

# The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

PRIEST - IN - CHARGE: *The Rev. Fr. Robert Luther C. Johnson*

Website: [www.christthekingbb.org](http://www.christthekingbb.org) or [www.christthekingbb.com](http://www.christthekingbb.com)

8:00 a.m. Sung Eucharist & Sermon

## *Prayer for Homecoming*

*Bless us, most Loving Father.*

*May this homecoming be an experience  
of hospitality and hope*

*May all who enter this place know and feel Your love  
and presence through the actions and words,  
of Your children gathered here.*

*Where we have been inhospitable or unloving in the past,  
correct us and guide us in the future.*

*Help us to remember that no one who enters here  
is a stranger, all are friends, no one is alien,  
but all are brothers and sisters.*

*May the worship offered in Your house  
give delight, honour and reverence to You.*

*We ask all these things, through Jesus Christ,  
our Lord and Saviour*

**Sunday, September 8, 2019**

**Thirteenth Sunday After Pentecost**

**Celebrating Our Spirituality**

**To experience and share God's reconciling love**

## THE CHURCH OF CHRIST THE KING

Established 1974

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Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

## WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.*

*Thank you.*

*Our Head Usher for today is Mrs. Lydia Jemmott.*

## Welcome to the church of Christ the King

A warm Christ the King welcome to all. We invite you to turn aside for a while from the fuss of your daily employment. Leave aside the tumult of your thoughts. Lay down your heavy cares and your burdensome distractions. Let us shut out everything except God and that which can help us in seeking him.

# **Sung Eucharist & Sermon**

## **ORDER OF SERVICE**

### **The Rite of Asperges**

Asperges is the name given to the rite of sprinkling a congregation with holy water. The name comes from the first word in the 9th verse of Psalm 51.

### **Welcome:**

**Leader:** The Lord be with you

All: And also with you.

### **Introduction of Service:**

The Leader welcomes the congregation and introduces the service.

**Special welcome to the Hollingsworth family visiting with us in memory of the late Janice Hollingsworth.**

**Leader:** Let us Pray together the Collect for Purity: **Page 101 (BCP)**

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

### **Opening Prayer:**

**Entrance Voluntary:** *(Choir, Wardens, Banner Bearers and Altar Party enter.)*

## **Song of thanksgiving: Psalm:150 (The Choirs)**

1. Hallelujah! Praise God in his holy temple; \* praise him in the firmament of his power.
2. Praise him for his mighty acts; \* praise him for his excellent greatness.
3. Praise him with the blast of the ram's-horn; \* praise him with lyre and harp.
4. Praise him with timbrel and dance; \* praise him with strings and pipe.
5. Praise him with resounding cymbals; \* praise him with loud-clanging cymbals.
6. Let everything that has breath \* praise the LORD. Hallelujah!

Glory be to the Father, and to the Son: and to the Holy Spirit As it was in the beginning is now and ever shall be, world without end....**Amen**

**Leader: Hymns for The Rite of Asperges: CH 432**  
**CH 40**

*(Congregation please sit . During the Hymn the Priest will bless the congregation with Holy Water.  
When the Altar party has returned to their places in the Sanctuary the congregation will stand for the Opening Hymn.)*

### **Hymn: CH 432**

1. LIFT up your heads, ye gates of brass;  
Ye bars of iron, yield;  
And let the King of Glory pass;  
The Cross is in the field.
2. That banner, brighter than the star  
That leads the train of night,  
Shines on the march, and guides from far  
His servants to the fight.
3. A holy war those servants wage;  
In that mysterious strife,  
The powers of Heav'n and hell engage  
For more than death or life.

4. Ye armies of the living God,  
Sworn warriors of Christ's host,  
Where hallowed footsteps never trod,  
Take your appointed post.
5. Though few and small and weak your bands,  
Strong in your Captain's strength,  
Go to the conquest of all lands:  
All must be His at length.
6. The spoils at His victorious Feet  
You shall rejoice to lay,  
And lay yourselves as trophies meet,  
In His great judgment day.
7. Then fear not, faint not, halt not now;  
In Jesus' Name be strong!  
To Him shall all the nations bow,  
And sing the triumph song-
8. Uplifted are the gates of brass,  
The bars of iron yield;  
Behold the King of Glory pass;  
The Cross hath won the field.

