

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

PRIEST - IN - CHARGE: *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



Sunday, August 11, 2019

Ninth Sunday after Pentecost

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Sexton:

WELCOME TO EVERYONE

*Please take a moment to **TURN OFF** all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Ms. Sandy Benskin.

Worship Tips & Gentle Reminders

During the Eucharist whenever the Priest and the Eucharistic Minister go into the congregation to administer the Blessed Sacrament, the sanctuary bells are rung. This signals that the sacrament is to be administered in the congregation. The entire congregation should reverently bow in their places while the sacrament is being administered to persons who take their communion as they sit.

Sung Eucharist & Sermon

ORDER OF SERVICE

Leader: The Lord be with you

All: And also with you.

Welcome and Introduction of Service

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Be still for the presence of the Lord, the Holy One is here;
Come bow before him now with reverence and fear;
In him no sin is found - we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is
here.*

*Be still, for the glory of the Lord, is shining all around;
He burns with holy fire, with splendour he is crowned:
How awesome is the sight - our radiant King of light!
Be still, for the glory of the Lord is shining all around.*

*Be still, for the power of the Lord is moving in this place:
He comes to cleanse and heal, to minister his grace -
No work too hard from him. In faith receive from him.
Be still, for the power of the Lord is moving in this place:*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CH 392

1. When morning gilds the skies,
my heart awaking cries,
may Jesus Christ be praised:
alike at work and prayer
to Jesus I repair;
may Jesus Christ be praised.
2. Whene'er the sweet church bell
peals over hill and dell,
may Jesus Christ be praised:
O hark to what it sings,
as joyously it rings,
may Jesus Christ be praised.
3. My tongue shall never tire
of chanting with the choir,
may Jesus Christ be praised:
this song of sacred joy,
it never seems to cloy,
may Jesus Christ be praised.
4. Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised:
or fades my earthly bliss?
My comfort still is this,
may Jesus Christ be praised.
5. The night becomes as day,
when from the heart we say,
may Jesus Christ be praised:
the powers of darkness fear,
when this sweet chant they hear,
may Jesus Christ be praised.
6. Be this, while life is mine,
my canticle divine,
may Jesus Christ be praised:
be this the eternal song
through ages all along,
may Jesus Christ be praised.

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation & Prayer of Intent: Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

Page 102 (BCP)

THE KYRIES

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Ninth Sunday After Pentecost - Page 176 (BCP)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE COLLECT: Saint Mary the Virgin - Pg 187 (BCP)

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by His blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Genesis 15:1-6

Miss Ateikah Lockhart

READER: A reading from the word of God, written in Genesis Chapter 15, beginning to read at the 1st verse.

After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

The word of the Lord

ALL : Thanks be to God

Psalm 33:12-22

Page 507 BCP

(congregation remain seated)

12. Happy is the nation whose God is the LORD! * happy the people he has chosen to be his own!
13. The LORD looks down from heaven, * and beholds all the people in the world.
14. From where he sits enthroned he turns his gaze * on all who dwell on the earth.
15. He fashions all the hearts of them * and understands all their works.
16. There is no king that can be saved by a mighty army; a strong man is not delivered by his great strength.
17. The horse is a vain hope for deliverance; * for all its strength it cannot save.
18. Behold, the eye of the LORD is upon those who fear him, * on those who wait upon his love,

19. To pluck their lives from death, * and to feed them in time of famine.
20. Our soul waits for the LORD; * he is our help and our shield.
21. Indeed, our heart rejoices in him, * for in his holy Name we put our trust.
22. Let your loving-kindness, O LORD, be upon us, * as we have put our trust in you.

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Hebrews 11:1-3, 8-16

Mr. Vernon Knight

READER: A reading from the word of God, written in Hebrews Chapter 11, beginning to read at the 1st verse.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old--and Sarah herself was barren--because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn:**CH 326**

1. Lord of our life, and God of our salvation,
star of our night, and hope of every nation,
hear and receive thy church's supplication,
Lord God Almighty.

2. See round thine ark the hungry billows curling;
see how thy foes their banners are unfurling;
Lord, while their darts envenomed they are hurling,
thou canst preserve us.

