

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

PRIEST - IN - CHARGE - *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

11:30 p.m. Carol Singing / Midnight Mass



Nativity Scene 2019

Tuesday, December 24, 2019

Midnight Mass

A Rising Church: Embracing A Bold Vision
To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

Office Hours: *Mon. - Fri 9:00 a.m. - 3:00 p.m.*

Church: Tel: (246) 622-3082

Priest: (246) 571-9923

E-mails:

Church - ctkbarbados@gmail.com

Stewardship - ctkworship12@gmail.com

Publications - ctkcrown@gmail.com

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Ms. Cathyann Prescod

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Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.

Thank you.

Our Head Usher for today is Mrs. Lydia Jemmott.

Welcome to the church of Christ the King

Welcome to the church of Christ the King. We gather here to experience and Share God's reconciling love. We hope you will encounter God in our music, in His Holy Word, in the Sermon and in the Holy Eucharist. But most of all we hope you will experience God in the love we all share with one another!

CHRISTMAS MESSAGE TO THE NATION - December 2019

Dear Saints in Christ,

It is a great joy to greet you on this blessed Christmas day. Today we officially begin the joyful season of glorifying God for His great act in history, that of taking flesh upon Himself, in the person of His Son Jesus Christ, and dwelling among us as our liberator and reconciler in order to regather us as citizens of His Kingdom.

I think it is absolutely marvellous that we celebrate this Christmas season at a time when we are winding down and naturally reviewing the year that has been spent and prayerfully preparing for the new year with new resolutions, new aspirations and new life. It comes as a timely reminder that our God takes decisive steps to help us deal with the past, manage the present and live wisely in the future with a presence of peace instead of anxiety, joy instead of depression, hope instead of despair and love that conquers all.

This year, our Christmas is a very special one as it takes us, not only into a new year, but into a new decade – the 2020s. As we begin that decade in a matter of days, our nation will be responding to our government’s call to welcome home those of our diaspora for the “We Gatherin’ Barbados” initiative. I encourage us as a Church to play our part in being a very welcoming community to all those who will grace us with their presence. I’m also urging us to discern the places, and host events, where our missionary God desires us to be at work in this movement, for He is still the same God who, on that first Christmas morn, intentionally positioned Himself in our world to invite and gather folks back to the place where they belong. As a church, we are to be cognizant of His commission to partner in the mission of His Son in heralding the good news of His Kingdom and issuing His timeless invitation for all to “come Home” and to receive His warm embrace, generous

attention and transforming love.

During this Christmas season, and well into the new year and decade, we will have several occasions to gather with others - family, friends, neighbours, colleagues and many visitors - as God creates these opportunities for us to share the good news of His love and advance His cause of gathering others into His Kingdom. It is my hope that our Anglican Church will be at the forefront in this mission during the coming year, being guided under the theme of **“Mission 2020: God’s Gathering”** as we move from St. Lucy to Christ

Church and climax in St. Michael. As we celebrate this Christmastide and enter the new decade, may God’s Holy Spirit empower us to spread His love to everyone and extend His welcome to many others as He gathers His citizens Home. May this Christmas be the initial spark to reignite God’s gathering.

I wish you a blessed and peaceful Christmas and the very best for 2020.

Your Friend and Bishop,
+Michael Barbados.

Let the peace of Christ rule in our hearts!

ORDER OF SERVICE

During the 6 verses of the hymn the congregation moves from the church to the Nativity scene where prayers will be said and the crib blessed.

Processional Hymn: CH 665

1. Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that Mother mild,
Jesus Christ her little Child.

2. He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, and mean, and lowly
lived on earth our Saviour holy.

3. And through all his wondrous childhood,
he would honour and obey,
love, and watch the lowly Maiden,
in whose gentle arms he lay:
Christian children all must be
mild, obedient, good as he.

4. For he is our childhood's pattern,
day by day like us he grew,
he was little, weak, and helpless,
tears and smiles like us he knew;
and he feeleth for our sadness,
and he shareth in our gladness.

5. And our eyes at last shall see him,
through his own redeeming love,
for that Child so dear and gentle
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.

6. Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
where like stars his children crowned
all in white shall wait around.