**Hymn:**

**CH 40**

1. Hark the glad sound! The Saviour comes,  
the Saviour promised long:  
let every heart prepare a throne,  
and every voice a song.
2. He comes, the prisoners to release  
in Satan's bondage held;  
the gates of brass before him burst,  
the iron fetters yield.
3. He comes, the broken heart to bind,  
the bleeding soul to cure,  
and with the treasures of his grace  
to bless the humble poor.

4. Our glad hosannas, Prince of Peace,  
thy welcome shall proclaim;  
and heaven's eternal arches ring  
with thy beloved name.

## **Opening Hymn: CH 729**

1. Christ is our corner-stone,  
On Him alone we build;  
With His true Saints alone  
The courts of Heaven are filled:  
On His great love  
Our hopes we place  
Of present grace  
And joys above.
2. O then with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing;  
And thus proclaim  
In joyful song,  
Both loud and long,  
That glorious Name.
3. Here, gracious God, do Thou  
For evermore draw nigh;  
Accept each faithful vow,  
And mark each suppliant sigh:  
In copious shower  
On all who pray  
Each holy day  
Thy blessings pour.
4. Here may we gain from Heaven  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore,  
Until that day  
When all the blest  
To endless rest  
Are called away.

## Opening Sentences:

## Page 99 (BCP)

### Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

### General

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. *Psalms 27:7*

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. I will fulfill my vows to the Lord in the presence of all his people. *Psalms 116:15,16*

Gracious is the Lord and righteous; our God is full of compassion. *Psalms 116:4*

I was glad when they said to me, Let us go to the house of the Lord. *Psalms 122:1*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

God is spirit, and those who worship him must worship in spirit and truth. *John 4:24*

Worship the Lord in the beauty of holiness; let the whole earth tremble before him. *Psalms 96:9*

## Acclamation:

## Page 101 (BCP)

### PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.  
Alleluia! Alleluia!

### ALL

And blessed be His Kingdom, now and forever. Amen.  
Alleluia! Alleluia!

## **Prayer of Intent:**

**Page 101 (BCP)**

**ALL**

**Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

## **THE KYRIES:**

**Page 102 (BCP)**

**Lord, have mercy.**

**Lord, have mercy.**

**Christ, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

**Lord, have mercy.**

## **GLORIA IN EXCELSIS**

**Page 102 (BCP)**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**



**THE COLLECT: Thirteenth Sunday after Pentecost: Proper - Page 177 (BCP)**

Grant us, O Lord, to trust in you with all our hearts; for, as you always confound the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**THE COLLECT: Holy Cross Day - Page 188 (BCP)**

Almighty God, whose Son our Saviour Jesus Christ was lifted high upon the cross that He might draw the whole world to Himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow Him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

**MINISTRY OF THE WORD**

**1st Lesson: Deuteronomy 30:15-20**

Mr. Charles Nurse

**READER: A reading from the word of God, written in Deuteronomy Chapter 30 beginning to read at the 15<sup>th</sup> verse.**

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess.<sup>7</sup> But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*The word of the Lord*

***ALL : Thanks be to God***

## Psalm 1

Page 471 (BCP)

*(congregation remain seated)*

1. Happy are they who have not walked in the counsel of the wicked, \*nor lingered in the way of sinners, nor sat in the seats of the scornful!
2. Their delight is in the law of the LORD, \*and they meditate on his law day and night.
3. They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.
4. It is not so with the wicked; \* they are like chaff which the wind blows away.
5. Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.
6. For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.

