

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

PRIEST - IN - CHARGE: *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

7: 30 a.m. Procession, Sung Eucharist & Sermon

SUNDAY OF THE PASSION

PALM SUNDAY

Sunday of the Passion, or Palm Sunday as it is commonly called, marks the beginning of Holy Week. It reminds us of the events leading up to the end of Jesus' life. It starts with the joyful and triumphal entry into Jerusalem, through to the betrayal and crucifixion and then ultimately to his resurrection on Easter Sunday.

Sunday, April 14, 2019

Sunday of the Passion - Palm Sunday

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Mrs. Wendy Howard.

Worship Tips & Gentle Reminders

Welcome to the church of Christ the King. We gather here to experience and Share God's reconciling love. We hope you will encounter God in our music, in His Holy Word, in the Sermon and in the Holy Eucharist. But most of all we hope you will experience God in the love we all share with one another!

Today is Palm Sunday. The Collect can be found on page 225 in your Book of Common Prayer. Our Service begins on page 225 (BCP).

ORDER OF SERVICE

THE LITURGY OF THE PALMS

The people assemble at the place appointed for the start of the procession of witness. The tone of this part of the Liturgy is one of Joy. The Hymns are sung in a festive way. At the appointed time, the Liturgy begins as follows:

Dear Friends in Christ,

During Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the Holy City of Jerusalem in triumph. The people welcomed Him with palms and shouts of praise, but the path before Him led to self-giving, suffering and death.

Today, let us greet Him as our King, although we know His crown is thorns and His throne a cross. We follow Him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with Him in His suffering on the cross, may we share His resurrection and new life.

Let us pray:

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.

Reader: The Lord be with you.

People: And also with you.

Reader: **A reading from the Holy Gospel according to Luke Chapter 19 beginning to read at the 28th verse.**

People: Glory to Christ our Saviour.

THE GOSPEL: Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who

were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader: This is the Gospel of Christ.

People: Praise to Christ our Lord.

THE BLESSING OF THE PALMS

President: The Lord be with you

People: **And also with you.**

President: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

The President continues,

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord and Saviour, who entered Jerusalem as Messiah to suffer and to die: Bless these palms and let them be for us signs of his victory; and grant that we who bear them in his name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. Amen.

Priest: Hosanna to the Son of David, King of Israel.

People: **Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

The Palm Branches and Crosses are now sprinkled with Holy Water and distributed.

THE PROCESSION

The announcer announces the Processional Hymns.

Processional Hymns: CH 126 CH 134 CH 426 CH 541

The Priest intones

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us go forth in peace.

People: **In the name of Christ our Lord.**

The Procession of witness begins and proceeds through the neighbourhood and back to the church.

Processional Hymn: CH 126

1. Ride on! Ride on, in majesty!
Hark! All the tribes hosanna cry;
O Saviour meek, pursue thy road,
with palms and scattered garments strowed.
2. Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.
3. Ride on! Ride on, in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
4. Ride on! Ride on in majesty!
The last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

5. Ride on! Ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Processional Hymn: CH 134

Refrain:

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

1. Come, Christians, follow where the Captain trod,
the King victorious, Christ, the Son of God.

Refrain:

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

2. Each newborn soldier of the crucified
bears on the brow the seal of him who died.

Refrain:

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

3. This is the sign that Satan's armies fear
and angels veil their faces to revere.

Refrain

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

4. Saved by the cross on which their Lord was slain,
see Adam's children their lost home regain.

Refrain:

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

5. From north and south, from east and west they raise
in growing unison their songs of praise.

Refrain:

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

6. Let every race and every language tell
of him who saves our souls from death and hell!

Refrain:

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

7. O Lord, once lifted on the tree of pain,
draw all the world to see you once again.

Refrain:

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

Processional Hymn: CH 426

1. Rejoice, ye pure in heart!
Rejoice, give thanks and sing!
Your glorious banner wave on high,
the cross of Christ your King.

