

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

PRIEST - IN - CHARGE: *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



*The Revd. Chan Kwok-keung from Hong Kong,
a representative from the United Society for the Propagation
of the Gospel (USPG) during his visit to CTX.*

Sunday, June 23, 2019

Second Sunday After Pentecost

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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PAROCHIAL CHURCH COUNCIL

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Mr. Aidan Rogers	- Alternate Synod Representative
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Mrs. Janet Payne	-
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Mrs. Karen Thompson	-
Dr. Jacqui Wiltshire Gay	-

Miss Marilyn Smith

Music Director / Organist:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

*Please take a moment to **TURN OFF** all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Mrs. Patricia Sobers.

Worship Tips & Gentle Reminders

When you come into Church, remember that our Lord Jesus Christ is here. He is present and to be adored under the form of His Blessed Sacrament reserved for Holy Communion. Kneel down and worship Him. Give thanks for your blessings. Bring to Him your needs. Remember all those in distress, sorrow and pain. Pray that the dead may rest in peace. And do not forget those who minister and worship here.

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Preparation:

Leader: And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Praise Him, Praise Him,
Praise Him, Praise Him!
Jesus, Blessed Saviour
He's worthy to be praised.
From the rising of the sun
until the going down of the same;
He's worthy, Jesus is worthy,
He's worthy to be praised.*

*Glory! Glory!
In all things give Him glory,
Jesus, Blessed Saviour,
He's worthy to be praised.
For God is our rock, hope of salvation;
A strong deliverer,
In Him I will always trust.*

*Praise Him, Praise Him,
Praise Him, Praise Him!
Jesus Blessed Saviour,
He's worthy to be praised
Jesus Blessed Saviour,
He's worthy to be praised.*

Leader: Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Intriot Hymn: CH 661

1. Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!
2. Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.
3. Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!

Opening Sentence: Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation: Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Second Sunday after Pentecost: Proper 7 - Page 174 (BCP)

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. *Amen.*

THE COLLECT: The Nativity of St. John The Baptist - Page 186 (BCP)

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Saviour by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE COLLECT: St. Peter and St. Paul - Page 186 (BCP)

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: 1 Kings 19:1-7

Mr. Negus Greenidge

READER: A reading from the word of God, written in 1 Kings Chapter 19 beginning to read at the 1st verse.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and

there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

The word of the Lord

ALL : Thanks be to God

Psalm 43

Page 523 (BCP)

(congregation remain seated)

1. Give judgment for me, O God, and defend my cause against an ungodly people; * deliver me from the deceitful and the wicked.
2. For you are the God of my strength; why have you put me from you? * and why do I go so heavily while the enemy oppresses me?
3. Send out your light and your truth, that they may lead me, * and bring me to your holy hill and to your dwelling;
4. That I may go to the altar of God, to the God of my joy and gladness; * and on the harp I will give thanks to you, O God my God.
5. Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?
6. Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.

Glory be to the Father, and to the Son:* and to the Holy Spirit

As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Galatians 3:23-29

Miss Crystal Tudor

READER: A reading from the word of God, written in Galatians Chapter 3, beginning to read at the 23rd verse.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There

is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH 554

1. Lift every voice and sing, till earth and heaven ring,
ring with the harmonies of liberty;
let our rejoicing rise high as the listening skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
sing a song full of the hope that the present has brought us;
facing the rising sun of our new day begun,
let us march on till victory is won.
2. Stony the road we trod, bitter the chastening rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary feet
come to the place for which our fathers sighed?
We have come over a way that with tears has been watered;
We have come, treading our path through the blood of the slaughtered;
out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.

(Final verse after Gospel)

The Gospel: Luke 8:26-39

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Luke Chapter 8
beginning to read at the 26th verse

ALL : **Glory to Christ our Saviour**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"--for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: **CH 554 (Final Verse)**

3. God of our weary years, God of our silent tears,
 thou who hast brought us thus far on the way;
 thou who has by thy might, led us into the light,
 keep us forever in the path, we pray.
 Lest our feet stray from the places, our God, where we met thee;
 lest our hearts, drunk with the wine of the world, we forget thee,
 shadowed beneath thy hand, may we for every stand,
 true to our God, true to our native land.

