Spirit
We are one in the Lord
We are one in the Spirit
We are one in the Lord
And we pray that all unity
May one day be restored*

*Refrain
And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love*

*We will walk with each other
We will walk hand in hand
We will walk with each other
We will walk hand in hand
And together we'll spread the news
That God is in our land
We will work with each other*

*We will work side by side
We will work with each other
We will work side by side
And we'll guard each man's dignity
And save each man's pride*

*Refrain
And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love*

*All praise to the Father
From whom all things come
And all praise to Christ Jesus His only son
And all praise to the Spirit
Who make us one*

The Offertory Hymn:

CH 672

1. O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my master and my friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.
2. O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

3. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to re-assure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.
4. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my master and my friend.
5. O let me see thy footmarks,
and in them plant mine own
my hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

The Offertory Hymn:

CH 536

1. O Master, let me walk with thee
in lowly paths of service free.
Tell me thy secret; help me bear
the strain of toil, the fret of care.
2. Help me the slow of heart to move
by some clear, winning word of love.
Teach me the wayward feet to stay,
and guide them in the homeward way.

3. Teach me thy patience: still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong;

.(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 536 (*Final verse*)

4. In hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

THE EUCHARIST

Sursum Corda: (The Lord be with you)

Page 126/127 (BCP)

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Christian Initiation)

Page 130 (BCP)

Because in Jesus Christ our Lord you have received us as your sons and daughters,
made us citizens of your kingdom, and given us the Holy Spirit to guide us into all
truth.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all
the company of heaven, who forever sing this hymn to proclaim the glory of your
Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer B:

Page 135 (BCP)

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you, the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy
by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night he was betrayed, he took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples and said:
"Take this and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

After supper he took the cup of wine
and when he had given thanks
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"Which is shed for you and for many
"for the forgiveness of sins.
"Do this, whenever you drink it,
"For the remembrance of me."

One of the following Acclamations shall be said:

ALL

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until he comes again.**

or

Christ has died.

Christ is risen.

Christ will come again.

or

Christ Jesus is Lord.

He has set us free from the law of sin and death:

In his name alone is our salvation.

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;
His Glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you
and enable us, in communion with
blessed Mary and the whole company of heaven,
to share in the inheritance of your saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer:

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145 (BCP)

One of the following forms shall be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

Or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

Or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

One of the following forms shall be used

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 601

1. Jesu, my Lord, my God, my all,
hear me, blest Saviour, when I call;
hear me, and from thy dwelling-place
pour down the riches of thy grace.

Refrain:

*Jesu, my Lord, I thee adore;
O make me love thee more and more!*

2. Jesu, too late I thee have sought;
how can I love thee as I ought?
And how extol thy matchless fame,
the glorious beauty of thy Name?

Refrain:

*Jesu, my Lord, I thee adore;
O make me love thee more and more!*

3. Jesu, what didst thou find in me
that thou hast dealt so lovingly?
How great the joy that thou hast brought,
so far exceeding hope or thought!

Refrain:

*Jesu, my Lord, I thee adore;
O make me love thee more and more!*

4. Jesu, of thee shall be my song;
to thee my heart and soul belong:
all that I have or am is thine;
and thou, Blest Saviour, thou art mine.

Refrain:

*Jesu, my Lord, I thee adore;
O make me love thee more and more!*

Communion Hymn: CH 531

1. My Jesus, I love Thee, I know Thou art mine,
For Thee all the pleasures of sin I resign;
My gracious Redeemer, my Saviour art Thou
If ever I loved Thee, my Jesus, 'tis now!
2. I love Thee because Thou hast first loved me,
And purchased my pardon on Calvary's tree;
I love Thee for wearing the thorns on Thy brow,
If ever I loved Thee, my Jesus, 'tis now.
3. I'll love Thee in life, I will love Thee in death,
And praise Thee as long as Thou lendest me breath,
And say, when the death-dew lies cold on my brow,
If ever I loved Thee, my Jesus, 'tis now.
4. In mansions of glory and endless delight,
I'll ever adore Thee in Heaven so bright;
I'll sing with the glittering crown on my brow,
If ever I love Thee, my Jesus, 'tis now.

Communion Hymn: RH 176

1. I stand amazed in the presence
Of Jesus the Nazarene,
And wonder how He could love me,
A sinner condemned, unclean.

Refrain:

How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful!
Is my Savior's love for me.

2. For me it was in the garden,
He prayed: "Not my will, but Thine."
He had no tears for His own griefs,
But sweat-drops of blood for mine.

Refrain:

How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful!
Is my Savior's love for me.

3. In pity angels beheld Him,
And came from the world of light
To strengthen Him in the sorrows
He bore for my soul that night.

