

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Diocesan Administrator - The Rev. Canon Wayne E. Isaacs

PRIEST - IN - CHARGE - *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



*The Right Reverend Michael Bruce St. John Maxwell
Bishop of Barbados*

Sunday, February 3, 2019

Fourth Sunday After The Epiphany

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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PAROCHIAL CHURCH COUNCIL

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Mr. Wayne Hall	- Church Warden
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Miss Alyssa Harewood	- Assistant PCC Secretary
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Mrs. Karen Thompson	-
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Organist & Choir Dir.:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

**Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.**

Our Head Usher for today is Mrs. Marcia Burton.

Worship Tips & Gentle Reminders

When the choir is assembled in the aisle before the start of the service please follow the direction of the ushers and do not try to get to a seat by passing between members of the choir.

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you
All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Lord prepare me to be a sanctuary,
pure and holy, tried and true
With thanksgiving
I'll be a living, sanctuary for you.*

*Lord prepare me to be a living witness,
pure and holy tried and true
With thanksgiving,
I'll be a witness pure and holy for you.*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Intriot Hymn: CH 378

1. O worship the King all glorious above;
O gratefully sing his power and his love;
our Shield and Defender, the Ancient of Days,
pavilioned in splendour and girded with praise.
2. O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.
3. The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.
4. Thy bountiful care what tongues can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.
5. Frail children of dust and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end!
Our Maker, Defender, Redeemer, and Friend.
6. O measureless Might, ineffable Love,
while angels delight to hymn thee above,
thy ransomed creation, though feeble their lays,
with true adoration shall sing to thy praise.

Opening Sentence:

Page 98 (BCP)

Epiphany

God chose to make known how great among the nations are the riches of the glory of this mystery, which is Christ in you, the hope of glory. *Colossians 1:27*

Or

For the God who said, "Out of darkness light shall shine," has caused his light to shine in our hearts, the light which is knowledge of the glory of God in the face of Jesus Christ. *II Corinthians 4:6*

Acclamation:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

Prayer of Intent:

Page 101 (BCP)

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES:

Page 102 (BCP)

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

Page 102 (BCP)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Fourth Sunday After The Epiphany: Page 161 (BCP)

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Jeremiah 1:4-10

Dr. Jacqui Wiltshire Gay

READER: A reading from the word of God, written in Jeremiah Chapter 1, beginning to read at the 4th verse.

Now the word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The word of the Lord

ALL : Thanks be to God

1. In you, O LORD, have I taken refuge; * let me never be ashamed.
2. In your righteousness, deliver me and set me free; * incline your ear to me and save me.
3. Be my strong rock, a castle to keep me safe; * you are my crag and my stronghold.
4. Deliver me, my God, from the hand of the wicked, * from the clutches of the evildoer and the oppressor.
5. For you are my hope, O Lord GOD, * my confidence since I was young.
6. I have been sustained by you ever since I was born; from my mother's womb you have been my strength; * my praise shall be always of you.

Glory be to the Father, and to the Son: * and to the Holy Spirit
As it was in the beginning is now * and ever shall be, world without end....**Amen**

2nd Lesson: 1 Corinthians 13:1-13

Dr. Adrian Lorde

READER: A reading from the word of God, written in 1 Corinthians Chapter 13, beginning to read at the 1st verse.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn: CH 98

1. Brightest and best of the sons of the morning,
 dawn on our darkness, and lend us thine aid;
 star of the east, the horizon adorning,
 guide where our infant Redeemer is laid.
2. Cold on his cradle the dewdrops are shining;
 low lies his head with the beasts of the stall;
 angels adore him in slumber reclining,
 Maker and Monarch and Saviour of all.
3. Say, shall we yield him, in costly devotion
 odours of Edom and offerings divine,
 gems of the mountain, and pearls of the ocean,
 myrrh from the forest, or gold from the mine?

(Final verse after Gospel)

The Gospel: Luke 4:21-30

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Luke Chapter 4
 beginning to read at the 21st verse

ALL : **Glory to Christ our Saviour**

Then Jesus began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the

brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: CH 98 (Final Verse)

4. Vainly we offer each ample oblation,
vainly with gifts would his favour secure:
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

THE SERMON:

REFLECTION: Rise in the strength of God

*Rise in the strength of God,
and face life's uphill way,
The steps which other feet have trod
You tread to-day.*

*Pres onward, upward still,
To win your way at last,
With better hope and stronger will
Than in the past, -*

*Life's work more nobly wrought,
Life's race more bravely run,
Life's daily conflict faced and fought,
Life's duty done.*

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form H Page 120 BCP Mrs. Cynthia Knight

LEADER

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

LEADER Lord, in your mercy

ALL Hear our prayer.

LEADER

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER Lord, in your mercy

ALL Hear our prayer.

LEADER

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER Lord, in your mercy

ALL Hear our prayer.

