

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Diocesan Administrator - The Rev. Canon Wayne E. Isaacs

PRIEST - IN - CHARGE - *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

8:30 a.m. Sung Eucharist & Sermon

A Prayer for the coming week

*Lord, grant me I pray courage,
when the best things fail me.*

Calm and poise when storms assail me.

Common sense when things perplex me.

A sense of humour when some things vex me.

Hope when disappointment damp me.

Wide visions when life cramps me.

Kindness when folks need it badly.

Readiness to help them gladly.

And when effort seems in vain...

wisdom to begin again.

Sunday, January 27, 2019

Third Sunday After The Epiphany

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

Office Hours: *Mon. - Fri 9:00 a.m. - 3:00 p.m.*

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<i>Mrs. Sandra Yearwood-Nelson</i>	-	<i>Church Warden</i>
<i>Mr. Wayne Hall</i>	-	<i>Church Warden</i>
<i>Mrs. Marcelyn Belle</i>	-	<i>PCC Secretary</i>
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<i>Dr. Jacqui Wiltshire Gay</i>	-	

Miss Marilyn Smith

Organist & Choir Dir.:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

***Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.***

Our Head Usher for today is Mrs. Wendy Blackman.

Welcome to the church of Christ The King.

Welcome to the church of Christ the King. We gather here to experience and Share God's reconciling love. We hope you will encounter God in our music, in His Holy Word, in the Sermon and in the Holy Eucharist. But most of all we hope you will experience God in the love we all share with one another!

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Praise Him, Praise Him,
Praise Him, Praise Him!
Jesus, Blessed Saviour
He's worthy to be praised.
From the rising of the sun
until the going down of the same;
He's worthy, Jesus is worthy,
He's worthy to be praised.*

*Glory! Glory!
In all things give Him glory,
Jesus, Blessed Saviour,
He's worthy to be praised.
For God is our rock, hope of salvation;
A strong deliverer,
In Him I will always trust.*

*Praise Him, Praise Him,
Praise Him, Praise Him!
Jesus Blessed Saviour,
He's worthy to be praised
Jesus Blessed Saviour,
He's worthy to be praised.*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Intriot Hymn: CH 515

1. Come, we that love the Lord,
 and let our joys be known;
 join in a song with sweet accord,
 join in a song with sweet accord
 and thus surround the throne,
 and thus surround the throne.

Refrain:

*We're marching to Zion,
beautiful, beautiful Zion;
we're marching upward to Zion,
the beautiful city of God.*

2. Let those refuse to sing
 who never knew our God;
 but children of the heavenly King,
 but children of the heavenly King
 may speak their joys abroad,
 may speak their joys abroad.

Refrain:

*We're marching to Zion,
beautiful, beautiful Zion;
we're marching upward to Zion,
the beautiful city of God.*

3. The hill of Zion yields
a thousand sacred sweets
before we reach the heavenly fields,
before we reach the heavenly fields,
or walk the golden streets,
or walk the golden streets.

Refrain:

*We're marching to Zion,
beautiful, beautiful Zion;
we're marching upward to Zion,
the beautiful city of God*

4. Then let our songs abound,
and every tear be dry;
we're marching through Immanuel's ground,
we're marching through Immanuel's ground,
to fairer worlds on high,
to fairer worlds on high.

Refrain:

*We're marching to Zion,
beautiful, beautiful Zion;
we're marching upward to Zion,
the beautiful city of God*

Opening Sentence:

Page 98 (BCP)

Epiphany

God chose to make known how great among the nations are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *Colossians 1:27*

Or

For the God who said, "Out of darkness light shall shine," has caused his light to shine in our hearts, the light which is knowledge of the glory of God in the face of Jesus Christ. *II Corinthians 4:6*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Third Sunday After The Epiphany: Page 161 (BCP)

Give us grace, O Lord, to answer readily the call of our Saviour Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvellous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Nehemiah 8:1-3, 5-6, 8-10

Miss Mia Gaskin

READER: A reading from the word of God, written in Nehemiah Chapter 8, beginning to read at the 1st verse.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of

the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord

ALL : Thanks be to God

Psalm 19

Page 490 (BCP)

(congregation remain seated)