THE SERMON:

REFLECTION: *Rise in the strength of God*

*Rise in the strength of God,
and face life's uphill way,
The steps which other feet have trod
You tread to-day.*

*Press onward, upward still,
To win your way at last,
With better hope and stronger will
Than in the past, -*

*Life's work more nobly wrought,
Life's race more bravely run,
Life's daily conflict faced and fought,
Life's duty done.*

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form G Page 118 (BCP) Mr. Brendan Sargeant

In the course of the silence after each bidding, the people offer their own prayers, either silently or aloud.

LEADER

Brothers and Sisters, I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.

Pray for the Church.

Silence

LEADER

Brothers and Sisters, I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

LEADER

Brothers and Sisters, I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the departed (especially _____).
Pray for those who have died.

Silence

LEADER

Members of the congregation may ask the prayers or the thanksgivings of those present.

Brothers and Sisters I ask your prayers for _____.

Brothers and Sisters I ask your thanksgiving for _____.

Silence

LEADER

Praise God for those in every generation in whom Christ has been honoured (especially _____ whom we remember today).

Pray that we may have grace to glorify Christ in our own day.

Silence

The President adds a concluding Collect.

CONCLUDING COLLECTS

For the concluding Collect, the President selects one of the following:

1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. Amen.

2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. Amen.

3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

4

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

5

Hasten, O Father, the coming of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

6

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song:

Let there be peace on earth

And let it begin with me

Let there be peace on earth

The peace that was meant to be

With God our Creator

Children all are we

Let us walk with each other

*In perfect harmony
Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment, and live
Each moment in peace eternally
Let there be peace on earth
And let it begin with me.*

Offertory Hymn: CH 373

1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
2. Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
3. He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
4. Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 373 (Final Verse)

5. My gracious master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.

ALL It is right to give God thanks and praise.

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Pentecost)

Page 128 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer B: Page 135 (BCP)

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you, the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy
by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night he was betrayed, he took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples and said:
"Take this and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

After supper he took the cup of wine
and when he had given thanks
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"Which is shed for you and for many
"for the forgiveness of sins.
"Do this, whenever you drink it,
"For the remembrance of me."

One of the following Acclamations shall be said:

ALL

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until he comes again.**

or

**Christ has died.
Christ is risen.
Christ will come again.**

or

**Christ Jesus is Lord.
He has set us free from the law of sin and death:
In his name alone is our salvation.**

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;
His Glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you
and enable us, in communion with
blessed Mary and the whole company of heaven,
to share in the inheritance of your saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

INVITATION TO COMMUNION

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 537

1. O Jesu, Thou art standing,
outside the fast closed door,
In lowly patience waiting
o pass the threshold o'er:
Shame on us, Christian brethren,
His Name and sign who bear,
O shame, thrice shame upon us,
to keep Him standing there!
2. O Jesu, Thou art knocking;
and lo, that hand is scarred,
And thorns Thy brow encircle,
and tears Thy face have marred:
O love that passeth knowledge,
so patiently to wait!
O sin that hath no equal,
so fast to bar the gate!

3. O Jesu, Thou art pleading
in accents meek and low,
“I died for you, My children,
and will you treat Me so?”
O Lord, with shame and sorrow
we open now the door;
Dear Saviour, enter, enter,
and leave us nevermore.

Communion Hymn: CH 411

1. Thou my everlasting portion,
more than friend or life to me,
all along my pilgrim journey,
Saviour, let me walk with thee.
Close to thee, close to thee,
close to thee, close to thee;
all along my pilgrim journey,
Saviour, let me walk with thee.
2. Not for ease or worldly pleasure,
nor for fame my prayer shall be;
gladly will I toil and suffer,
only let me walk with thee.
Close to thee, close to thee,
close to thee, close to thee;
gladly will I toil and suffer,
only let me walk with thee..
3. Lead me through the vale of shadows,
bear me o’er life’s fitful sea:
then the gate of life eternal,
may I enter, Lord, with thee.
Close to thee, close to thee,
close to thee, close to thee;
then the gate of life eternal,
may I enter, Lord, with thee.

Communion Hymn: CH 553

1. You have all our future in your hands, in your hands.
We bid you take over all our life, Lord –
our dreams, aspirations, all our best, Jesus Christ.
Our all we place in your hands.