The Blessing of the Crib:

At the end of the blessing the congregation returns to the church to an interlude of music while the Altar Party take their usual places for the Preparation.

Leader: The Lord be with you

All: And also with you.

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God as our Choir leads us in our preparation. *(No applause please)*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Organ Voluntary: *The Choir and Altar Party enter: The lighting of the Christ Candle is introduced and the Christmas tree is lit.*

Priest:

Introduction of the Advent Circle of Light

Dear friends in Christ, during the four Sundays of Advent, our congregation marked our preparation of the coming of Christ both as King and Judge of all and his incarnation on this night as a babe of Bethlehem. We did so each Sunday by lighting a candle on the Advent Wreath. We started on the first Sunday with Vision and Hope. On the second Sunday we added Peace. On the third Sunday we lit the candle of Love, that ingredient that brings warmth to our lives. Then on the fourth Sunday we lit the candle of Joy; not light heartedness or gaiety but a deep inner satisfaction made up of many parts rooted in God's providence. Like the circle of light, however, OUR life finds its centre in Christ and so we light the Christ Candle on Christmas Eve. It is Jesus who makes all the rest possible. As Christ's light shines within and through us, life's full beauty can be seen. And so tonight we welcome his presence by lighting the Christ Candle.

Lighting of the Christ Candle

The Altar party approaches the Advent Candle. The child lights the appropriate candle and says:

I Light the Christ Candle to welcome the Christ child.

The person then lights in order, the other candles and says:

I light the candles of Hope, Peace, Love and Joy.

Let us pray:

All: O God our Father, on this day your Son Jesus Christ was born of the Virgin Mary for us and for our salvation. Bless this Christ Candle that we have prepared to celebrate the Holy Birth. May all who see it be strengthened in faith, and receive the fullness of the life that He came to bring; for with the Father and the Holy Spirit, He is alive and reigns for ever and ever. **Amen.**

PRIEST: *We now light our Christmas Tree and wish you all a Blessed Christmas.*

Opening Hymn: CH 77 (During this hymn the Altar is censed.)

1. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
come and behold him, born the King of angels:

Refrain:

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.*

2. God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten, not created:

Refrain:

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.*

3. Sing, choirs of angels, sing in exultation,
sing all ye citizens of heaven above:
'Glory to God in the highest:'

Refrain:

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.*

4. Yea, Lord, we greet thee, born this happy morning;
Jesu, to thee be glory given;
Word of the Father now in flesh appearing:

Refrain:

*O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.*

Opening Sentence:

Page 97 (BCP)

Christmas

But when the fullness of time had come, God sent His son, born of a woman, born under the law, so that we might receive adoption as children. Alleluia. *Galatians 4: 4-5*

or

The people who walked in darkness have seen a great light: those who dwell in the land of deep darkness, on them has the light shone. *Isaiah 9:2*

or

I bring you news of great joy, a joy to be shared by the whole people: today in the town of David a Saviour has been born to you; he is Christ the Lord. *Luke 2:10*

or

To us a child is born, to us a son is given: and his name will be called the Prince of Peace. *Isaiah 9:6*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

**you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One;

you alone are the Lord;

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT: Christmas: Page 158 (BCP)

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Isaiah 9:2-7

Eucharistic Minister

READER: A reading from the word of God, written in Isaiah Chapter 9, beginning to read at the 2nd verse.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The word of the Lord

ALL : Thanks be to God

Psalm 96 Page 594 (BCP)

(congregation remain seated)

1. Sing to the LORD a new song; * sing to the LORD, all the whole earth.
2. Sing to the LORD and bless his Name; * proclaim the good news of his salvation from day to day.
3. Declare his glory among the nations * and his wonders among all peoples.
4. For great is the LORD and greatly to be praised; * he is more to be feared than all gods.
5. As for all the gods of the nations, they are but idols; * but it is the LORD who made the heavens.
6. Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!

7. Ascribe to the LORD, you families of the peoples; * ascribe to the LORD honor and power.
8. Ascribe to the LORD the honor due his Name; * bring offerings and come into his courts.
9. Worship the LORD in the beauty of holiness; * let the whole earth tremble before him.
10. Tell it out among the nations: "The LORD is King! * he has made the world so firm that it cannot be moved; he will judge the peoples with equity."
11. Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; * let the field be joyful and all that is therein.
12. Then shall all the trees of the wood shout for joy before the LORD when he comes, * when he comes to judge the earth.
13. He will judge the world with righteousness * and the peoples with his truth.

