

The Church of Christ The King

Anglican Diocese of Barbados

Rock Dundo Park

St. Michael BB12006

Est. 1974



FEAST OF TITLE

Theme: A Rising Church: Embracing A Bold Vision

Sunday, 17 November, 2019

6:00 p.m.

Priest-in-Charge: Rev. Fr. Robert Luther C. Johnson

Preacher: Rev. Audrey Griffith

Experience & Share God's Reconciling Love

ORDER OF SERVICE

Welcome:

V. **The Lord be with you**

R. And also with you

V. **Let us stand and raise our voices in a song of thanksgiving.**

Psalm 150 : Song of Thanksgiving

- 1. Hallelujah! Praise God in his holy temple; * praise him in the firmament of his power.*
- 2. Praise him for his mighty acts; * praise him for his excellent greatness.*
- 3. Praise him with the blast of the ram's-horn; * praise him with lyre and harp.*
- 4. Praise him with timbrel and dance; * praise him with strings and pipe.*
- 5. Praise him with resounding cymbals; * praise him with loud-clanging cymbals.*
- 6. Let everything that has breath * praise the LORD. Hallelujah!*

Opening Prayer:

Introit Hymn: CH 265

1. To the name of our salvation,
 laud and honour let us pay,
 which for many a generation
 hid in God's foreknowledge lay,
 but with holy exultation
 we may sing aloud today.
2. Jesus is the name we treasure,
 name beyond what words can tell;
 name of gladness, name of pleasure,
 ear and heart delighting well;
 name of sweetness passing measure,
 saving us from sin and hell.

3. 'Tis the name for adoration,
name for songs of victory,
name for holy meditation
in this vale of misery,
name for joyful veneration
by the citizens on high.
4. 'Tis the name that whoso preacheth
speaks like music to the ear;
who in prayer this name beseecheth
sweetest comfort findeth near;
who its perfect wisdom reacheth,
heavenly joy possesseth here.
5. Jesus is the name exalted
over every other name;
in this name, whene'er assaulted,
we can put our foes to shame;
strength to them who else had halted,
eyes to blind, and feet to lame.
6. Therefore we in love adoring
this most blessed name revere,
Holy Jesu, thee imploring
so to write it in us here,
that hereafter, heavenward soaring,
we may sing with angels there.

Opening Sentences:

Versicles & Responses

Priest: O Lord open thou our lips.

Answer: And our mouth shall show forth thy praise.

Priest: O God, make speed to save us.

Answer: O Lord, make haste to help us.

Priest: Glory be to the father and to the son and to The Holy Ghost.

Answer: As it was in the beginning, is now and ever shall be; World without end.
Amen

Priest: Praise ye the Lord

Answer: The Lord's name be praised.

The Psalm Appointed: 2

1. Why are the nations in an uproar? * Why do the peoples mutter empty threats?
2. Why do the kings of the earth rise up in revolt, and the princes plot together, * against the LORD and against his Anointed?
3. "Let us break their yoke," they say; * "let us cast off their bonds from us."
4. He whose throne is in heaven is laughing; * the Lord has them in derision.
5. Then he speaks to them in his wrath, * and his rage fills them with terror.
6. I myself have set my king * upon my holy hill of Zion."
7. Let me announce the decree of the LORD: * he said to me, "You are my Son; this day have I begotten you.
8. Ask of me, and I will give you the nations for your inheritance * and the ends of the earth for your possession.
9. You shall crush them with an iron rod * and shatter them like a piece of pottery."
10. And now, you kings, be wise; * be warned, you rulers of the earth.
11. Submit to the LORD with fear, * and with trembling bow before him;
12. Lest he be angry and you perish; * for his wrath is quickly kindled.
13. Happy are they all * who take refuge in him!

The First Reading: Isaiah 55:10-13

A reading from the word of God, written in Isaiah Chapter 55, beginning to read at the 10th verse

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in

peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The word of the Lord

ALL : Thanks be to God

The Office Hymn: CH 264

1. To Christ, the Prince of peace,
and Son of God most high,
the Father of the world to come,
we lift our joyful cry.
2. Deep in his heart for us
the wound of love he bore,
that love which he enkindles still
in hearts that him adore.
3. O Jesu, victim blest,
what else but love divine
could thee constrain to open thus
that sacred heart of thine?
4. O wondrous fount of love,
O well of waters free,
O heavenly flame, refining fire,
O burning charity!
5. Hide us in thy dear heart,
Jesu, our Saviour blest,
so shall we find thy plenteous grace
and heaven's eternal rest.

The Magnificat:

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For He that is mighty hath magnified me, and holy is His name. And His mercy is on them that fear him, throughout all generations. He hath showed strength with his arm. He hath scattered the proud in

the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He, remembering his mercy, hath holpen his servant Israel. As he promised to our forefathers, Abraham and his seed forever.

Glory be to the father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Second Reading: 1 John 5:1-5

A reading from the word of God, written 1 John in Chapter 5, beginning to read at the 1st verse.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

The word of the Lord

ALL : Thanks be to God

The Nunc Dimittis

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes hath seen thy salvation, which thou hast prepared before the face of all people. To be a light to lighten the Gentiles. And to be the glory of thy people Israel.

Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

Creed: Priest - I believe in God. The Father Almighty....

Maker of heaven and earth. And in Jesus Christ his only Son, our Lord, who was conceived by the Holy Ghost, Born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell; the third day he rose again

from the dead. He ascended into Heaven and sitteth on the right hand of God the Father Almighty. From Thence He shall come to judge the quick and the dead. I believe in The Holy Ghost, the Holy Catholic church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and the life Everlasting. Amen.