3. Lord, thou canst help when earthly armour faileth;
Lord, thou canst save when deadly sin assaileth;
Lord, o'er thy church nor death nor hell prevai leth;
grant us thy peace, Lord.

(Final verse after Gospel)

The Gospel: Luke 12:32-40

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Luke Chapter 12
beginning to read at the 32nd verse

ALL : **Glory to Christ our Saviour**

"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he

comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CH 326 (Final Verse)

4 Grant us thy help till foes are backward driven,
grant them thy truth, that they may be forgiven;
grant peace on earth, and, after we have striven,
peace in thy heaven.

THE SERMON:

REFLECTION:

*Seek ye first the kingdom of God
and his righteousness,
And all these things shall be added unto you.
Allelu, alleluia.*

*Man shall not live by bread alone,
but by every word
That proceeds from the mouth of God.
Allelu, alleluia.*

The Nicene Creed

Page 104 (BCP)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he was born of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate;

he suffered, died and was buried.

On the third day he rose again

in fulfilment of the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father.

With the Father and the Son

he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come.

Amen.

The Bidding Prayer:

The Intercessions: Form G (Page 118 BCP) Mrs. Audrey King

In the course of the silence after each bidding, the people offer their own prayers, either silently or aloud.

LEADER

Brothers and Sisters, I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.

Pray for the Church.

Silence

LEADER

Brothers and Sisters, I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

LEADER

Brothers and Sisters, I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the departed (especially _____).
Pray for those who have died.

Silence

LEADER

Members of the congregation may ask the prayers or the thanksgivings of those present.

Brothers and Sisters I ask your prayers for _____.

Brothers and Sisters I ask your thanksgiving for _____.

Silence

LEADER

Praise God for those in every generation in whom Christ has been honoured (especially _____ whom we remember today).
Pray that we may have grace to glorify Christ in our own day.

Silence

The President adds a concluding Collect.

CONCLUDING COLLECTS

Page 122 (BCP)

For the concluding Collect, the President selects one of the following:

1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord.
Amen.

2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

4

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

5

Hasten, O Father, the coming of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

6

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Act of Penitence:

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION:

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE:

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: Let there be peace on earth

Let there be peace on earth

And let it begin with me.

Let there be peace on earth

The peace that was meant to be.

With God as our Father

Brothers all are we.

Let me walk with my brother

In perfect harmony.

*Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me*

Offertory Hymn:

CH 747

1. Shall we not love thee, Mother dear,
whom Jesus loves so well?
And to his glory year by year
thy joy and honor tell?
2. Bound with the curse of sin and shame
we helpless sinners lay,
until in tender love he came
to bear the curse away.
3. And thee he chose from whom to take
true flesh his flesh to be;
in it to suffer for our sake,
by it to make us free.
4. Thy Babe he lay upon thy breast,
to thee he cried for food;
thy gentle nursing soothed to rest
the incarnate Son of God.
5. O wondrous depth of grace divine
that he should bend so low!
And, Mary, O what joy 'twas thine
in his dear love to know!

6. Joy to be Mother of the Lord,
and thine the truer bliss,
in every thought and deed and word
to be for ever his.

7. And as he loves thee, Mother dear,
we too will love thee well;
and to his glory year by year
thy joy and honour tell.

Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 747 (Final verse)

8. Jesus, the Virgin's holy Son,
we praise thee and adore,
who art with God the Father One
and Spirit evermore.

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL We lift them up to the Lord.

PRESIDENT
ALL

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface: (Pentecost)

Page 129 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer D:

Page 140 (BCP)

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me".

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

ALL:

Dying You destroyed our death;

Rising You restored our life;

Christ Jesus, come in glory.

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: **Amen.**

The Lord's Prayer:

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

The Breaking of the Bread:

Page 145 (BCP)

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 571

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the only true, pure, immortal sacrifice
2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim;
for lo! Between our sins and their reward
we set the passion of thy Son our Lord.
3. And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.
4. And so we come; O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill;
in thine own service make us glad and free,
and grant us never more to part with thee.