Refrain:

How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful!
Is my Savior's love for me.

4. He took my sins and my sorrows,
He made them His very own;
He bore the burden to Calv'ry,
And suffered, and died alone.

Refrain:

How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful!
Is my Savior's love for me.

5. When with the ransomed in glory
His face I at last shall see,
'Twill be my joy through the ages
To sing of His love for me.

Refrain:

*How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful!
Is my Savior's love for me.*

Communion Hymn: CH 398

1. More about Jesus would I know,
more of his grace to others show;
more of his saving fullness see,
more of his love who died for me.

Refrain:

*More, more about Jesus,
more, more about Jesus;
more of his saving fullness see,
more of his love, who died for me.*

2. More about Jesus let me learn,
more of his holy will discern;
Spirit of God, my teacher be,
showing the things of Christ to me.

Refrain:

*More, more about Jesus,
more, more about Jesus;
more of his saving fullness see,
more of his love, who died for me.*

3. More about Jesus; in his word,
holding communion with my Lord;
hearing his voice in every line,
making each faithful saying mine

Refrain:

*More, more about Jesus,
more, more about Jesus;
more of his saving fullness see,
more of his love, who died for me.*

4. More about Jesus; on his throne,
riches in glory all his own;
more of his kingdom's sure increase;
more of his coming, Prince of Peace.

Refrain:

*More, more about Jesus,
more, more about Jesus;
more of his saving fullness see,
more of his love, who died for me.*

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment: CH 465

1. Down in the valley with my Saviour I would go,
where flowers are blooming and the sweet waters flow,
everywhere he leads me I would follow, follow on,
walking in his footsteps till the crown be won.

Refrain:

*Follow, follow, I will follow Jesus,
anywhere, everywhere, I will follow on.
Follow, follow, I will follow Jesus.*

2. *Everywhere he leads me I will follow on.*
Down in the valley with my Saviour I would go,
where the storms are sweeping and the dark waters flow,
with his hand to lead me I will never, never fear;
danger cannot fright me if my Lord is near.

Refrain:

*Follow, follow, I will follow Jesus,
anywhere, everywhere, I will follow on.
Follow, follow, I will follow Jesus.*

3. Down in the valley or upon the mountain steep,
close beside my Saviour would my soul ever keep.
He will lead me safely in the path that he has trod,
up to where they gather on the hills of God.

Refrain:

*Follow, follow, I will follow Jesus,
anywhere, everywhere, I will follow on.
Follow, follow, I will follow Jesus.*

Hymn for the Blessing & Recommitment: CH 658

1. Jesus loves me! This I know,
for the bible tells me so;
little ones to him belong;
they are weak but he is strong.

Refrain:

*Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The bible tells me so.*

2. Jesus loves me! He who died,
heaven's gate to open wide;
he will wash away my sin,
let his little child come in.

Refrain:

*Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The bible tells me so.*

3. Jesus take this heart of mine,
make it pure and wholly thine;
on the cross you died for me,
I will try to live for thee.

Refrain

Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The bible tells me so.

Hymn for the Blessing & Recommitment: I Will Make You Fishers Of Men

1. I will make you fishers of men
Fishers of men, fishers of men
I will make you fishers of men
If you follow me
If you follow me, if you follow me
I will make you fishers of men
If you follow me
2. Hear Christ calling come unto me
Come unto me, come unto me
Hear Christ calling come unto me
I will give you rest
I will give you rest, i will give you rest
Hear Christ calling come unto me
I will give you rest

Post Communion Prayer: Baptism

Page 280 (BCP)

Most merciful Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ, for adopting us as your own children, for incorporating us into your Holy Church, and for making us worthy to share in the inheritance of your saints in light; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Epiphany

Christ the Son of God gladden your hearts with good news of His kingdom; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CH 564

1. Will your anchor hold in the storms of life,
 when the clouds unfold their wings of strife?
 When the strong tides lift, and the cables strain,
 will your anchor drift, or firm remain?

Refrain:

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the rock which cannot move,
grounded firm and deep in the Saviour's love!*

2. Will your anchor hold in the straits of fear,
 when the breakers roar and the reef is near?
 While the surges rage, and the wild winds blow,
 shall the angry waves then your bark o'erflow?

Refrain:

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the rock which cannot move,
grounded firm and deep in the Saviour's love!*

3. Will your anchor hold in the floods of death,
when the waters cold chill your latest breath?
On the rising tide you can never fail,
While your anchor holds, within the veil.

Refrain:

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the rock which cannot move,
grounded firm and deep in the Saviour's love!*

4. Will your eyes behold through the morning light,
the city of gold and the harbor bright?
Will you anchor safe by the heavenly shore,
When life's storms are past for evermore?