Refrain:

Rejoice, rejoice, rejoice, give thanks and sing.

2. With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth.

Refrain:

Rejoice, rejoice, rejoice, give thanks and sing.

3. Your clear hosannas raise
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud.

Refrain:

Rejoice, rejoice, rejoice, give thanks and sing.

4. Yes, on through life's long path,
still chanting as ye go;
from youth to age, by night and day,
in gladness and in woe.

Refrain:

Rejoice, rejoice, rejoice, give thanks and sing.

5. Still lift your standard high,
still march in firm array,
as warriors through the darkness toil,
till dawns the golden day.

Refrain:

Rejoice, rejoice, rejoice, give thanks and sing.

Processional Hymn: CH 541

1. Who is on the Lord's side? Who will serve the King?
Who will be his helpers other lives to bring?
Who will leave the world's side? Who will face the foe?
Who is on the Lord's side? Who for him will go?
By thy call of mercy, by thy grace divine,
we are on the Lord's side; Saviour, we are thine.
2. Not for weight of glory, not for crown or palm,
enter we the army, raise the warrior-psalm;
but for love that claimeth lives for whom he died:
he whom Jesus nameth must be on his side.
By thy love constraining, by thy grace divine,
we are on the Lord's side; Saviour, we are thine.
3. Fierce may be the conflict, strong may be the foe,
but the King's own army none can overthrow.
Round his standard ranging, victory is secure,
for his truth unchanging makes the triumph sure.
Joyfully enlisting, by thy grace divine,
we are on the Lord's side; Saviour, we are thine.
4. Chosen to be soldiers in an alien land,
chosen, called, and faithful, for our captain's band;
in the service royal let us not grow cold;
let us be right loyal, noble, true and bold.
Master, thou wilt keep us, by thy grace divine,
always on the Lord's side, Saviour, always thine.

LITURGY AT THE CHURCH

When the procession returns to the church, the Priest or Leader welcomes the congregation and introduces the service in the following manner.

Leader: The Lord be with you

All: And also with you.

Leader: Moments ago we conducted the Liturgy of the Palms on this Sunday also known as the Sunday of the Passion. During that part of the service we greeted Jesus our Lord as King although we know His crown is thorns and His throne a cross. We blessed the palm branches used to welcome Him with shouts of praise and we processed in a procession of witness through the neighbourhood to the church. And so we welcome you all to this part of our service as we continue to follow our Lord from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with Him in His suffering on the cross may we share His resurrection and new life. We are pleased to welcome as our Preacher the Rev. Von Watson.

Priest: Let us pray

Almighty God, whose son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life, through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Organ Voluntary: *Clergy, Servants of the Sanctuary and Choir enter.*

Opening Hymn: CH 127

Refrain:

*All glory, laud, and honou r,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one.

Refrain:

*All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

2. The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

Refrain:

*All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

3. The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present.

Refrain:

*All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

4. To thee, before thy Passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise.

Refrain:

*All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

5. Thou didst accept their praises:
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain:

*All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Priest: Worship the Lord in the beauty of holiness, let the whole earth stand in awe of him.

Priest: Let us pray

THE COLLECT: Sunday of Passion - Palm Sunday - Page 225 (BCP)

Almighty and everlasting God, in Your tender love for all our human race, you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of His great humility, and share in the glory of His resurrection: through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

MINISTRY OF THE WORD

1st Lesson: Isaiah 50:4-9a

Ms. Cynthia Clarke

READER: A reading from the word of God, written in Isaiah Chapter 50, beginning to read at the 4th verse.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is

near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord

ALL : Thanks be to God

Psalm 31:9-16

Page 504 BCP

(congregation remain seated)

9. Have mercy on me, O Lord, for I am in trouble;* my eye is consumed with sorrow, and also my throat and my belly.
10. For my life is wasted with grief, and my years with sighing;* my strength fails me because of affliction, and my bones are consumed.
11. I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance;* when they see me in the street they avoid me.
12. I am forgotten like a dead man, out of mind;* I am as useless as a broken pot.
13. For I have heard the whispering of the crowd; fear is all around;* they put their heads together against me; they plot to take my life.
14. But as for me, I have trusted in you, O Lord,* I have said, “You are my God.
15. My times are in your hand;* rescue me from the hand of my enemies, and from those who persecute me.
16. Make your face to shine upon your servant,* and in your loving-kindness save me.”