Refrain:

*In your hands, Lord, we place today, tomorrow;
in your hands, Lord, we surrender all.
To your hands we commit our joys, our sorrow;
in your hands, Lord, we surrender all.*

2. Keep walking beside us every night, every day,
and giving us courage for the fray, Lord.
We need you to guide us every step of the way;
Forsake us not, Lord, we pray.

Refrain:

*In your hands, Lord, we place today, tomorrow;
in your hands, Lord, we surrender all.
To your hands we commit our joys, our sorrow;
in your hands, Lord, we surrender all.*

2. You place many duties in our hands, in our hands;
And shaping our world is our task, Lord.
On you we depend, Lord, for the power; this we ask
that all make sense in our hands.

Refrain:

*In your hands, Lord, we place today, tomorrow;
in your hands, Lord, we surrender all.
To your hands we commit our joys, our sorrow;
in your hands, Lord, we surrender all.*

3. You call us to service in this land, in this land,
whose soul is just aching for your touch, Lord;
and we too are reaching for your hand, Jesus, Lord
Redeem us as we take our stand.

Refrain:

*In your hands, Lord, we place today, tomorrow;
in your hands, Lord, we surrender all.
To your hands we commit our joys, our sorrow;
in your hands, Lord, we surrender all.*

4. So, Lord, we are trusting everything to your hands,
and then we keep praying for our land, Lord,
to labour with others for the best, Jesus, Lord.
Our all we place in your hands.

Refrain:

*In your hands, Lord, we place today, tomorrow;
in your hands, Lord, we surrender all.
To your hands we commit our joys, our sorrow;
in your hands, Lord, we surrender all.*

Communion Hymn: CH 621

Refrain:

*Take our bread, we ask you, take our hearts, we love you;
take our lives, O Father, we are yours, we are yours.*

1. Yours as we stand at the table you set;
yours as we eat the bread our hearts can't forget.
We are the sign of your life with us yet;
We are yours, we are yours.

Refrain:

*Take our bread, we ask you, take our hearts, we love you;
take our lives, O Father, we are yours, we are yours.*

2. Your holy people standing washed in your blood,
Spirit-filled yet hungry we await your food
We are poor, but we've brought ourselves, the best we could;
we are yours, we are yours

Refrain:

*Take our bread, we ask you, take our hearts, we love you;
take our lives, O Father, we are yours, we are yours.*

Communion Hymn: CH 393

1. Break thou the bread of life,
dear Lord, to me,
as thou didst break the loaves
beside the sea:
beyond the sacred page
I seek thee, Lord;
my spirit pants for thee,
O living Word!
2. Thou art the bread of life,
O Lord, to me,
thy holy word the truth
that saveth me.
Give me to eat and live
with thee above;
teach me to love thy truth,
for thou art love.
3. O send thy Spirit, Lord,
now unto me,
that he may touch my eyes,
and make me see:
show me the truth concealed
within thy word,
and in thy book revealed
I see thee, Lord.
4. Bless thou the truth, dear Lord,
to me, to me,
as thou didst bless the bread
by Galilee:
then shall all bondage cease,
all fetters fall,
and I shall find my peace,
my all in all!

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment: CH 415

1. Children of the heavenly King,
as ye journey, sweetly sing;
sing your Saviour's worthy praise,
glorious in his works and ways
2. We are traveling home to God,
in the way the fathers trod;
they are happy now, and we
soon their happiness shall see.
3. Lift your eyes, ye sons of light!
Sion's city is in sight:
there our endless home shall be,
there our Lord we soon shall see.
4. Fear not, brethren! Joyful stand
on the borders of your land;
Jesus Christ, your Father's Son,
bids you undismayed go on.
5. Lord, obediently we go,
gladly leaving all below;
only thou our Leader be;
and we will still follow thee

POST COMMUNION PRAYER

Page 147/148 (BCP)

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;**

**we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (Pentecost)

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving: CH 325

1. Go forth and tell! O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his worthy praise may sing.
2. Go forth and tell! God's love embraces all;
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?
3. Go forth and tell where still the darkness lies;
in wealth or want, the sinner surely dies:
give us, O Lord, concern of heart and mind,
a love like yours which cares for all mankind.
4. Go forth and tell! The doors are open wide:
share God's good gifts - let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.
5. Go forth and tell! O church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and king for evermore.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION:

*Let the beauty of Jesus be seen in me,
All His wondrous compassion and purity
O Thou Spirit divine,
All my nature refine,
Till the beauty of Jesus be seen in me.*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Saints' Days

Saints Peter & Paul, Apostles

The Church celebrates the feast day of St. Peter and St. Paul on 29th June, 2019. They are undoubtedly two of the most important figures in the Church after Christ. St. Paul's writings make up the bulk of the New Testament and have served as the foundation for many Church doctrines and St. Peter is seen as the spiritual successor of Jesus by many Christians.