Glory be to the Father, and to the Son:\* and to the Holy Spirit  
As it was in the beginning is now \*and ever shall be, world without  
end....Amen

## 2nd Lesson: Philemon 1:1-21

Mr. Arleigh Cobham

**READER: A reading from the word of God, written in Philemon Chapter 1, beginning to read at the 1<sup>st</sup> verse.**

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love--and I, Paul, do this as an old

man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*The word of the Lord*

***ALL : Thanks be to God***

### **Gradual Hymn: CH 323**

1. Lord, her watch thy church is keeping;  
when shall earth thy rule obey?  
When shall end the night of weeping?  
When shall break the promised day?  
See the whitening harvest languish,  
waiting still the labourers' toil;  
was it vain, thy Son's deep anguish?  
Shall the strong retain the spoil?
2. Tidings, sent to every creature,  
millions yet have never heard;  
can they hear without a preacher?  
Lord almighty, give the word:  
give the word; in every nation  
let the Gospel-trumpet sound,  
witnessing a world's salvation  
to the earth's remotest bound.

*(Final verse after Gospel)*

## **The Gospel:            Luke 14:25-33**

*(Congregation remain standing for the Gospel)*

**PRIEST:**            The Lord be with you

**ALL:**                **And also with you**

**PRIEST:**            The Holy Gospel according to Luke Chapter 14  
beginning to read at the 25<sup>th</sup> verse

**ALL :**                **Glory to Christ our Saviour**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

*PRIEST :This is the Gospel of Christ*

*ALL: Praise to Christ our Lord*

**Gradual Hymn:            CH 323 (Final Verse)**

3.    Then the end: thy church completed,  
      all thy chosen gathered in,  
      with their King in glory seated,  
      Satan bound, and banished sin;  
      gone for ever parting, weeping,  
      hunger, sorrow, death, and pain:  
      lo! her watch thy church is keeping;  
      come, Lord Jesus, come to reign!

## **THE SERMON:**

**REFLECTION:**      **Come into my heart Lord Jesus**

*Into my heart, into my heart,  
Come into my heart, Lord Jesus  
Come in today, Come in to stay,  
Come into my heart Lord Jesus.*

## **The Nicene Creed**

**Page 104 (BCP)**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he was born of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son  
he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead.  
and the life of the world to come.**

**Amen.**

## **The Bidding Prayer:**

### **The Intercessions: Form D Page 111 (BCP)**    Ms. Marianne Greenidge

LEADER

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

*Silence may be kept.*

LEADER

We pray for the Church of God in every place; especially for this Diocese, our Bishop \_\_\_\_\_ and all the people of God.

**ALL**

**Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.**

LEADER

We pray for our country and for all the nations of the world, especially \_\_\_\_\_;  
and for all peoples in their various callings.

**ALL**

**Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.**

LEADER

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

**ALL**

**Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.**

LEADER

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

**ALL**

**Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all who remember and care for them.**

LEADER

We commemorate the departed, especially \_\_\_\_\_

**ALL**

**We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.**

*Silence may be kept.*

**LEADER**

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. Amen.

**ALL**            **Amen.**

## **ACT OF PENITENCE**

**Page 123 (BCP)**

**PRESIDENT**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**PRESIDENT**

Let us therefore confess our sins.

### **FORM A**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen***

### **FORM B**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***



## **THE ABSOLUTION**

**Page 124 (BCP)**

**PRESIDENT**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL:           Amen.**

## **THE GREETING OF PEACE**

**Page 124/125 (BCP)**

### **FORM A**

**PRESIDENT**

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

**ALL**

**Let us then pursue the things that make for peace and build up the common life.**

### **FORM B**

**PRESIDENT**

If your are offering your gift at the altar, and there remember that your brother has something against you,

**ALL**

**Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

### **FORM C**

**PRESIDENT**

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL**

**They who thus serve Christ are acceptable to God and approved by others.**

*The President shall then greet the congregation.*

**PRESIDENT**

The peace of the Lord be always with you.

