

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

BISHOP: The Rt. Rev. Michael Bruce St. John Maxwell

PRIEST - IN - CHARGE: *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon

Prayer for Guidance and Discernment

*Grant me, O Lord, to know what is worth knowing,
to love what is worth loving,
to praise what delights you most,
to value what is precious to you,
and to reject what ever is evil in your eyes.
Give me true discernment, so that
I may judge rightly between things that differ.
Above all, may I search out and
do what is pleasing to you;
through Jesus Christ my Lord.
Amen.*

Sunday, February 24, 2019

Seventh Sunday After The Epiphany

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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PAROCHIAL CHURCH COUNCIL

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Mr. Wayne Hall	- Church Warden
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Miss Alyssa Harewood	- Assistant PCC Secretary
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Organist & Choir Dir.:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.

Thank you.

Our Head Usher for today is Mrs. Lydia Jemmott.

Worship Tips & Gentle Reminders

Please remember to notice the people who usually sit near to you. If you miss them for any lengthy period of time, please draw it to the attention of the Chair of member relations, the leader of your buddy group or the Priest.

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Praise Him, Praise Him,
Praise Him, Praise Him!
Jesus, Blessed Saviour
He's worthy to be praised.
From the rising of the sun
until the going down of the same;
He's worthy, Jesus is worthy,
He's worthy to be praised.*

*Glory! Glory!
In all things give Him glory,
Jesus, Blessed Saviour,
He's worthy to be praised.
For God is our rock, hope of salvation;
A strong deliverer,
In Him I will always trust.*

*Praise Him, Praise Him,
Praise Him, Praise Him!
Jesus Blessed Saviour,
He's worthy to be praised
Jesus Blessed Saviour,
He's worthy to be praised.*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Intriot Hymn: CH 108

1. The people that in darkness sat
 a glorious light have seen;
 the light has shined on them who long
 in shades of death have been.
2. To hail thee, Sun of righteousness,
 the gathering nations come;
 they joy as when the reapers bear
 their harvest treasures home.
3. For thou their burden dost remove,
 and break the tyrant's rod,
 as in the day when Midian fell
 before the sword of God.
4. For unto us a child is born,
 to us a Son is given,
 and on his shoulder ever rests
 all power in earth and heaven.
5. His name shall be the Prince of Peace,
 the everlasting Lord,
 the Wonderful, the Counsellor,
 the God by all adored.
6. His righteous government and power
 shall over all extend;
 on judgement and on justice based,
 his reign shall have no end.

7. Lord Jesus, reign is us, we pray,
and make us thine alone,
who with the Father ever art
and Holy Spirit One.

Opening Sentence:

Page 98 (BCP)

Epiphany

God chose to make known how great among the nations are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *Colossians 1:27*

Or

For the God who said, "Out of darkness light shall shine," has caused his light to shine in our hearts, the light which is knowledge of the glory of God in the face of Jesus Christ. *II Corinthians 4:6*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Seventh Sunday After The Epiphany: Page 162 (BCP)

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Genesis 45:3-11, 15

Mr. Brendan Sargeant

READER: A reading from the word of God, written in Genesis Chapter 45, beginning to read at the 3rd verse.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.' And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The word of the Lord

ALL : Thanks be to God

Psalm 37:1-12, 41-42

Page 513 (BCP)

(congregation remain seated)

1. Do not fret yourself because of evildoers; * do not be jealous of those who do wrong.
2. For they shall soon wither like the grass, * and like the green grass fade away.
3. Put your trust in the LORD and do good; * dwell in the land and feed on its riches.

4. Take delight in the LORD, * and he shall give you your heart's desire.
5. Commit your way to the LORD and put your trust in him, * and he will bring it to pass.
6. He will make your righteousness as clear as the light * and your just dealing as the noonday.
7. Be still before the LORD * and wait patiently for him.
8. Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.
9. Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.
10. For evildoers shall be cut off, * but those who wait upon the LORD shall possess the land.
11. In a little while the wicked shall be no more; * you shall search out their place, but they will not be there.
12. But the lowly shall possess the land; * they will delight in abundance of peace.
41. But the deliverance of the righteous comes from the LORD; * he is their stronghold in time of trouble.
42. The LORD will help them and rescue them; * he will rescue them from the wicked and deliver them, because they seek refuge in him.