Communion Hymn:**CH 693**

1. PEACE, perfect peace, in this dark world of sin?
The Blood of Jesus whispers peace within.
2. Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.
3. Peace, perfect peace, with sorrows surging round?
On Jesus' Bosom naught but calm is found.
4. Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe and they.
5. Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the Throne.
6. Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.
7. It is enough: earth's struggles soon shall cease,
And Jesus call us to Heaven's perfect peace.

Communion Hymn:**CH 619**

1. Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.
2. Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.
3. Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Communion Hymn:

CH 393

1. Break thou the bread of life,
dear Lord, to me,
as thou didst break the loaves
beside the sea:
beyond the sacred page
I seek thee, Lord;
my spirit pants for thee,
O living Word!

2. Thou art the bread of life,
O Lord, to me,
thy holy word the truth
that saveth me.
Give me to eat and live
with thee above;
teach me to love thy truth,
for thou art love.

3. O send thy Spirit, Lord,
now unto me,
that he may touch my eyes,
and make me see:
show me the truth concealed
within thy word,
and in thy book revealed
I see thee, Lord.

4. Bless thou the truth, dear Lord,
to me, to me,
as thou didst bless the bread
by Galilee:
then shall all bondage cease,
all fetters fall,
and I shall find my peace,
my all in all!

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment:

CH 657

1. Lord, I would own thy tender care,
and all thy love to me;
the food I eat, the clothes I wear,
are all bestowed by thee.
2. 'Tis thou preservest me from death
and dangers every hour;
I cannot draw another breath
unless thou give me power.
3. Kind angels guard me every night,
as round my bed they stay:
nor am I absent from thy sight
in darkness or by day.
4. My health, and friends, and parents dear
to me by God are given;
I have not any blessing here
but what is sent from heaven.
5. Such goodness, Lord, and constant care
I never can repay;
but may it be my daily prayer,
to love thee and obey.

Post Communion Prayer:

Page 147/148 (BCP)

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.**

**Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing: Pentecost

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CH 377

1. O Saviour, precious Saviour,
whom yet unseen we love,
O name of might and favour,
all other names above!

Refrain:

*We worship thee, we bless thee,
to thee alone we sing;
we praise thee, and confess thee
our holy Lord and King.*

2. O Bringer of salvation,
who wondrously hast wrought,
thyself the revelation
of love beyond our thought;

Refrain:

*We worship thee, we bless thee,
to thee alone we sing;
we praise thee, and confess thee
our holy Lord and King.*

3. In thee all fullness dwelleth,
all grace and power divine;
the glory that excelleth,
O Son of God, is thine;

Refrain:

*We worship thee, we bless thee,
to thee alone we sing;
we praise thee, and confess thee
our holy Lord and King.*

4. O grant the consummation
of this our song above
in endless adoration,
and everlasting love;

Final Refrain:

*Then shall we praise and bless thee
where perfect praises ring,
and evermore confess thee
our Saviour and our King.*

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION:

*Saviour, again to thy dear name we raise
With one accord our parting hymn of praise;
We stand to bless thee ere our worship cease;
Then, lowly kneeling, wait thy word of peace.*

*Grant us thy peace upon our homeward way;
With thee began, with thee shall end the day:
Guard thou the lips from sin, the hearts from shame,
That in this house have called upon thy name.*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Saints' Days

St. Mary, the Virgin

Mary, the mother of our Lord has been venerated from the earliest days of the Church. Despite the frequent mention of her in the gospel stories, very little is known about Mary's life or the woman herself. However, what is absolutely certain is that Mary must have had tremendous faith and exhibited rare strength and obedience to God's will. The feast of St. Mary is August 15th.

Fascinating Facts of the faith

Digging through the rubble brought about by the Six Day War of 1967, Israeli excavators in Jerusalem discovered the ruins of much earlier devastation, the Roman sack of Jerusalem in AD 70. In the crumbled rooms of a long buried house were found: a severed arm, overturned furniture and shattered pottery all marks of brutal horrific events.