**ALL** And also with you.

*The President and people shall greet one another in the name of the Lord.*

**Peace Song: They will know we are Christians**

**We are one in the Spirit  
We are one in the Lord  
We are one in the Spirit  
We are one in the Lord  
And we pray that all unity  
May one day be restored**

***Refrain***

***And they'll know we are Christians  
By our love, By our love  
Yes, they'll know we are Christian  
By our love***

**We will walk with each other  
We will walk hand in hand  
We will walk with each other  
We will walk hand in hand  
And together we'll spread the news  
That God is in our land  
We will work with each other**

**We will work side by side  
We will work with each other  
We will work side by side  
And we'll guard each man's dignity  
And save each man's pride**

***Refrain***

***And they'll know we are Christians  
By our love, By our love  
Yes, they'll know we are Christian  
By our love***

**All praise to the Father  
From whom all things come  
And all praise to Christ Jesus His only son  
And all praise to the Spirit  
Who make us one**

**Presentation:                      Solo   -                      Mrs. Gaye Gajadhar**

**Offertory Hymn:   CH 362**

1.      All things praise thee, Lord most high,  
          heaven and earth and sea and sky,  
          all were for thy glory made,  
          that thy greatness, thus displayed,  
          should all worship bring to thee;  
          all things praise thee: Lord, may we.
  
2.      All things praise thee: night to night  
          sings in silent hymns of light;  
          all things praise thee: day to day  
          chants thy power in burning ray;  
          time and space are praising thee,  
          all things praise thee: Lord, may we.

3. All things praise thee, high and low,  
rain and dew, and seven-hued bow,  
crimson sunset, fleecy cloud,  
rippling stream, and tempest loud,  
summer, winter - all to thee  
glory render: Lord, may we.
4. All things praise thee, heaven's high shrine  
rings with melody divine;  
lowly bending at thy feet,  
seraph and archangel meet;  
this their highest bliss, to be  
ever praising: Lord, may we.

*(Final verse after the Offertory Prayer)*

### **The Offertory Prayer:**

**Page 126 (BCP)**

PRESIDENT AND PEOPLE,

**Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

### **The Offertory Hymn:**

***CH 362 (Final Verse)***

5. All things praise thee, gracious Lord,  
great Creator, powerful Word,  
Omnipresent Spirit, now  
at thy feet we humbly bow,  
lift our hearts in praise to thee;  
all things praise thee: Lord, may we.

## **Sursum Corda: (The Lord be with you) Page 126/127 (BCP)**

**PRESIDENT** The Lord be with you.  
**ALL** And also with you.

**PRESIDENT** Lift up your hearts.  
**ALL** We lift them up to the Lord.

**PRESIDENT** Let us give thanks to the Lord our God.  
**ALL** It is right to give God thanks and praise.

**PRESIDENT**

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

## **The Proper Preface: (Pentecost) Page 128 (BCP)**

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

## **Sanctus: (Holy, Holy, Holy) Page 131 (BCP)**

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL**  
**Holy, holy, holy, Lord,**  
**God of power and might;**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes**  
**in the name of the Lord.**  
**Hosanna in the highest!**

## **The Eucharistic Prayer C:    Page 137 (BCP)**

### **PRESIDENT**

We give thanks to you Lord our God,  
for the goodness and love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

For on the night he was betrayed  
He took bread;  
and when he had given thanks to you,  
he broke it and gave it to his disciples,  
and said, "Take this, and eat it:  
this is my Body, which is given for you.  
Do this for the remembrance of me."

After supper  
He took the cup of wine;  
and when He had given thanks,  
He gave it to them and said,  
"Drink this, all of you;  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to his command,

**ALL**

**We remember his death**

**We proclaim his resurrection**

**we await his coming in glory.**

PRESIDENT

And we offer our sacrifice of praise  
and thanksgiving to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God, to send  
your Holy Spirit upon these gifts that  
they may be the sacrament of the body  
of Christ and his blood of the new covenant.  
Unite us to your Son in his sacrifice  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things  
in Christ, and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord, the firstborn  
of all creation, the head of the Church,  
and the author of our salvation.  
By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
almighty Father, now and ever.

**ALL: Amen**

## THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

**ALL**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

Page 145 (BCP)

*One of the following may be used*

PRESIDENT

We break this bread to share in the body of Christ.

**ALL**

**Though we are many, we are one body, because we all share in one bread.**

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

**ALL**

**Happy are those who are called to the supper of the Lamb.**

or



**PRESIDENT**

This is the true bread which comes from heaven.