Priest: The Lord be with you

Answer: And with thy spirit.

Priest: Let us pray

Answer: Lord have mercy upon us

Christ have mercy upon us

Lord have mercy upon us.

Priest: Our Father, which art in heaven.....

Hallowed be thy name, thy kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen

The Suffrages

Priest: O Lord, show thy mercy upon us.

Answer: And grant us thy salvation

Priest: O Lord, save the Queen and the Governor General

Answer: And mercifully hear us when we call upon thee

Priest: Endue thy ministers with righteousness.

Answer: And make thy chosen people joyful.

Priest: O Lord, save thy people.

Answer: And bless thine inheritance

Priest: Give peace in our time O Lord.

Answer: Because there is none other that fighteth for us, but only thou, O God.

Priest: O God, make clean our hearts within us.

Answer: And take not thy Holy Spirit from us.

The Collects:

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Let us pray

Collect For The Day:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn and inwardly digest them, that we may embrace and ever hold fast the blessed hope of eternal life, which you have given us in our Saviour Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Priest: The Lord be with you

Answer: And with thy spirit

Priest: Let us bless the Lord.

Answer: Thanks be to God.

Priest: May the Divine assistance be always with us
And may the souls of the faithfully departed,
through the mercies of God. Rest in peace.

Welcome / Remarks & Notices:

The Hymn before the Sermon: CH 262

1. Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity;
heal our wrongs, and help our need.

2. As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.
3. Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.
4. Son of God, Eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done

THE SERMON:

Reflection

*Majesty, worship His majesty;
unto Jesus be glory, honour and praise.
Majesty, kingdom authority, flows from
His throne unto His own, His anthem raise.*

*So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus the King.
Majesty, worship his majesty;
Jesus who died, now glorified, King of all Kings.*

Collection Hymn:**CH 253**

1. How sweet the name of Jesus sounds
 in a believer's ear!
 It soothes his sorrows, heals his wounds,
 and drives away his fear.
2. It makes the wounded spirit whole,
 and calms the troubled breast;
 'tis manna to the hungry soul,
 and to the weary rest.
3. Dear name! The rock on which I build,
 my shield and hiding-place,
 my never-failing treasury filled
 with boundless stores of grace.
4. Jesus! My Shepherd, Brother, Friend,
 my Prophet, Priest, and King,
 my Lord, my Life, my Way, my End,
 accept the praise I bring.
5. Weak is the effort of my heart,
 and cold my warmest thought;
 but when I see thee as thou art,
 I'll praise thee as I ought.
6. Till then I would thy love proclaim
 with every fleeting breath;
 and may the music of thy name
 refresh my soul in death.

Processional Hymns:**CH 196****CH 838**

(The leader will announce the hymns, then the organ will start the introduction to the hymn and give the INTONATION NOTE,)

Priest: The Lord be with you,

All: **And also with you**

Priest: Let us go forth in peace...

All: **In the name of Christ our Lord:**

Processional Hymn: CH 196

1. The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty Victor's brow.
2. The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal Light.
3. The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.
4. To them the cross, with all its shame,
with all its grace, is given:
their name an everlasting name,
their joy the joy of heaven.
5. They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.
6. The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Processional Hymn: CH 838

1. PALMS of glory, raiment bright,
Crowns that never tide away,
Gird and deck the Saints in light,
Priests, and kings, and conquerors they.
2. Yet the conquerors bring their palms
To the Lamb amidst the Throne,
And proclaim in joyful psalms
Victory through His Cross alone.
3. Kings their crowns for harps resign,
Crying, as they strike the chords,
"Take the Kingdom, his Thine,
King of kings, and Lord of lords."
4. Round the Altar Priests confess,
If their robes are white as snow,
'Twas the Saviour's Righteousness,
And His Blood, that made them so.
5. They were mortal too like us;
Ah! when we like them must die,
May our souls translated thus
Triumph, reign, and shine on high.

Additional COLLECT: Reign of Christ

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under His most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer of Thanksgiving/Blessing:

Recessional Hymn: CH 25

1. The day is past and over;
all thanks, O Lord, to thee;
I pray thee now that sinless
the hours of dark may be:
O Jesu, keep me in thy sight,
and guard me through the coming night.
2. The joys of day are over;
I lift my heart to thee,
and ask thee that offenceless
the hours of dark may be:
O Jesu, keep me in thy sight,
and guard me through the coming night.
3. The toils of day are over;
I raise the hymn to thee,
and ask that free from peril
the hours of dark may be:
O Jesu, keep me in thy sight,
and guard me through the coming night.
4. Be thou my soul's preserver,
for thou alone dost know
how many are the perils
through which I have to go:
O loving Jesu, hear my call,
and guard and save me from

Benediction:

*We praise thee, O God: we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all Angels cry aloud: the Heavens and all the powers therein.
To Thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy Glory.*

*The glorious company of the Apostles praise Thee.
The godly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The holy Church throughout all the world
Doth acknowledge Thee;
The Father of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man:
Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants
Whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints in glory everlasting.
O Lord, save Thy people: and bless Thine heritage.
Govern them and lift them up for ever.
Day by day we magnify Thee;
And we worship Thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let Thy mercy lighten upon us: as our trust is in Thee.
O Lord, in Thee have I trusted: let me never be confounded.*