Holy Days

Nativity of St. John the Baptist

On June 24th, we commemorate the birth of St. John the Baptist, a prophet whose life has been seen as a preparation for the coming of Jesus, the Messiah.

Parish Notices

Welcome & Outreach Committee

The Welcome & Outreach Committee will be having a Cou Cou and Soup sale on Saturday, June 29, 2019 at the Savings Plus complex. Orders can be placed after the service with any Usher.

Urgent Notice

The Coordinator of the Fish Fry held on Saturday, May 4, 2019 and the recently held Sunset Concert is reminding all persons that ticket monies must be paid in without delay so that this account can be closed.

Around the Diocese

Patronal Festival

The St. Silas Church celebrates its Patronal Festival from Sunday, 7th July to Friday 12th July, 2019 under the theme: Reflect, Renew, Rededicate. Service starts at 6:30 p.m. on Sunday and at 7:30 p.m. Monday to Friday. All are invited.

Happy Birthday

<i>Ms. Karen Thompson</i>	<i>Tues</i>	<i>June 25</i>
<i>Miss Sabrina Howard</i>	<i>Wed</i>	<i>June 26</i>
<i>Mrs. Juanita Grant</i>	<i>Thurs</i>	<i>June 27</i>
<i>Mrs. Crystal Cox-Reid</i>	<i>Fri</i>	<i>June 28</i>
<i>Ms. Marianne Greenidge</i>	<i>Sat</i>	<i>June 29</i>

Happy Anniversary



<i>Mr. John Drayton & Mrs. Cleta (Jean) Drayton</i>	<i>Wed</i>	<i>June 26</i>	<i>(54 yrs)</i>
<i>Mr. Irving Burrowes & Mrs. Ayo Burrowes</i>	<i>Fri</i>	<i>June 28</i>	<i>(22 yrs)</i>

Our Prayer List

Please remember and pray for those who are travelling.
 Please remember and pray for those who are in hospital:
 Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Janice Howell, Ena Hollingsworth, Lady Jean Ramsay, Odette Walcott-Hoyte, Margo Hamblin, Norma Douglas, Stanley Medford, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Coral Yearwood, Edlin Chandler, Joyce Clarke, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd, .Karmina Lavine.

Please remember and pray for those who grieve:

The Wife & Family of the late James Hall; Rev. Robert L. Johnson, Mrs. Johnson & Family on the death of his niece Tracey Austin. We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

Calendar for the Week Ahead

MONDAY 24th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

Priest's Sabbath

TUESDAY 25th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 26th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

12:05 p.m. Midweek Service

7:00 p.m. Line Dancing

THURSDAY 27th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

6:00 p.m. - Choir Rehearsal

FRIDAY 28th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 29th June

3:00 p.m. - Reading Club

NEXT SUNDAY, 30th June, 2019

THIRD SUNDAY AFTER PENTECOST - PROPER 8C

8:00 a.m. Sung Eucharist & Sermon

10:30 a.m. Sunday School

READINGS:

2 Kings 1-2, 6-14 or 1 Kings 19: 15-16, 19-21

Psalm 77: 1-2, 11-20 or Psalm 16 / Galatians 5: 1, 13-25

Gospel: Luke 9: 51-62

A Word of Challenge

**Christian penitence is something more than a thought
or an emotion or a tear; it is action.**

William Adams

LOOKING AHEAD

JULY 2019

Sunday 7th	8:00 a.m.	Fourth Sunday after Pentecost - Proper 9C
Wednesday 10th	12:05 p.m.	Midweek Service
Sunday 14th	8:00 a.m.	Fifth Sunday after Pentecost - Proper 10C
Wednesday 17th	12:05 p.m.	Midweek Service