**ALL**

**Whoever eats this bread will live forever.**

**The Agnus Dei: (Lamb of God)**

**Page 147 (BCP)**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

**INVITATION TO COMMUNION**

**Page 145/146 (BCP)**

**FORM A**

**PRESIDENT**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL**

**Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us.  
Amen.**

**FORM B**

**PRESIDENT**

The Gifts of God for the People of God.

**ALL**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

## FORM C

### PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

### ALL

**We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.**

## The Administration of Communion:

*During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."*

## Communion Hymn: CH 597

1. I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.
2. I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.
3. As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

4. The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.
5. Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

## **Communion Hymn: CH 610**

### **PART ONE**

1. NOW, my tongue, the mystery telling  
Of the glorious Body sing,  
And the Blood, all price excelling,  
Which the Gentiles' Lord and King,  
In a Virgin's womb once dwelling,  
Shed for this world's ransoming.
2. Given for us, and condescending  
To be born for us below,  
He, with men in converse blending,  
Dwelt the seed of truth to sow,  
Till He closed with wondrous ending  
His most patient life of woe.
3. That last night, at supper lying,  
'Mid the Twelve, His chosen band,  
Jesus, with the law complying,  
Keeps the feast its rites demand;  
Then, more precious Food supplying,  
Gives Himself with His own Hand.
4. Word-made-Flesh true bread He maketh  
By His Word His Flesh to be;  
Wine His Blood; which whoso taketh  
Must from carnal thoughts be free;  
Faith alone, though sight forsaketh,  
Shows true hearts the mystery.

## PART TWO

5.     Therefore we, before Him bending,  
        This great Sacrament revere;  
        Types and shadows have their ending,  
        For the newer rite is here;  
        Faith, our outward sense befriending,  
        Makes our inward vision clear.
6.     Glory let us give, and blessing  
        To the Father, and the Son,  
        Honour, might, and praise addressing,  
        While eternal ages run;  
        Ever too His love confessing,  
        Who from Both with Both is One.

### **Communion Hymn: CH 620**

1.     Sweet sacrament divine,  
        hid in thine earthly home;  
        lo! round thy lowly shrine,  
        with suppliant hearts we come;  
        Jesus, to thee our voice we raise  
        in songs of love and heartfelt praise:  
        sweet sacrament divine,  
        sweet sacrament divine.
2.     Sweet sacrament of peace,  
        dear home of every heart,  
        where restless yearnings cease,  
        and sorrows all depart;  
        there in thine ear all trustfully,  
        we tell our tale of misery:  
        sweet sacrament of peace,  
        sweet sacrament of peace.

3. Sweet sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet sacrament of rest,  
sweet sacrament of rest.
4. Sweet sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
thy Godhead's majesty;  
sweet light, so shine on us, we pray,  
that earthly joys may fade away:  
sweet sacrament divine,  
sweet sacrament divine.

## **Communion Hymn: CH 580**

### **PART ONE**

1. Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness;  
come into the daylight's splendour,  
there with joy thy praises render  
unto him whose grace unbounded  
hath this wondrous banquet founded:  
high o'er all the heavens he reigneth,  
yet to dwell with thee he deigneth.
2. Now I sink before thee lowly,  
filled with joy most deep and holy,  
as with trembling awe and wonder  
on thy mighty works I ponder:  
how, by mystery surrounded,  
depth no man has ever sounded,  
none may dare to pierce unbidden  
secrets that with thee are hidden.

## PART TWO

3. Sun, who all my life dost brighten,  
Light, who dost my soul enlighten,  
Joy, the sweetest man e'er knoweth,  
Fount, whence all my being floweth,  
at thy feet I cry, my Maker,  
let me be a fit partaker  
of this blessed food from heaven,  
for our good, thy glory, given.

*During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.*

### **Hymn for the Blessing & Recommitment: CH 529**

1. Lord, the light of your love is shining,  
in the midst of the darkness, shining:  
Jesus, Light of the world, shine upon us;  
set us free by the truth you now bring us —  
shine on me, shine on me.