Glory be to the Father, and to the Son: * and to the Holy Spirit
As it was in the beginning is now * and ever shall be, world without end....**Amen**

2nd Lesson: 1 Corinthians 15:35-38, 42-50

Eucharistic Minister

READER: A reading from the word of God, written in 1 Corinthians Chapter 15, beginning to read at the 35th verse.

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown

in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH 308

1. For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.
2. Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will, die and hope increase.
3. All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

(Final verse after Gospel)

The Gospel: Luke 6:27-38

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Luke Chapter 6
beginning to read at the 27th verse

ALL : **Glory to Christ our Saviour**

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: CH 308 (Final Verse)

4. You, Creator-God, have written
 your great name on humankind;
 for our growing in your likeness
 bring the life of Christ to mind;
 that by our response and service
 earth its destiny may find.

THE SERMON:

REFLECTION: .

*Open our eyes Lord,
we want to see Jesus...
To reach out and touch him,
and say that we love him.
Open our ears Lord,
and help us to listen.
Open our eyes Lord,
we want to see Jesus*

*Open our hearts Lord,
we pray for your mercy...
Come into our hearts Lord,
And fill us with your love.
We'll tell of your goodness,
And always sing praises...
Oh, open our hearts Lord,
we want to show Jesus.*

The Nicene Creed

Page 104 (BCP)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

**true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form C Page 108 BCP Mrs. Caseline Gumbs

LEADER

With all our heart and all our mind let us pray to the Lord, saying, "Lord, have mercy."

LEADER

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: **Amen.**

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: They will know we are Christians

**We are one in the Spirit
We are one in the Lord
We are one in the Spirit
We are one in the Lord
And we pray that all unity
May one day be restored**

Refrain

***And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love***

**We will walk with each other
We will walk hand in hand
We will walk with each other
We will walk hand in hand
And together we'll spread the news
That God is in our land
We will work with each other**

**We will work side by side
We will work with each other
We will work side by side
And we'll guard each man's dignity
And save each man's pride**

Refrain

***And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love***

**All praise to the Father
From whom all things come
And all praise to Christ Jesus His only son
And all praise to the Spirit
Who make us one**

Offertory Hymn: CH 539

1. Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
2. Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.
3. Take my voice, and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.

4. Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.
5. Take my will, and make it thine;
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 539 (Final verse)

6. Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface: (Epiphany)

Page 127 (BCP)

Through Jesus Christ our Lord. Because in coming to dwell among us as man, he revealed the radiance of his glory, and brought us out of darkness into his own marvellous light.

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer D: Page 140 (BCP)

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me".

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

ALL:

**Dying You destroyed our death;
Rising You restored our life;
Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: **Amen.**

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and for ever. Amen.

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 330

1. Light of the lonely pilgrim's heart,
star of the coming day,
arise, and with thy morning beams
chase all our griefs away.
2. Come, blessèd Lord, bid every shore
and answering island sing
the praises of thy royal name,
and own thee as their King.
3. Bid the whole world, responsive now
to the bright world above,
break forth in rapturous strains of joy
in answer to thy love.
4. Jesus, thy fair creation groans -
the air, the earth, the sea -
in unison with all our hearts,
and calls aloud for thee.
5. Thine was the cross, with all its fruits,
of grace and peace divine:
be thine the crown of glory now,
the palm of victory thine.

Communion Hymn: CH 529

1. Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, Light of the world, shine upon us;
set us free by the truth you now bring us —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

2. Lord, I come to your awesome presence,
from the shadows into your radiance;
by your blood I may enter your brightness:
search me, try me, consume all my darkness —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

3. As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

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Communion Hymn: LEV 139

1. Pass me not, O gentle Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

Chorus:

*Savior, Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.*

2. Let me at Thy throne of mercy
Find a sweet relief;
Kneeling there in deep contrition,
Help my unbelief.

Chorus:

*Savior, Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.*

3. Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.