1. The heavens declare the glory of God,* and the firmament shows his handiwork.
2. One day tells its tale of another,* and one night imparts knowledge to another.
3. Although they have no words or language,* and their voices are not heard,
4. Their sound has gone out into all lands,* and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun;* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens and runs about to the end of it again;* nothing is hidden from its burning heat.
7. The law of the Lord is perfect and revives the soul;* the testimony of the Lord is sure and gives wisdom to the innocent.
8. The statutes of the Lord are just and rejoice the heart;* the commandment of the Lord is clear and gives light to the eyes.
9. The fear of the Lord is clean and endures for ever;* the judgements of the Lord are true and righteous altogether.
10. More to be desired are they than gold, more than much fine gold,* sweeter far than honey, than honey in the comb.
11. By them also is your servant enlightened,* and in keeping them there is great reward.
12. Who can tell how often he offends?* cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins; let them not get dominion over me;* then shall I be whole and sound, and innocent of a great offense.

14. Let the words of my mouth and the meditation of my heart be acceptable in your sight,* O Lord, my strength and my redeemer.

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: 1 Corinthians 12:12-31

Mr. Negus Greenidge

READER: A reading from the word of God, written in 1 Corinthians Chapter 12, beginning to read at the 12th verse.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH 661

1. Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!
2. Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

(Final verse after Gospel)

The Gospel: Luke 4:14-21

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Luke Chapter 4
beginning to read at the 14th verse

ALL : **Glory to Christ our Saviour**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: *CH 661(Final Verse)*

3. Mine is the sunlight! Mine is the morning
 born of the one light Eden saw play!
 Praise with elation, praise every morning,
 God's re-creation of the new day!

THE SERMON:

REFLECTION: *In my life Lord*

In my life, Lord, be glorified, be glorified;

In my life, Lord, be glorified today.

In your Church, Lord, be glorified, be glorified;

In your Church, Lord, be glorified today

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.**

**On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form G Page 118 BCP

Mrs. Patricia Mahy

LEADER

Brothers and Sisters, I ask your prayers for God's people throughout the world; for our Bishop for this gathering; and for all ministers and people.

Pray for the Church.

Silence

LEADER

Brothers and Sisters, I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

LEADER

Brothers and Sisters, I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

LEADER

Brothers and Sisters, I ask your prayers for the departed (especially _____).

Pray for those who have died.

Silence

LEADER

Members of the congregation may ask the prayers or the thanksgivings of those present.

Brothers and Sisters I ask your prayers for _____.

Brothers and Sisters I ask your thanksgiving for _____.

Silence

LEADER

Praise God for those in every generation in whom Christ has been honoured (especially _____ whom we remember today).

Pray that we may have grace to glorify Christ in our own day.

Silence

The President adds a concluding Collect.

For the concluding Collect, the President selects one of the following:

1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

4

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

5

Hasten, O Father, the coming of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: *They'll know we are Christians*

**We are one in the Spirit
We are one in the Lord
We are one in the Spirit
We are one in the Lord
And we pray that all unity
May one day be restored**

Refrain

*And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love*

**We will walk with each other
We will walk hand in hand
We will walk with each other
We will walk hand in hand
And together we'll spread the news
That God is in our land**

Refrain

*And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love*

**We will work with each other
We will work side by side
We will work with each other
We will work side by side
And we'll guard each man's dignity
And save each man's pride**

***Refrain
And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love***

**All praise to the Father
From whom all things come
And all praise to Christ Jesus His only son
And all praise to the Spirit
Who make us one**

***Refrain
And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love***

Offertory Hymn: CH 313

1. God of grace and God of glory,
on thy people pour thy power;
now fulfil thy church's story;
bring her bud to glorious flower.
Grant us wisdom,
grant us courage,
for the facing of this hour,
for the facing of this hour.

2. Lo, the hosts of evil round us
scorn thy Christ, assail his ways;
from the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom,
grant us courage,
for the living of these days,
for the living of these days.

3. Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom,
grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 313 (Final verse)

4. Set our feet on lofty places,
gird our lives that they may be
armoured with all Christlike graces
in the fight to set men free.
Grant us wisdom,
grant us courage,
that we fail not man nor thee,
that we fail not man nor thee.