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Titus 2:11-14

Eucharistic Minister

READER: A reading from the word of God, written in Titus Chapter 2, beginning to read at the 11th verse.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH: 68

1. Hark! The herald-angels sing
glory to the new-born King,
peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim,
'Christ is born in Bethlehem.'

Refrain:

*Hark! the herald-angels sing
Glory to the new-born King.*

2. Christ, by highest heaven adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a Virgin's womb.
Veiled in flesh the Godhead see!
Hail, the incarnate Deity!
Pleased as Man with man to dwell,
Jesus, our Emmanuel.

Refrain:

*Hark! the herald-angels sing
Glory to the new-born King.*

(Final verse after Gospel)

The Gospel: Luke 2:1-14

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you
ALL: And also with you

PRIEST: The Holy Gospel according to Luke Chapter 2
beginning to read at the 1st verse

ALL : **Glory to Christ our Saviour**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see--I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: **CH 68 (Final Verse)**

3. Hail, the heaven-born Prince of peace!
Hail, the Sun of Righteousness!
Light and life to all He brings,
risen with healing in his wings.
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

Refrain:

*Hark! the herald-angels sing
Glory to the new-born King.*

THE SERMON:

REFLECTION: *CH 642* *Away in a Manger*

*Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head;
The stars in the bright sky looked down where he lay,
The little Lord Jesus, asleep in the hay.*

*The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying he makes;
I love thee, Lord Jesus! Look down from the sky,
And stay by my cradle till morning is nigh.*

*Be near me, Lord Jesus, I ask thee to stay
Close by me forever and love me, I pray;
Bless all the dear children in thy tender care,
And fit us for heaven to live with thee there.*

The Nicene Creed

Page 104 (BCP)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

**by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.**

**On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form G Page 118

Eucharistic Minister

*In the course of the silence after each bidding, the people offer their own prayers,
either silently or aloud.*

LEADER

Brothers and Sisters, I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.
Pray for the Church.

Silence

LEADER

Brothers and Sisters, I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

LEADER

Brothers and Sisters, I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the departed (especially _____).

Pray for those who have died.

Silence

LEADER

Members of the congregation may ask the prayers or the thanksgivings of those present.

Brothers and Sisters I ask your prayers for _____.

Brothers and Sisters I ask your thanksgiving for _____.

Silence

LEADER

Praise God for those in every generation in whom Christ has been honoured (especially _____ whom we remember today).

Pray that we may have grace to glorify Christ in our own day.

Silence

The President adds a concluding Collect.

CONCLUDING COLLECTS

For the concluding Collect, the President selects one of the following:

1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. Amen.

2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

4

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

5

Hasten, O Father, the coming of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

6

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL **And also with you.**

The President and people shall greet one another in the name of the Lord.

Peace Song: Let there be peace on earth

*Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.*

*Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.*

Selection: **Gesu Bambino** *by Shanika Roach & Anthony Hood*

Offertory Hymn: CH 81

1. O come, Redeemer of mankind, appear,
 thee with full hearts the Virgin-born we greet;
 let every age with rapt amazement hear
 that wondrous birth which for our God is meet.

2. Not by the will of man, or mortal seed,
 but by the Spirit's breathed mysterious grace
 the Word of God became our flesh indeed,
 and grew a tender plant of human race.

3. Lo! Mary's virgin womb its burthen bears;
 nor less abides her virgin purity;
 in the King's glory see our nature shares;
 here in his temple God vouchsafes to be.

4. From His bright chamber, virtue's holy shrine,
 the royal Bridegroom cometh to the day;
 of twofold substance, human and divine,
 as giant swift, rejoicing on his way.

5. Forth from His Father to the world he goes,
 back to the Father's face his way regains,
 far down to souls beneath his glory shows,
 again at God's right hand victorious reigns.

6. With the Eternal Father equal, thou
 girt with our flesh dost triumph evermore,
 strengthening our feeble bodies here below
 with endless grace from thine own living store.