Chorus:

*Savior, Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.*

4. Thou the spring of all my comfort,
More than life to me;
Whom have I on earth beside Thee?
Whom in heaven but Thee?

Chorus:

*Savior, Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.*

Communion Hymn: CH 322

1. It only takes a spark to get a fire going,
and soon all those around, can warm up in its glowing;
that's how it is with God's love, once you've experienced it:
you spread his love to everyone;
you want to pass it on.

2. What a wondrous time is spring when all the trees are budding,
the birds begin to sing; the flowers start their blooming;
that's how it is with God's love,
once you've experienced it you want to sing,
It's fresh like spring; you want to pass it on.
3. I wish for you, my friend, this happiness that I've found;
you can depend on him, it matters not where you're bound;
I'll shout it from the mountaintop,
I want my world to know;
the Lord of love has come to me, I want to pass it on.

Hymn for the Blessing & Recommitment: CH 446

1. I am so glad that our Father in heaven
tells of his love in the book he has given.
Wonderful things in the Bible I see;
this is the dearest, that Jesus loves me.

Refrain:

*I am so glad that Jesus loves me,
Jesus loves me, Jesus loves me!
I am so glad that Jesus loves me,
Jesus loves even me!*

2. Tho' I forget him and wander away,
still he doth love me wherever I stray.
Back to his dear, loving arms would I flee
when I remember that Jesus loves me.

Refrain:

*I am so glad that Jesus loves me,
Jesus loves me, Jesus loves me!
I am so glad that Jesus loves me,
Jesus loves even me!*

3. O if there's only one song I can sing
when in his beauty I see the great King,
this shall my song in eternity be:
'O what a wonder that Jesus loves me!'

Refrain:

*I am so glad that Jesus loves me,
Jesus loves me, Jesus loves me!
I am so glad that Jesus loves me,
Jesus loves even me!*

Hymn for the Blessing & Recommitment: CH 667

1. Saviour, like a shepherd lead us,
much we need thy tenderest care;
in thy pleasant pastures feed us,
for our use thy folds prepare.
Blessed Jesus, blessed Jesus,
thou has bought us, thine we are;
blessed Jesus, blessed Jesus
thou has bought us, thine we are.
2. We are thine; do thou befriend us,
be the guardian of our way;
keep thy flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus
hear, oh hear us when we pray;
blessed Jesus, blessed Jesus
hear, oh hear us when we pray.
3. Thou hast promised to receive us,
poor and sinful though we be;
thou hast mercy to relieve us,
grace to cleanse, and power to free.
Blessed Jesus, blessed Jesus
let us early turn to thee.
Blessed Jesus, blessed Jesus
let us early turn to thee.

4. Early let us seek thy favour,
early let us do thy will;
blessed Lord and only Saviour,
with thy love our bosoms fill.
Blessed Jesus, blessed Jesus
thou hast love us, love us still.
Blessed Jesus, blessed Jesus
thou hast love us, love us still.

POST COMMUNION PRAYER

Page 147/148 (BCP)

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing

Page 150 (BCP)

Epiphany

Christ the Son of God gladden your hearts with good news of His kingdom; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving: CH 239

1. The right hand of God is writing in our land,
writing with power and with love
our conflicts and our fears, our triumphs and our tears
are recorded by the right hand of God.

2. The right hand of God is pointing in our land,
pointing the way we must go.
So clouded is the way, so easily we stray,
but we're guided by the right hand of God.
3. The right hand of God is striking in our land,
striking out at envy, hate and greed.
our selfishness and lust, our pride and deeds unjust
are destroyed by the right hand of God.
4. The right hand of God is healing in our land,
healing broken bodies, minds and souls.
So wondrous is its touch, with love that means so much,
when we're healed by the right hand of God.
5. The right hand of God, is planting in our land,
planting seeds of freedom, hope and love.
In these Caribbean lands, let his people all join hands,
and be one with the right hand of God.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION: **Let the beauty of Jesus be seen in me**

*Let the beauty of Jesus be seen in me,
All His wondrous compassion and purity
O Thou Spirit divine,
All my nature refine,
Till the beauty of Jesus be seen in me.*

*Create in us a clean heart, O God,
and put a right Spirit within us!*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

The Saints

Chad, Bishop

Chad was a prominent 7th century abbot and later Bishop of the Northumbrians and subsequently Bishop of Mercian and Lindsey. He is featured heavily in the work of Bede and is credited, along with his brother Cedd, with introducing Christianity to the Mercian kingdom. This year, Chad is remembered on March 2nd.