The Eucharistic Prayer E: Page 142 (BCP)

PRESIDENT

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love you fashioned
us in your image
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
In the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to the command
of your dearly beloved Son

ALL

We remember His death

We proclaim His resurrection

We await His coming in glory

PRESIDENT

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;
Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

All

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

INVITATION TO COMMUNION

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 529

1. Lord, the light of your love is shining,
in the midst of the darkness, shining:
Jesus, Light of the world, shine upon us;
set us free by the truth you now bring us —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

2. Lord, I come to your awesome presence,
from the shadows into your radiance;
by your blood I may enter your brightness:
search me, try me, consume all my darkness —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

3. As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory:
mirrored here, may our lives tell your story —
shine on me, shine on me.

Refrain:

*Shine, Jesus, shine, fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river flow, flood the nations with grace and mercy;
send forth your word, Lord and let there be light!*

Communion Hymn: CH 411

1. Thou my everlasting portion,
more than friend or life to me,
all along my pilgrim journey,
Saviour, let me walk with thee.
Close to thee, close to thee,
close to thee, close to thee;
all along my pilgrim journey,
Saviour, let me walk with thee.
2. Not for ease or worldly pleasure,
nor for fame my prayer shall be;
gladly will I toil and suffer,
only let me walk with thee.
Close to thee, close to thee,
close to thee, close to thee;
gladly will I toil and suffer,
only let me walk with thee..

3. Lead me through the vale of shadows,
bear me o'er life's fitful sea:
then the gate of life eternal,
may I enter, Lord, with thee.
Close to thee, close to thee,
close to thee, close to thee;
then the gate of life eternal,
may I enter, Lord, with thee.

Communion Hymn: CH 598

1. I hunger and I thirst;
Jesu, my manna be;
ye living waters, burst
out of the rock for me.
2. Thou bruised and broken Bread,
my life-long wants supply;
as living souls are fed,
O feed me, or I die.
3. Thou true life-giving Vine,
let me thy sweetness prove;
renew my life with thine,
refresh my soul with love.
4. Rough paths my feet have trod
since first their course began;
feed me, thou Bread of God;
help me, thou Son of Man.
5. For still the desert lies
my thirsting soul before;
O living waters, rise
within me evermore.

Communion Hymn: MP 544

1. Open my eyes that I may see
Glimpses of truth Thou hast for me;
Place in my hands the wonderful key
That shall unclasp and set me free.

Refrain:

*Silently now I wait for Thee,
Ready my God, Thy will to see;
Open my eyes, illumine me,
Spirit divine!*

2. Open my ears that I may hear
Voices of truth Thou sendest clear;
And while the wave-notes fall on my ear,
Everything false will disappear.

Refrain:

*Silently now I wait for Thee,
Ready my God, Thy will to see;
Open my eyes, illumine me,
Spirit divine!*

3. Open my mouth and let me bear
Tidings of mercy everywhere;
Open my heart and let me prepare
Love with Thy children thus to share.

Refrain:

*Silently now I wait for Thee,
Ready my God, Thy will to see;
Open my eyes, illumine me,
Spirit divine!*

4. Open my mind, that I may read
More of Thy love in word and deed:
What shall I fear while yet Thou dost lead?
Only for light from Thee I plead.

Refrain:

*Silently now I wait for Thee,
Ready my God, Thy will to see;
Open my eyes, illumine me,
Spirit divine!*

Hymn for the Blessing & Recommitment: CH 530

1. Master, speak! Thy servant heareth,
waiting for thy gracious word,
longing for thy voice that cheereth;
Master, let it now be heard,
I am listening, Lord, for thee;
what hast thou to say to me?

2. Speak to me by name, O Master!
Let me know it is to me;
speak, that I may follow faster,
with a step more firm and free,
where the shepherd leads the flock
in the shadow of the rock.

3. Master, speak! Though least and lowest,
let me not unheard depart;
Master, speak! For O thou knowest
all the yearning of my heart;
knowest all its truest need;
speak, and make me blest indeed.

4. Master, speak! and make me ready,
When Thy voice is truly heard,
With obedience glad and steady,
Still to follow every word
I am listening, Lord, for Thee:
Master, speak, O, speak to me!