Refrain:

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the rock which cannot move,
grounded firm and deep in the Saviour's love!*

DISMISSAL AND BENEDICTION

Dismissal

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

Benediction:

Lord I want to be a Christian

*Lord I want to be like Jesus in my heart, in my heart
Lord I want to be like Jesus in my heart,.....*

Chorus

*In my heart, in my heart
Lord I want to be like Jesus in my heart.*

If you were blessed and enjoyed our service

Tell and bring others

Help them experience God's reconciling

Love for themselves and then share it with others.

Saints Days

Timothy and Titus, Companions of St. Paul:

Timothy and Titus appeared in the New Testament writings as companions and co-workers of St. Paul. Paul, several times mentions their youth, while entrusting them with great responsibilities of administration and evangelism, a reminder that not age, but faithfulness and love are the important qualities for Christian witness. The feast day for Timothy and Titus is commemorated on January 27th.

Parish Notices

The Basil Ullyett Centre

The Lawrence T. Gay Memorial Primary School will be utilizing the Parish Centre for classes due to an ongoing environmental issue on their school compound. This is for the period Monday, 27th January to Friday, 28th February, 2020.

Annual General Meeting

The Annual General Meeting will be held on 23rd February, 2020 immediately after the service. All organization leaders/coordinators are asked to hand in reports by the 14th February, 2020.

Thank You

The SiNomen Singers of Barbados would like to thank all those who supported their recently held Christmas Concert.

Around the Diocese

The St. Leonard's Church invites you to a Valentine's Potpourri on 8th February, 2020 at National Union of Public Workers Headquarters, Dalkeith Road, St. Michael From 11 am. To 6 pm. Adults \$10.00, Children under 12yrs \$5.00.

The Youthful Gems of St. Jude Church presents 'A Valentine's Barbeque & Fish Fry on Saturday, 15th February, 2020 from 4pm. To 7pm. At the St. Jude's Rectory Grounds, St. Jude's Village, St. George. Tickets Adults \$25.00, Children 5-12 years \$15.00

Happy Birthday

<i>Ms. Linda Dudley</i>	<i>Sun</i>	<i>Jan 26</i>
<i>Mr. Henry Taylor</i>	<i>Tues</i>	<i>Jan 28</i>
<i>Mr. Brendan Sargeant</i>	<i>Tues</i>	<i>Jan 28</i>
<i>Miss Lena Lorne</i>	<i>Wed</i>	<i>Jan 29</i>
<i>Mrs. Grace Griffith</i>	<i>Fri</i>	<i>Jan 31</i>

Happy Birthday - Children

<i>Cayla Rogers</i>	<i>Tuesday</i>	<i>Jan 28</i>	<i>(7 yrs)</i>
<i>Rosalie Leon</i>	<i>Tuesday</i>	<i>Jan 28</i>	<i>(17 yrs)</i>

Happy Anniversary



<i>Mr. Randy & Mrs. Arlene Brooks</i>	<i>Monday</i>	<i>Jan 27</i>	<i>(24 yrs)</i>
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Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Beresford & Mrs. Moseley, Cynthia Wilson, Margo Hamblin, Norma Douglas, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Omata Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.

Please remember and pray for those who grieve:

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Notice

The Co-ordinators of the Singing Priests Concert, the Choir Concert and the Christmas Wonderland have asked that all ticket monies be paid in immediately. Thank you all for your support.

Calendar for the Week Ahead

MONDAY 27th January

Priest's Sabbath

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

5:00 p.m.

Church Army

TUESDAY 28th January

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 29th January

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

THURSDAY 30th January

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

6:00 p.m. - Choir Rehearsal

FRIDAY 31st January

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 1st February

3:00 p.m. - Reading Club

NEXT SUNDAY, 2nd February, 2020

**FOURTH SUNDAY AFTER THE EPIPHANY -
RESENTATION OF OUR LORD IN THE TEMPLE**
8:00 a.m. Sung Eucharist & Sermon
10:30 a.m. Sunday School

READINGS:

Micah 6: 1-8 / Psalm 15 / 1 Corinthians 1: 18-31
Gospel: Matthew 5: 1-12

LOOKING AHEAD

FEBRUARY 2020

Wednesday 5th	12:05 p.m.	Midweek Service
Sunday 9th	8:00 a.m.	Fifth Sunday after the Epiphany
		Diocesan Service / Provincial Sunday
Wednesday 12th	12:05 p.m.	Midweek Service
Sunday 16th	8: 00 a.m.	Sixth Sunday after the Epiphany
Sunday 23rd	8:00 a.m.	Last Sunday after the Epiphany
Wednesday 26th		First Day of Lent - Ash Wednesday

MARCH 2020

Sunday 22nd Harvest Sunday