

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

PRIEST - IN - CHARGE: The Rev. Fr. Robert Luther C. Johnson

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon

Blessings

May Christ dwell in your hearts through faith;

And may you be rooted and grounded in love,

And comprehend, with the saints,

What is the breadth and length

and height and depth

Of the love of Christ,

So that you may be filled

With all the fullness of God.

Based on Ephesians 3: 17-19

Sunday, August 25, 2019

Eleventh Sunday After Pentecost

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Mr. Aidan Rogers	- Alternate Synod Representative
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Music Director / Organist:

Ms. Cathyann Prescod

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Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.

Thank you.

Our Head Usher for today is Mrs. Lydia Jemmott.

Welcome to the church of Christ the King.

Welcome to the church of Christ the King. We gather here to experience and Share God's reconciling love. We hope you will encounter God in our music, in His Holy Word, in the Sermon and in the Holy Eucharist. But most of all we hope you will experience God in the love we all share with one another!

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Preparation:

Leader: And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Lord prepare me to be a sanctuary,
Pure and holy, tried and true
With thanksgiving I'll be a living,
Sanctuary for you.*

*Lord prepare me to be a living witness,
Pure and holy tried and true
With thanksgiving, I'll be a witness
Pure and holy for you.*

Leader: Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Intriot Hymn: CH 208

1. Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.
2. Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:
3. 'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'
4. Heaven is still with glory ringing,
earth takes up the angels' cry,
'holy, holy, holy,' singing,
'Lord of Hosts, the Lord most high.'
5. With his seraph train before him,
with his holy church below,
thus unite we to adore him,
bid we thus our anthem flow:
6. Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Eleventh Sunday after Pentecost: Proper - Page 177 (BCP)

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever. Amen.

THE COLLECT: Of A Saint - Page 194 (BCP)

Almighty God, you have surrounded us with a great cloud of witnesses: Grant that we, encouraged by the good example of your servant N-, may persevere in running the race that is set before us, until at last we may with him/her attain to your eternal joy; through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

or this

O God, you have brought us near to an innumerable company of angels, and to the spirits of just men made perfect: Grant us during our earthly pilgrimage to abide in their fellowship, and in your heavenly country to become partakers of their joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

or this

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Isaiah 58: 9-14

Mr. Wayne Sobers

READER: A reading from the word of God, written in Isaiah Chapter 58 beginning to read at the 9th verse.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord

ALL : Thanks be to God

Psalm 103:1-8

Page 601 (BCP)

(congregation remain seated)

1. Bless the LORD, O my soul, * and all that is within me, bless his holy Name.
2. Bless the LORD, O my soul, * and forget not all his benefits.
3. He forgives all your sins * and heals all your infirmities;
4. He redeems your life from the grave * and crowns you with mercy and loving-kindness;
5. He satisfies you with good things, * and your youth is renewed like an eagle's.

6. The LORD executes righteousness * and judgment for all who are oppressed.
7. He made his ways known to Moses * and his works to the children of Israel.
8. The LORD is full of compassion and mercy, * slow to anger and of great kindness.

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Hebrews 12:18-29

Mrs. Roslyn Turney-Sobers

READER: A reading from the word of God, written in Hebrews Chapter 12, beginning to read at the 18th verse.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken--that is, created things--so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH 420

1. O God of Bethel, by whose hand
thy people still are fed;
who through this weary pilgrimage
hast all our fathers led:
2. Our vows, our prayers, we now present
before thy throne of grace:
God of our fathers, be the God
of their succeeding race.
3. Through each perplexing path of life
our wandering footsteps guide;
give us each day our daily bread,
and raiment fit provide.

(Final verse after Gospel)

The Gospel: Luke 13:10-17

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Luke Chapter 13
beginning to read at the 10th verse

ALL : **Glory to Christ our Saviour**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of

Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: **CH 420 (Final Verse)**

4. O spread thy covering wings around,
 till all our wanderings cease,
 and at our Father's loved abode
 our souls arrive in peace!

THE SERMON:

REFLECTION:

*O Holy Spirit, Lord of grace,
Eternal fount of love
In flame, we pray, our inmost hearts
With fire from Heav'n above.*

*As Thou in bond of love dost join
the Father and the Son,
So fill us all with mutual love,
And knit our hearts in one*

*All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.*

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form B Page 107 (BCP) Dr. Jacqui Wiltshire-Gay

LEADER:

Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER:

Grant that every member of the Church may truly and humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER:

We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER:

We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER:

Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER:

Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER:

Give to the departed eternal rest;

ALL: Let light perpetual shine upon them.

LEADER:

We praise you for your saints who have entered into joy;

ALL: May we also come to share in your heavenly kingdom.

LEADER:

Let us pray for our needs and those of others.