7. How doth thy lowly manger radiant shine!
 On the sweet breath of night new splendor grows;
 so may our spirits glow with faith Divine,
 where no dark cloud of sin shall interpose.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 81 (Final verse)

1. All praise and glory to the Father be,
all praise and glory to his only son,
all praise and glory, Holy Ghost, to thee,
both now, and while eternal ages run.

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.

ALL It is right to give God thanks and praise.

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface: (Christmas)

Page 127 (BCP)

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer E:

Page 142 (BCP)

PRESIDENT

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love you fashioned
us in your image
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
In the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,

and when He had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to the command
of your dearly beloved Son

ALL

We remember His death

We proclaim His resurrection

We await His coming in glory

PRESIDENT

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood

with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

**All
Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

INVITATION TO COMMUNION

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Selection by Gaye Gajadhar

Communion Hymn: CH 73

1. Joy to the world, The Lord is come;
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven, and nature sing.
2. Joy to the world, the Saviour reigns;
let us our songs employ:
while fields and floods, rocks, hills and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat, the sounding joy.
3. No more let sins and sorrows grow,
nor thorns infest the ground:
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.
4. He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of His love,
and wonders, and wonders, of his love.

Communion Hymn: CH 60

1. Angels, from the realms of glory,
wing your flight o'er all the earth;
ye who sang creation's story,
now proclaim Messiah's birth:

Refrain (with IRIS);

*come and worship Christ the newborn King,
come and worship, worship Christ the newborn King.*

Or *Gloria in excelsis Deo, Gloria in excelsis Deo.*

Refrain (with REGENT SQUARE):

*come and worship, come and worship,
worship Christ, the new born King.*

2. Shepherds, in the field abiding,
watching o'er your flocks by night,
God with man is now residing,
yonder shines the infant Light:

Refrain

3. Sages, leave your contemplations;
brighter visions beam afar;
seek the great Desire of Nations;
ye have seen his natal star:

Refrain

4. Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in the temple shall appear.

Refrain

5. Though an infant now we view him,
he shall fill his Father's throne,
gather all the nations to him;
every knee shall then bow down:

Refrain

Communion Hymn: CH 91

1. While shepherds watched their flocks by night,
all seated on the ground,
the angel of the Lord came down,
and glory shone around.
2. ‘Fear not,’ said he (for mighty dread
had seized their troubled mind);
‘Glad tidings of great joy I bring
to you and all mankind.
3. ‘To you in David’s town this day
is born of David’s line
a Saviour, who is Christ the Lord;
and this shall be the sign:
4. The heavenly Babe you there shall find
to human view displayed,
all meanly wrapped in swathing bands,
and in a manger laid.’
5. Thus spake the seraph; and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:
6. ‘All glory be to God on high,
and to the earth be peace;
good will henceforth from heaven to men
begin and never cease.’”

Communion Hymn: CH 79

1. O Christ, Redeemer of our race,
thou brightness of the Father's face,
of him, and with him ever one,
ere times and seasons had begun;

2. Thou that art very Light of light,
unfailing hope in sin's dark night,
hear thou the prayers thy people pray,
the wide world o'er, this blessed day.
3. Remember, Lord of life and grace,
how once, to save a ruined race,
thou didst our very flesh assume
in Mary's undefiled womb.
4. Today, as year by year its light
sheds o'er the world a radiance bright,
one precious truth is echoed on,
'tis thou hast saved us, thou alone.
5. Thou from the Father's throne didst come
to call his banished children home;
and heaven, and earth, and sea, and shore
his love who sent thee here adore.
6. And gladsome too are we today,
whose guilt thy blood has washed away;
redeemed the new-made song we sing;
it is the birthday of our King.
7. O Lord, the virgin-born, to thee
eternal praise and glory be,
whom with the Father we adore
and Holy Ghost for evermore.

Communion Hymn: CH 82

1. O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by:
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.

2. For Christ is born of Mary;
and, gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the King,
and peace to men on earth.

3. How silently, how silently,
the wondrous gift is given!
So God imparts to human hearts
the blessings of his heaven.
No ear may hear his coming;
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

4. O holy Child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in:
be born in us to-day.
We hear the Christmas angels
the great glad tidings tell:
O come to us, abide with us,
our Lord Emmanuel.