POST COMMUNION PRAYER

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One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body**

**live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Epiphany

Christ the Son of God gladden your hearts with good news of His kingdom; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving: CH 239

1. The right hand of God is writing in our land,
writing with power and with love
our conflicts and our fears, our triumphs and our tears
are recorded by the right hand of God.
2. The right hand of God is pointing in our land,
pointing the way we must go.
So clouded is the way, so easily we stray,
but we're guided by the right hand of God.
3. The right hand of God is striking in our land,
striking out at envy, hate and greed.
our selfishness and lust, our pride and deeds unjust
are destroyed by the right hand of God.
4. The right hand of God is healing in our land,
healing broken bodies, minds and souls.
So wondrous is its touch, with love that means so much,
when we're healed by the right hand of God.
5. The right hand of God, is planting in our land,
planting seeds of freedom, hope and love.
In these Caribbean lands, let his people all join hands,
and be one with the right hand of God.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION: Let the beauty of Jesus

*Let the beauty of Jesus be seen in me,
All His wondrous compassion and purity
O Thou Spirit divine,
All my nature refine,
Till the beauty of Jesus be seen in me.*

Great is the name of the Lord!

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Holy Days

The Presentation of Our Lord :

This feast day is also known as the Feast of the Purification of the Virgin, or Candlemas Day. According to St. Luke's gospel, Mary and Joseph took the infant Jesus to the Temple in Jerusalem 40 days after his birth to complete Mary's ritual purification and to perform the redemption of the firstborn, in compliance with Jewish Law. The feast day of the Presentation of Our Lord in the Temple is celebrated on February 2nd.

Parish Notices

Happy New Year to all from The CTK Reading Club.

The CTK Reading Club meets on Saturdays - upstairs in the Parish Centre - 3:00 p.m. 5:00 p.m. during the school term, for children from 4 to over 12+ years of age. Our volunteers / Aunties, inclusive of those with formal training, encourage children to read and to improve their reading and comprehension skills through a variety of activities. These are, art and craft, individual and public reading, performances at church functions and going on outings. There is no fee to join our Reading Club.

Things in our Church

The Tabernacle: A small cabinet in which the consecrated elements are kept. Above the Tabernacle usually burns the Sanctuary light. The Sanctuary light is a light or candle which is hung over the Tabernacle to indicate the presence of God in the reserved sacrament.

The Porch: The doors of the church are wide enough to receive all who need human love and fellowship; narrow enough to shut out envy, pride and strife. The house of God can indeed be the entrance to the Kingdom of Heaven.

The Sacristy: A room reserved for the Priest's private use for robbing, study and office duties, sacred vessels and vestments are also stored here. It is sometimes called the Vestry.

Happy Birthday

Mr. Henry Taylor Mon Jan 28
Ms. Lena Lorne Tues Jan 29
Mrs. Grace Griffith Thurs Jan 31

Children Birthday

Cayla Rogers Mon Jan 28 (6 yrs)
Rosalie Leon Mon Jan 28 (16 yrs)
Brendan Sargeant Mon Jan 28 (17 yrs)

Happy Anniversary



Mr. Randy Brooks & Mrs. Arlene Brooks Sun Jan 27 (23 yrs)

Our Prayer List

Please remember and pray for those who are travelling.
Please remember and pray for those who are in hospital:
Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Odette Walcott-Hoyte, Margo Hamblin, Norma Douglas, Stanley Medford, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Coral Yearwood, Edlin Chandler, Joyce Clarke, Esther Hurley, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Omata Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd.

Please remember and pray for those who grieve:

The Family of the late Roslin Spencer; Phyllis Dash on the death of her Aunt Tisse McIntosh; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

Calendar for the Week Ahead

MONDAY 28th January

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

Priest Sabbath

TUESDAY 29th January

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 30th January

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

12:05 p.m. - **Midweek Mass**

THURSDAY 31st January

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

6:00 p.m. - Choir Rehearsal

FRIDAY 1st February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 2nd February

3:00 p.m. - **Reading Club**

NEXT SUNDAY, 3rd February, 2019

FOURTH SUNDAY AFTER THE EPIPHANY

8:00 a.m. Sung Eucharist & Sermon

10:30 a.m. Sunday School

READINGS:

Jeremiah 1: 4-10 / Psalm 71: 1-6 / 1 Corinthians 13: 1-13
Gospel: Luke 4: 21-30

A Word of Challenge

**God is looking for ordinary people empowered by him
to do extraordinary things!**

Unknown

LOOKING AHEAD

FEBRUARY 2019

Sunday 3rd	8:00 a.m.	Fourth Sunday After the Epiphany
Wednesday 6th	12:05 p.m. 7:00 p.m.	Midweek Mass Line Dancing
Sunday 10th	8:00 a.m.	Fifth Sunday After the Epiphany