Glory be to the Father, and to the Son:* and to the Holy Spirit

As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Philippians 2:5-11

Mrs. Althea Sealey

READER: A reading from the word of God, written in Philippians Chapter 5, beginning to read at the 5th verse.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied

himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn:

CH 142

During the singing of the last two verses of the Gradual hymn the readers of the Passion Gospel take their places

1. O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue comes o'er thee,
the glow of life decays;
yet angel-hosts adore thee,
and tremble as they gaze

2. Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on.
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
turn thou thy face on me.

3. In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.

Congregation please sit in quiet reflection as the Passion Gospel is read. Eucharistic Ministers, Servers and Clergy also sit. At various intervals during the Passion Gospel the verses of hymn 139 'Sweet the moments rich in blessing' is sung. The congregation will follow the Choir's lead.

Hymn CH 139

- 1. *Sweet the moments, rich in blessing,
which before the cross I spend,
life, and health, and peace possessing
from the sinner's dying friend.***
- 2. *Here I rest, for ever viewing
mercy poured in streams of blood;
precious drops, my soul bedewing,
plead and claim my peace with God.***
- 3. *Truly blessed is the station,
low before his cross to lie,
while I see divine compassion
beaming in his languid eye.***
- 4. *Lord, in ceaseless contemplation
fix my thankful heart on thee,
till I taste thy full salvation,
and thine unveiled glory see.***

SOLEMN READING OF THE PASSION GOSPEL: Luke 23:1-56

The narrator announces the Passion Gospel as follows. The Passion of our Lord Jesus Christ according to Luke. The people do not respond. The persons assigned read the Passion. Following the reading of the Gospel, a period of silence is kept.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate

asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?' Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive

them; for they do not know what they are doing.’ And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’ One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ Then he said, ‘Jesus, remember me when you come into your kingdom.’ He replied, ‘Truly I tell you, today you will be with me in Paradise.’ It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, ‘Father, into your hands I commend my spirit.’ Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, ‘Certainly this man was innocent.’ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

ORGAN INTERLUDE: At the beginning of the organ interlude, the people stand as the Preacher proceeds to the Pulpit.

THE SERMON:

The Bidding Prayer: *Fr. Jay*

The Intercessions: Form C (Page 108 BCP) Mrs. Angela Davis

LEADER

With all our heart and all our mind let us pray to the Lord, saying, "Lord, have mercy."

LEADER

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

The Act of Penitence:

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION:

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE (PALM SUNDAY) Page 226 (BCP)

PRESIDENT:

Christ is our peace .

He has reconciled us to God In one body by the cross, we meet in His Name and share His peace.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you

The President and people shall greet one another in the name of the Lord.

Peace Song: There's a sweet, sweet Spirit

*There's a sweet, sweet Spirit in this place,
And I know that it's the Spirit of the Lord;
There are sweet expressions on each face,
And I know they feel the presence of the Lord.*

Chorus

*Sweet Holy Spirit, Sweet heavenly Dove,
Stay right here with us, filling us with Your love.
And for these blessings we lift our hearts in praise;
Without a doubt we'll know that we have been revived,
When we shall leave this place.*

*There are blessings you cannot receive
Till you know Him in His fullness and believe;
You're the one to profit when you say,
"I am going to walk with Jesus all the way."*

*If you say He saved you from your sin,
Now you're weak, you're bound and cannot enter in,
You can make it right if you will yield,
You'll enjoy the Holy Spirit that we feel.*

ANTHEM:

The Choir

Offertory Hymn:

CH 143

1. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!
2. O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.
3. O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;
4. And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.
5. O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo.
6. And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 143 (Final verse)

7. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.