Thirty years after Jesus' crucifixion on a hill outside the city walls, Jerusalem was embroiled in civil war and open rebellion. Rebels incited riots leading to bloody battles between mobs of rioters and Roman guards. In addition three Jewish sects fought violently among themselves for power and dominance, plunging the city into anarchy, famine and starvation.

In the spring of AD 70, Titus Flavius Vespasianus encamped outside Jerusalem with the Roman army. Members of the warring factions, now united in common cause, poured out of the city and routed the Romans. Delirious with their initial success, the rebels refused to give up their fight even though a lasting victory over the more powerful and better organized Roman army was an unrealistic dream.

In August Titus ended the war by attacking Jerusalem. In the melee the soldiers set fire to the Temple. They watched as melted gold and silver flowed in rivulets down stone walls. Then the soldiers proceeded to tear apart the stones to get at the precious metals. Literally not one stone was left on another. The only remnant of the Temple is a retaining wall, now called the Wailing Wall.

(See Matthew 24: 1-2)

Happy Birthday

<i>Mr. Vernon Knight</i>	<i>Sun Aug 11</i>	<i>Mrs. Jennifer Spooner</i>	<i>Tues Aug 13</i>
<i>Ms. Andrea Skeete</i>	<i>Sun Aug 11</i>	<i>Mr. Omar Payne</i>	<i>Tues Aug 13</i>
<i>Miss Marilyn Smith</i>	<i>Mon Aug 12</i>	<i>Mrs. Tara Trotman</i>	<i>Wed Aug 14</i>
<i>Ms. Rogeania Corbin</i>	<i>Tues Aug 13</i>	<i>Mr. David Johnson</i>	<i>Wed Aug 14</i>
<i>Miss Eileen Foster</i>	<i>Tues Aug 13</i>	<i>Mrs. Rosalie Browne</i>	<i>Thurs Aug 15</i>
<i>Mr. Graham (Beresford) Moseley</i>	<i>Tues Aug 13</i>	<i>Mrs. Daphne Welch</i>	<i>Fri Aug 16</i>

Children Birthday

<i>Shorain Wharton</i>	<i>Wednesday</i>	<i>August 14</i>	<i>(7 yrs)</i>
<i>Melissa Gaskin</i>	<i>Wednesday</i>	<i>August 14</i>	<i>(15 yrs)</i>

Happy Anniversary



<i>Mr. Vernon Knight & Mrs. Cynthia Knight</i>	<i>Monday</i>	<i>August 12</i>	<i>(41 yrs)</i>
<i>Mr. Orville Power & Mrs. Joan Power</i>	<i>Wednesday</i>	<i>August 14</i>	<i>(43 yrs)</i>

Our Prayer List

Please remember and pray for those who are travelling.
 Please remember and pray for those who are in hospital:
 Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Rosemary Gooding-Carmichael, Janice Howell, Ena Hollingsworth, Lady Jean Ramsay, Odette Walcott-Hoyte, Margo Hamblin, Norma Douglas, Stanley Medford, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne. Rosemary Gooding-Carmichael.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, Karmina Lavine.

Please remember and pray for those who grieve:

Sandra Yearwood-Nelson and Family on the death of her mother Coral Yearwood. We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

PRAYER OF PERSONAL COMMITMENT

*Almighty God, you have called ME into
your service in the church
at a time of change and opportunity:
give ME strength and grace to see
what you are calling ME to be and to do.
Make ME grateful for your many mercies in the past:
provide ME with even greater willingness
to seek your ways in the days
ahead. Guide Me in the path of truth:
lead ME in my worship and preparation:
draw ME closer to you and to others,
help ME to reach out in faith and confidence*

NEXT SUNDAY, 18th August, 2019

TENTH SUNDAY AFTER PENTECOST - PROPER 15C
8:00 a.m. Sung Eucharist & Sermon

READINGS:

Isaiah 5: 1-7 or Jeremiah 23: 23-29
Psalm 80: 1-2, 8-18 or Psalm 82 / Hebrews 11: 29-12: 2
Gospel: Luke 12: 49-56

A Word of Encouragement
If we give God the little we have,
We can trust him to make it go around.
Gloria Gaither

You do not have to attend every argument you're invited to.