Silence may be kept.

ALL

**Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord.
Amen**

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: *Amen.*

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: Bind us together

*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together,
Bind us together with love.*

*There is only one God,
There is only one King,
There is only one Body,
That is why we sing:*

*Made for the glory of God,
Purchased by His precious Son.
Born with the right to be clean,
For Jesus the victory has won.*

*You are the family of God,
You are the promise divine,
You are God's chosen desire,
You are the glorious new wine.*

Offertory Hymn: CH 367

1. Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.
2. Not for the lip of praise alone,
nor e'en the praising heart,
I ask, but for a life made up
of praise in every part:
3. Praise in the common things of life,
its goings our and in;
praise in each duty and deed,
however small and mean.
4. Fill every part of me with praise:
let all my being speak
of thee and of thy love, O Lord,
poor though I be and weak.

5. So shalt thou, Lord, receive from me
 the praise and glory due;
 and so shall I begin on earth
 the song for ever new.

6. So shall each fear, each fret, each care,
 be turnèd into song;
 and every winding of the way
 the echo shall prolong.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 367 (Final Verse)

7. So shall no part of day or night
 unblest or common be;
 but all my life, in every step,
 be fellowship with thee.

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Pentecost)

Page 128 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

Holy, holy, holy, Lord,

God of power and might;

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest!

The Eucharistic Prayer A: Page 131 (BCP)

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise

from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,

He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"which is shed for you and for many
"for the forgiveness of sins.
"Whenever you drink it,
"do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL
Christ has died.
Christ is risen.
Christ will come again.

or

Jesus is Lord.
He has reconciled us to himself:
Christ makes all things new.

or

Christ is Lord.
Through His death we were made children of God:
He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;

His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary,
the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
Be yours for ever and ever. Amen.

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

INVITATION TO COMMUNION

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 617

1. ONCE, only once, and once for all,
 His precious life He gave;
 Before the Cross our spirits fall,
 And own it strong to save.
2. "One offering, single and complete,"
 With lips and heart we say;
 But what He never can repeat
 He shows forth day by day.
3. For, as the priest of Aaron's line
 Within the Holiest stood,
 And sprinkled all the mercy-shrine
 With sacrificial blood;

4. So He, Who once atonement wrought,
 Our Priest of endless power,
 Presents Himself for those He bought
 In that dark noontide hour.
5. His Manhood pleads where now it lives
 On heaven's eternal Throne,
 And where in mystic rite He gives
 Its Presence to His own.
6. And so we show Thy death, O Lord,
 Till Thou again appear;
 And feel, when we approach Thy Board,
 We have an Altar here.
7. All glory to the Father be,
 All glory to the Son,
 All glory, Holy Ghost, to Thee,
 While endless ages run.

Communion Hymn: CH 593

1. I am not worthy, Holy Lord,
 that thou shouldst come to me;
 speak but the word; one gracious word
 can set the sinner free.
2. I am not worthy; cold and bare
 the lodging of my soul;
 how cant thou deign to enter there?
 Lord, speak, and make me whole.
3. I am not worthy; yet, my God,
 how can I say thee nay;
 thee, who didst give thy flesh and blood
 my ransom-price to pay?
4. O come! In this sweet morning hour
 feed me with food divine;
 and fill with all thy love and power
 this wavering heart of mine.

Communion Hymn: CH 603 (To be sung prayerfully)

1. Let us break bread together on our knees;
let us break bread together on our knees;

Refrain:

*When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

2. Let us drink wine together on our knees;
let us drink wine together on our knees;

Refrain:

*When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

3. Let us praise God together on our knees;
let us praise God together on our knees;

Refrain:

*When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Communion Hymn: CH 491

1. What a Friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
everything to God in prayer.

2. Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer.
3. Are we weak and heavy laden,
cumbered with a load of care?
Precious Saviour, still our refuge,
take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer!
In His arms He'll take and shield thee;
thou wilt find a solace there.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment: CH 529

1. Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, Light of the world, shine upon us;
set us free by the truth you now bring us —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

2. Lord, I come to your awesome presence,
from the shadows into your radiance;
by your blood I may enter your brightness:
search me, try me, consume all my darkness —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

3. As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

Hymn for the Blessing & Recommitment: CH 664

1. Loving Shepherd of thy sheep,
keep thy lamb, in safety keep;
nothing can thy power withstand,
none can pluck me from thy hand.
2. Loving Saviour, thou didst give
thine own life that we might live,
and the hands outstretched to bless
bear the cruel nails' impress.

3. I would praise thee every day,
gladly all thy will obey,
like thy blessed ones above
happy in thy precious love.
4. Loving Shepherd, ever near,
teach thy Lamb thy voice to hear,
suffer not my steps to stray
from the straight and narrow way.
5. Where thou ledest I would go,
walking in thy steps below,
till before my Father's throne
I shall know as I am known.