ALL It is right to give God thanks and praise.

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (HOLY WEEK)

Page 128 (BCP)

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer A:

Page 131 (BCP)

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world

from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"which is shed for you and for many
"for the forgiveness of sins.
"Whenever you drink it,
"do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL

Christ has died.

Christ is risen.

Christ will come again.

or

Jesus is Lord.

He has reconciled us to himself:

Christ makes all things new.

or

Christ is Lord.

Through His death we were made children of God:

He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary,
the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL
Blessing and honour and glory and power
Be yours for ever and ever. Amen.

The Lord's Prayer:

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145 (BCP)

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Invitation to Communion:

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 146

1. Thy life was given for me,
thy blood, O Lord, was shed,
that I might ransomed be,
and quickened from the dead;
thy life was given for me;
what have I given for thee?
2. Long years were spent for me
in weariness and woe,
that through eternity
thy glory I might know;
long years were spent for me;
have I spent one for thee?

3. Thy Father's home of light,
thy rainbow-circled throne,
were left for earthly night,
for wanderings sad and lone;
yea, all was left for me;
have I left aught for thee?
4. Thou, Lord, hast borne for me
more than my tongue can tell
of bitterest agony,
to rescue me from hell;
thou sufferedst all for me;
what have I borne for thee?
5. And thou hast brought to me
down from thy home above
salvation full and free,
thy pardon and thy love;
great gifts thou broughtest me;
what have I brought to thee?
6. O let my life be given,
my years for thee be spent;
world-fetters all be riven,
and joy with suffering blent;
thou gavest thyself for me,
I give myself to thee.

Communion Hymn:

CH 524

1. I lift my heart to thee,
Saviour Divine,
for thou art all to me,
and I am Thine;
Is there on earth a closer bond than this,
that my Beloved's mine, and I am his?

2. Thine am I by all ties,
but chiefly Thine,
that through thy sacrifice
thou, Lord, art mine;
By Thine own cords of love, so sweetly wound
around me, I to thee am closely bound.
3. To thee, thou Bleeding Lamb,
I all things owe,
All that I have and am,
And all I know;
All that I have is now no longer mine,
and I am not my own: Lord, I am Thine.
4. How can I, Lord, withhold
Life's brightest hour
From thee; or gathered gold,
Or any power?
Why should I keep one precious thing from thee,
When thou hast given Thine own dear Self for me?
5. I pray thee, Saviour, keep
Me in thy love,
until death's holy sleep
shall me remove
To that fair realm, where, sin and sorrow o'er,
thou and Thine own are one for evermore.

Communion Hymn: CH 509

1. Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.
2. Take up thy cross! Let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm

3. Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.
4. Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.
5. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.
6. To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end.

Communion Hymn: CH 132

1. Go to dark Gethsemane,
ye that feel the Tempter's power,
your Redeemer's conflict see,
watch with him one bitter hour;
turn not from his griefs away,
learn of Jesus Christ to pray.
2. Follow to the judgement hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn of him to bear the cross.
3. Calvary's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete;
'It is finished,' hear him cry;
learn of Jesus Christ to die.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment:

CH 128

1. Children of Jerusalem
sang the praise of Jesus' name:
children, too, of modern days
join to sing the Saviour's praise.

Refrain

*Hark, hark, hark! While children's voices sing,
Hark, hark, hark! While children's voices sing
Loud hosannas, loud hosannas,
Loud hosannas to our King.*

2. We are taught to love the Lord,
we are taught to read his word;
we are taught the way to heaven;
praise for all to God be given.

Refrain

*Hark, hark, hark! While children's voices sing,
Hark, hark, hark! While children's voices sing
Loud hosannas, loud hosannas,
Loud hosannas to our King.*

3. Parents, teachers, old and young,
all unite to swell the song;
higher and yet higher rise,
till hosannas reach the skies.