St. David, Bishop:

David was a Welsh bishop during the 6th century who would later become the patron saint of Wales. He was a renowned teacher and preacher who founded several monastic settlements and churches in Wales. St. David is venerated on March 1st.

Parish Notices

The Coordinator, of the Annual Barbeque, the Choir Concert and the Christmas Wonderland is asking that all outstanding monies be paid in as soon as possible so as to bring closure to these events held in 2018.

Line Dancing Classes

Line Dancing Classes have resumed, come join us every Wednesday at 7:00 p.m.

Liturgical Notes

What is meant by Liturgy & Liturgical?

The word liturgical refers to a formal type of worship. The Anglican Church is a liturgical church because we follow a specific form of worship, a specific liturgy. Liturgical is Greek for "Public worship". It is all the material authorized by the church as suitable for use at its public services.

Happy Birthday

<i>Mrs. Pearlyn Blaize-King</i>	<i>Tues</i>	<i>Feb 26</i>
<i>Miss Oriel Chandler</i>	<i>Tues</i>	<i>Feb 26</i>
<i>Ms. Cecile Gaskin</i>	<i>Tues</i>	<i>Feb 26</i>
<i>Mrs. Delphia Ward</i>	<i>Tues</i>	<i>Feb 26</i>
<i>Mr. Andrew Green</i>	<i>Tues</i>	<i>Feb 26</i>
<i>Miss Alma Lovell</i>	<i>Fri</i>	<i>Mar 1</i>
<i>Mrs. Joycelin Farley</i>	<i>Fri</i>	<i>Mar 1</i>
<i>Mrs. Pearl McFarlene</i>	<i>Sat</i>	<i>Mar 2</i>

Children Birthday

<i>Shemiah Davis</i>	<i>Tuesday</i>	<i>Feb 26</i>	<i>(16 yrs)</i>
<i>Jonathon Worrell</i>	<i>Wednesday</i>	<i>Feb 27</i>	<i>(7 yrs)</i>

Happy Anniversary



Mr. Romel & Mrs. Wyalanda Crawford *Sun* *Feb 24* *(40 yrs)*

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Ena Hollingsworth, Lady Jean Ramsay, Odette Walcott-Hoyte, Margo Hamblin, Norma Douglas, Stanley Medford, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Coral Yearwood, Edlin Chandler, Joyce Clarke, Esther Hurley, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd.

Please remember and pray for those who grieve:

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Calendar for the Week Ahead

MONDAY 25th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

Priest Sabbath

TUESDAY 26th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 27th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

12:05 p.m. - Midweek Mass

7:00 p.m. - Line Dancing

THURSDAY 28th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

6:00 p.m. - Choir Rehearsal

FRIDAY 1st March

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 2nd March

3:00 p.m. - Reading Club

NEXT SUNDAY, 3rd March, 2019

LAST SUNDAY AFTER THE EPIPHANY

8:00 a.m. Sung Eucharist & Sermon

10:30 a.m. Sunday School

READINGS:

Exodus 34: 29-35 / Psalm 99 / 2 Corinthians 3: 12— 4: 2

Gospel: Luke 9: 28-36, (37-43)

A Word of Challenge

**Our love to God is measured by our everyday fellowship
with others and the love it displays.**

Andrew Murray

LOOKING AHEAD

MARCH 2019

Sunday 3rd

10:30 a.m.

Parish Business Meeting

Wednesday 6th

FIRST DAY OF LENT: ASH WEDNESDAY

7:00 a.m. Ash Wednesday Liturgy & Imposition of ashes

8:45 a.m. Eden Lodge Nursery School

9:30 a.m. Eden Lodge Primary School

12:05 p.m. Ash Wednesday Liturgy & Imposition of Ashes

7:30 p.m. Ash Wednesday Liturgy & Imposition of Ashes