#### ***Refrain:***

*Shine, Jesus, shine, fill this land with the Father's glory;  
blaze, Spirit, blaze, set our hearts on fire.  
Flow, river flow, flood the nations with grace and mercy;  
send forth your word, Lord and let there be light!*

2. Lord, I come to your awesome presence,  
from the shadows into your radiance;  
by your blood I may enter your brightness:  
search me, try me, consume all my darkness —  
shine on me, shine on me.

#### ***Refrain:***

*Shine, Jesus, shine, fill this land with the Father's glory;  
blaze, Spirit, blaze, set our hearts on fire.  
Flow, river flow, flood the nations with grace and mercy;  
send forth your word, Lord and let there be light!*

3. As we gaze on your kingly brightness  
so our faces display your likeness,  
ever changing from glory to glory:  
mirrored here, may our lives tell your story —  
shine on me, shine on me.

***Refrain:***

*Shine, Jesus, shine, fill this land with the Father's glory;  
blaze, Spirit, blaze, set our hearts on fire.  
Flow, river flow, flood the nations with grace and mercy;  
send forth your word, Lord and let there be light!*

**Hymn for the Blessing & Recommitment: VIP 486**

1. WHEN mothers of Salem  
Their children brought to Jesus,  
The stern disciples drove them back,  
And bade them depart;  
But Jesus saw them ere they fled,  
And sweetly smiled and kindly said:  
Suffer little children to come unto me.
2. For I will receive them  
And fold them to my bosom;  
I'll be a shepherd to these lambs,  
O drive them not away!  
For if their hearts to me they give,  
They shall with me in Glory live;  
Suffer little children to come unto me.
3. How kind was our Saviour  
To bid these children welcome!  
But there are many thousands who  
Have never heard his name;  
O shine upon them from above,  
And show thyself a God of love!  
Teach the little children to come unto thee.

*One of the following shall be used*

**ALL**

**Almighty Father,  
we thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.  
May we who share His Body  
live His risen life; we who drink His cup  
bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,  
so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**

*or*

**Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you and all persons in you,  
with gladness and singleness of heart,  
through your Son Jesus Christ our Lord. Amen**

*or*

**Almighty and everliving God,  
we thank you for feeding us**



**with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. Amen**

## **Final Blessing (Pentecost)**

**Page 151 (BCP)**

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL Amen.**

## **Additional Notices and Announcements:**

### **Hymn of Eucharistic Thanksgiving: CH 827**

1. Hark! the sound of holy voices,  
chanting at the crystal sea,  
Alleluia, alleluia,  
alleluia! Lord, to thee!  
Multitude which none can number  
like the stars in glory stands,  
clothed in white apparel, holding  
palms of victory in their hands.

2. Patriarch, and holy prophet,  
who prepared the way for Christ,  
king, apostle, saint, confessor,  
martyr and evangelist,  
saintly maiden, godly matron,  
widows who have watched to prayer,  
joined in holy concert, singing  
to the Lord of all, are there.
3. They have come from tribulation,  
and have washed their robes in blood,  
washed them in the blood of Jesus;  
tried they were, and firm they stood;  
gladly, Lord, with thee they suffered;  
gladly, Lord, with thee they died,  
and by death to life immortal  
they were born, and glorified.
4. Now they reign in heavenly glory,  
now they walk in golden light,  
now they drink, as from a river,  
holy bliss and infinite;  
love and peace they taste for ever,  
and all truth and knowledge see  
in the beatific vision  
of the blessed Trinity.
5. God of God, the One begotten,  
Light of light, Emmanuel,  
in whose body joined together  
all the saints forever dwell;  
pour upon us of thy fullness  
that we may for evermore  
God the Father, God the Son, and  
God the Holy Ghost adore.

## **DISMISSAL**

### **PRESIDENT:**

The Lord be with you

### **ALL:**

And also with you.

### **PRESIDENT**

Go in peace to love and serve the Lord.

### **ALL:**

In the name of Christ. Amen.