Refrain

*Hark, hark, hark! While children's voices sing,
Hark, hark, hark! While children's voices sing
Loud hosannas, loud hosannas,
Loud hosannas to our King.*

Hymn for the Blessing & Recommitment:

CH 447

1. I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain:

*I love to tell the story;
'twill be my theme in glory,
to tell the old, old story
of Jesus and his love.*

2. I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it, like the rest.
And when, in scenes of glory,
I sing the new, new song,
'twill be the old, old story
that I have loved so long.

Refrain:

*I love to tell the story;
'twill be my theme in glory,
to tell the old, old story
of Jesus and his love.*

Post Communion Prayer:

Page 147/148 (BCP)

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body**

**live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Christ crucified draw you to Himself, to find in Him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving: CH 432

1. LIFT up your heads, ye gates of brass;
Ye bars of iron, yield;
And let the King of Glory pass;
The Cross is in the field.
2. That banner, brighter than the star
That leads the train of night,
Shines on the march, and guides from far
His servants to the fight.
3. A holy war those servants wage;
In that mysterious strife,
The powers of Heav'n and hell engage
For more than death or life.
4. Ye armies of the living God,
Sworn warriors of Christ's host,
Where hallowed footsteps never trod,
Take your appointed post.
5. Though few and small and weak your bands,
Strong in your Captain's strength,
Go to the conquest of all lands:
All must be His at length.
6. The spoils at His victorious Feet
You shall rejoice to lay,
And lay yourselves as trophies meet,
In His great judgment day.

7. Then fear not, faint not, halt not now;
In Jesus' Name be strong!
To Him shall all the nations bow,
And sing the triumph song-

8. Uplifted are the gates of brass,
The bars of iron yield;
Behold the King of Glory pass;
The Cross hath won the field.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION

*Praise God from whom all blessing flow,
praise Him all creatures here below.
Praise Him above, ye heavenly hosts,
praise Father, Son and Holy Ghost.*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

At the Name of Jesus, every knee shall bow!

Happy Birthday

<i>Ms. Annette Clarke</i>	<i>Sun</i>	<i>Apr 14</i>
<i>Mr. Maurice Gaskin</i>	<i>Tues</i>	<i>Apr 16</i>
<i>Mrs. Carla Rogers</i>	<i>Thurs</i>	<i>Apr 18</i>

Holy Days

Maundy Thursday: *Maundy Thursday, also known as Holy Thursday is the holy day that falls on the Thursday before Easter. It commemorates the Last Sunday of the Lord and the institution of the Holy Eucharist. The word Maundy is derived from the Latin word mandatum which is the first word in the statement that is translated "A new commandment I give to you" as found in John 13:34.*

Good Friday: *This is the holy day which commemorates the crucifixion of Jesus Christ and his death at Calvary. It is observed during Holy Week and sometimes coincides with the Jewish observance of Passover. It may be called "Good" Friday because Christ, by His death, showed great love for us. In this sense, Good means "holy".*

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

WORSHIP SCHEDULE FOR HOLY WEEK

Wednesday 17th April WEDNESDAY IN HOLY WEEK

6:00 p.m. Stations of The Cross

**Thursday 18th April 7:30 p.m. MAUNDY THURSDAY :
MASS OF THE LAST SUPPER**

FRIDAY 19th April GOOD FRIDAY (9:00 a.m. Good Friday Liturgy)

Saturday 20th April HOLY SATURDAY: EASTER EVE

Sunday 21th April SUNDAY OF THE RESURRECTION: EASTER DAY

8:00 a.m. Procession, Solemn Sung Eucharist & Sermon

10:30 a.m. Sunday School

Monday 22th April EASTER MONDAY

Kite Fly competition

PARISH NOTICES

Altar Flowers For Easter

If you would like to memorialize a loved one or celebrate a special anniversary by donating Altar Flowers, please contact Mrs. Fern Lewis through the church Office.