Communion Hymn: CH 88

1. The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.

Refrain:

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

2. They lookèd up and saw a star
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night.

Refrain:

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

3. And by the light of that same star
three Wise Men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.

Refrain:

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

4. This star drew nigh to the northwest,
o'er Bethlehem it took its rest;
and there it did both stop and stay,
right over the place where Jesus lay.

Refrain:

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

5. Then entered in those Wise Men three,
full reverently upon the knee,
and offered there, in his presence,
gold, and myrrh, and frankincense.

Refrain:

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

6. Then let us all with one accord
sing praise to our heavenly Lord;
that hath made heaven and earth of nought,
and with his blood our life hath bought.

Refrain:

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

POST COMMUNION PRAYER

Page 147/148 (BCP)

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing

Page 149 (BCP)

Christmas

Christ, who by His incarnation gathered into one, all things earthly and heavenly, fill you with His joy and peace; and the blessing ...

or

Christ the Son of God, born of Mary, fill you with His grace to trust His promises and obey His will; and the blessing ...

....of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving: CH 70

1. It came upon the midnight clear,
that glorious song of old,
from angels bending near the earth
to touch their harps of gold:
'Peace on the earth, good will to men,
from heaven's all-glorious King!'
the world is solemn stillness lay
to hear the angels sing.

2. Still through the cloven skies they come,
with peaceful wings unfurled;
and still their heavenly music floats
o'er all the weary world:
above its sad and lowly plains
they bend on hovering wing;
and ever o'er its Babel-sounds
the blessed angels sing.

3. Yet with the woes of sin and strife
the world has suffered long;
beneath the angel-strain have rolled
two thousand years of wrong;
and man, at war with man, hears not
the love-song which they bring:
O hush the noise, ye men of strife,
and hear the angels sing.

4. And ye, beneath life's crushing load,
whose forms are bending low,
who toil along the climbing way
with painful steps and slow,
look, now! For glad and golden hours
come swiftly on the wing;
O rest beside the weary road,
and hear the angels sing.

5. For lo, the days are hastening on,
by prophet-bards foretold,
when, with the ever-circling years,
comes round the age of gold;
when peace shall over all the earth
its ancient splendours fling,
and the whole world give back the song
which now the angels sing.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION:

*We wish you a Merry Christmas
We wish you a Merry Christmas
We wish you a Merry 'Christmas
and a Happy New Year!
Glad tidings we bring of Jesus our King
We wish you a Merry Christmas
and a Happy New Year!*

If you were blessed and enjoyed our service

Tell and bring others

Help them experience God's reconciling

Love for themselves and then share it with others.

Under the Patronage of
Sir Trevor Carmichael and Lady Carmichael



Christmas Wonderland 2019

Presents

From Everyland to Bethlehem

Christ the King Anglican Church, Rock Dundo, St. Michael
Friday to Sunday each weekend from
December 13th - 29th from 6p.m. to 10p.m.

Admission: Children (under 12 years) \$5 | Adults \$10

Nightly Activities & Exhibits

Life Size Nativity Scene

Santa's Photo Booth

A Bajan Chattel House

Toyland and Children's Fun Zone

Festive Cuisine

Creative Christmas Scenes

Live performances

Exciting Toys on Sale

The Si Nomen Singers Of Barbados

&

The Royal Barbados Police Force Band

PRESENT:

LOVE CAME DOWN AT CHRISTMAS

Friday, January 3, 2020

at 7:30 p.m.

The Church of Christ The King

Admission \$25.00

Tickets available at the Church



A Peaceful and Blessed Christmas to all.

LOOKING AHEAD

DECEMBER 2018

Wednesday 25th	8:00 a.m.	Sung Eucharist & Sermon
		Christmas Day - Blessing of the Crib
Saturday 28th		Holy Innocents Day
Sunday 29th		FIRST SUNDAY AFTER CHRISTMAS
	8:00 a.m.	Sung Eucharist & Sermon
Tuesday 31st	11:00 p.m.	Mass of the Holy Name, Watch Night Service & Blessing

JANUARY 2020

Sunday 5th	8:00 a.m.	Second Sunday after Christmas
Sunday 12th	8:00 a.m.	First Sunday after the Epiphany: Baptism of our Lord