**BENEDICTION:            CHOIR**

*Let us glorify the name of the Lord together!*

*If you were blessed and enjoyed our service*

*Tell and bring others*

*Help them experience God's reconciling*

*Love for themselves and then share it with others.*

## *Saints' Days*

**St. Cyprian:** Cyprian was an important early Christian writer whose Latin works still exist to this day. Shortly after converting to Christianity, he became the bishop of Carthage in 249 and eventually was martyred in the Valerian persecutions. St. Cyprian is commemorated on September 13th.

## *Holy Days*

### **Holy Cross Day**

On September 14th 335, the Church of the Holy Sepulchre was dedicated on the sites believed to be the crucifixion and burial sites of Jesus Christ. Thus the feast day, also known as the Exultation of the Holy Cross, is celebrated on that date. While Good Friday is dedicated to the Passion and Crucifixion of Christ, this feast day celebrates the cross itself as an instrument of salvation and a sign of Christ's victory over death.

## *Parish Notice*

### **THANK YOU**

The Family of the late Irma Gertrude Sumner wishes to express their heartfelt gratitude for all the kind words and expressions of sympathy conveyed by those who knew and loved her.

### **Reading Club**

The Reading Club will resume on Saturday, September 14, 2019. The Club meets on Saturdays during the school terms and caters to children from 4 years old to 11+ during the time period of 3:00 p.m. – 5:00 p.m. Currently there are a minimum of seven Aunties catering to the children and attendance is free.

## ***With Fond Remembrance***

Greetings and heartfelt thank you to Ms. Rose McIntosh & family for their donation as they celebrate the life of Ms. Janice Hollingsworth, who was laid to rest on September 11, 2007. May God continue to bless them.

### SPECIAL PRAYERS

*O God merciful and compassionate, who art always  
ready to hear the prayers of those who put their trust in you,  
Graciously attend to us who call upon you,  
And grant us your help in this our time of need,  
Through Jesus Christ our Lord. Amen.*

## *Happy Birthday*

Mrs. Ventris Gooding	Mon	Sept 9
Mr. Ricardo Mapp	Tues	Sept 10
Mrs. Norma Walrond	Wed	Sept 11
Mr. Darien Prescod	Sat	Sept 14
Mrs. Judy Chandler	Sat	Sept 14

### **Our Prayer List**

Please remember and pray for those who are travelling.  
Please remember and pray for those who are in hospital:  
Please remember and pray for those who are recuperating:

#### **Please remember those who have requested the prayers of the Church:**

*Cynthia Wilson, Ena Hollingsworth, Margo Hamblin, Norma Douglas, Stanley Medford, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.*

#### **Please remember and pray for those who are sick & shut-in:**

*Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine, Rosemary Gooding-Carmichael.*

#### **Please remember and pray for those who grieve:**

*Margaret Marshall and Family on the death of her mother Irma Sumner; Sandra Yearwood-Nelson and Family on the death of her mother Coral Yearwood. We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.*

***Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.***

### Calendar for the Week Ahead

## Priest's Sabbath

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

## TUESDAY 10th September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

**WEDNESDAY 11th September**

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

## THURSDAY 12th September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

## FRIDAY 13th September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

6:00 p.m. - Choir Rehearsal

## SATURDAY 14th September

## HOLY CROSS DAY

3:00 p.m. - Reading Club

**NEXT SUNDAY, 15th September, 2018**

## FOURTEENTH SUNDAY AFTER PENTECOST      PROPER 19C

**8:00 a.m. Sung Eucharist & Sermon**

**10:30 a.m. Sunday School**

### READINGS:

Jeremiah 4: 11-12, 22-28 or Exodus 32: 7-14 / Psalm 14 or Psalm 51: 1-11 /

1 Timothy 1: 12-17 / Gospel: Luke 15: 1-10

## A Word of Encouragement

**Never forget the three powerful resources you always have available to you: love, prayer and forgiveness.**

## -5. Jackson Brown Jr.

## LOOKING AHEAD

**SEPTEMBER 2018**

## Sunday 22nd

## 16<sup>th</sup> SUNDAY AFTER PENTECOST: PROPER 20C

8:00 a.m. Sung Eucharist & Sermon

10:30 a.m.      Sunday School