POST COMMUNION PRAYER

Page 147/148 (BCP)

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (Pentecost)

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving: CH 837

1. LET saints on earth in concert sing
with those whose work is done;
for all the servants of our King
in Heav'n and earth are one.
2. One family, we dwell in Him,
one Church, above, beneath;
though now divided by the stream,
the narrow stream of death.
3. One army of the living God,
to His command we bow;
part of the host have crossed the flood,
and part are crossing now.
4. E'en now to their eternal home
there pass some spirits blest;
while others to the margin come,
waiting their call to rest.
5. Jesu, be Thou our constant guide;
then, when the word is given,
bid Jordan's narrow stream divide,
and bring us safe to Heaven.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION: Let the beauty of Jesus be seen in me

*Let the beauty of Jesus be seen in me,
All His wondrous compassion and purity
O Thou Spirit divine,
All my nature refine,
Till the beauty of Jesus be seen in me.*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Saints' Days

Augustine of Hippo: *This African bishop became one of the greatest Christian thinkers and theologians. He remains a central figure within both Christianity and in the history of Western thought. It was Augustine who framed the concept of original sin and just war. It was he who contributed to the introduction of Greek philosophy into Christian theology. St. Augustine is remembered on August 28th.*

St. Aidan, Bishop of Lindisfarne

Aidan, also known as the Apostle of Northumbria, was the founder and first bishop of the monastery on the island of Lindisfarne in Northern England. As a missionary, he is credited with restoring Christianity to Northumbria in the early 7th century. St. Aidan is commemorated on August 31st.

Holy Days

The Beheading of St. John the Baptist

The day commemorates the martyrdom by beheading of John the Baptist on the orders of Herod Antipas. The commemoration of this day is almost as old as the commemoration of his nativity. The feast day is celebrated on August 29th and the liturgical colour is red.

Diocesan Notices

Patronal Festival

St. Mary Church will be celebrating its Patronal Festival for one month, from September 01 until September 29 this year. The theme is ***“A New Heart, A New Spirit”***.

A special invitation is extended to all organizations on September 08, at 6:00 p.m. to join in worship for Festal Evensong as the Nativity of the Blessed Virgin Mary is celebrated. The Book of Common Prayer Hymns Ancient and Modern 1662 and the CPWI Hymnal will be used at this service.

Words of Wisdom

The most dangerous part of religion is that people often think that it is about being right. In truth religion is about being transformed so that we become whole... or to use the whole word... holy.

Happy Birthday

Mr. Andrew Storey	Sun	Aug	25
Mrs. Odette Walcott-Hoyte	Mon	Aug	26
Mrs. Hyacinth Best	Tues	Aug	27
Mrs. Lois Ince	Thurs	Aug	29
Mrs. Claudina Hunte	Fri	Aug	30
Mr. Frank Corbin	Sat	Aug	31

Children Birthday

Shaquille Wharton Wednesday August 28 (18 yrs)

Happy Anniversary



Mr. Tyrone & Mrs. Angela Davis Monday August 26 (19 yrs)
Mr. Garfield & Mrs. Danielle Bradshaw-Bromes Saturday August 31 (6 yrs)

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Janice Howell, Ena Hollingsworth, Lady Jean Ramsay, Odette Walcott-Hoyte, Margo Hamblin, Norma Douglas, Stanley Medford, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Coral Yearwood, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine.

Please remember and pray for those who grieve:

Margaret Marshall and Family on the death of her mother Irma Sumner; Sandra Yearwood-Nelson and Family on the death of her mother Coral Yearwood. We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

PRAYER OF PERSONAL COMMITMENT

*Almighty God, you have called ME into
your service in the church
at a time of change and opportunity:
give ME strength and grace to see
what you are calling ME to be and to do.
Make ME grateful for your many mercies in the past:
provide ME with even greater willingness
to seek your ways in the days
ahead. Guide Me in the path of truth:
lead ME in my worship and preparation:
draw ME closer to you and to others,
help ME to reach out in faith and confidence
to all who seek your path:
through Jesus Christ our Lord.
Amen.*

NEXT SUNDAY, 1st September, 2019

TWELFTH SUNDAY AFTER PENTECOST - PROPER 17C

8:00 a.m. Sung Eucharist & Sermon

READINGS:

Jeremiah 2: 4-13 or Sirach 10: 12-18
Psalm 81: 1, 10-16 or Psalm 112 / Hebrews 13: 1-8, 15-16
Gospel: Luke 14: 1, 7-14

A Word of Challenge

Begin Today!

***No matter how feeble the light,
let it shine as best it may.***

***The world may need just that quality of light
which you have.***

Henry C. Blinn