LEADER

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

LEADER Lord, in your mercy

ALL Hear our prayer.

LEADER

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER Lord, in your mercy

ALL Hear our prayer.

LEADER

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

LEADER Lord, in your mercy

ALL Hear our prayer.

The President adds a concluding Collect.

For the concluding Collect, the President selects one of the following:

1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

4

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

5

Hasten, O Father, the coming of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

6

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

ACT OF PENITENCE

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT

Let us therefore confess our sins.

FORM A

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: *Bind us Together*

*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together,
Bind us together with love.*

*There is only one God,
There is only one King,
There is only one Body,
That is why we sing:*

*Made for the glory of God,
Purchased by His precious Son.
Born with the right to be clean,
For Jesus the victory has won.*

*You are the family of God,
You are the promise divine,
You are God's chosen desire,
You are the glorious new wine.*

Offertory Hymn: CH 399

1. Renew thy church, its ministries restore:
 both to serve and adore.
 Make her again as salt throughout the land,
 and as light from a stand.
 'Mid somber shadows of the night
 where greed and hatred spread their blight,
 O send us forth with power endued:
 help us, Lord, be renewed!

2. Teach us thy word, reveal its truth divine;
on our path let it shine.
Tell of thy works, thy mighty acts of grace;
from each page show thy face.
As thou hast loved us, sent thy Son,
and our salvation now is won,
O let our hearts with love be stirred:
help us, Lord, know thy Word!
3. Teach us to pray, for thou art ever near;
thy still voice let us hear.
Our souls are restless till they rest in thee:
this our glad destiny.
Before your presence keep us still,
that we may find for us thy will
and seek thy guidance every day:
teach us, Lord, how to pray!

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 399 (Final verse)

4. Teach us to love, with strength of heart and mind,
everyone, all mankind.
Break down old walls of prejudice and hate;
leave us not to our fate.
As thou has loved and given thy life
to end hostility and strife.
O share thy grace from heaven above:
teach us, Lord, how to love!

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Epiphany) Page 127 (BCP)

Through Jesus Christ our Lord. Because in coming to dwell among us as man, he
revealed the radiance of his glory, and brought us out of darkness into his own
marvellous light.

Sanctus: (Holy, Holy, Holy) Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all
the company of heaven, who forever sing this hymn to proclaim the glory of your
Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer A: Page 131 (BCP)

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"which is shed for you and for many
"for the forgiveness of sins.
"Whenever you drink it,
"do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL

Christ has died.

Christ is risen.

Christ will come again.

or

Jesus is Lord.

He has reconciled us to himself:

Christ makes all things new.

or

Christ is Lord.

Through His death we were made children of God:

He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood

of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.

Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary,
the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL

Blessing and honour and glory and power

Be yours for ever and ever. Amen.

THE LORD'S PRAYER

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Page 145 (BCP)

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

INVITATION TO COMMUNION

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 595

1. I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one come to me unless the Father draw them.

Refrain:

*And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.*

2. The bread that I will give is my flesh
for the life of the world,
and they who eat of this bread,
they shall live for ever.

Refrain:

*And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.*

3. Unless you eat of the flesh of the Son of Man
and drink of his blood,
you shall not have life within you,
you shall not have life within you.

Refrain:

*And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.*

4. I am the resurrection, I am the life;
they who believe in me,
even if they die,
they shall live for ever.

Refrain:

*And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.*

5. Yes, Lord we believe
that you are the Christ,
The Son of God
who has come into the world.

Refrain;

*And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.*

Communion Hymn: CH 617

1. ONCE, only once, and once for all,
His precious life He gave;
Before the Cross our spirits fall,
And own it strong to save.
2. “One offering, single and complete,”
With lips and heart we say;
But what He never can repeat
He shows forth day by day.

3. For, as the priest of Aaron's line
Within the Holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood;
4. So He, Who once atonement wrought,
Our Priest of endless power,
Presents Himself for those He bought
In that dark noontide hour.
5. His Manhood pleads where now it lives
On heaven's eternal Throne,
And where in mystic rite He gives
Its Presence to His own.
6. And so we show Thy death, O Lord,
Till Thou again appear;
And feel, when we approach Thy Board,
We have an Altar here.
7. All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

Communion Hymn: CH 532

1. Nearer, my God, to thee,
nearer to thee!
E'en though it be a cross
that raiseth me,
still all my song shall be,
nearer, my God, to thee;
nearer, my God, to thee,
nearer to thee!
2. Though, like the wanderer,
the sun gone down,
darkness be over me,
my rest a stone;
yet in my dreams I'd be
nearer, my God, to thee;
nearer, my God, to thee,
nearer to thee!

3. There let the way appear,
 steps unto heaven;
all that thou sendest me,
 in mercy given;
angels to beckon me
nearer, my God, to thee;
nearer, my God, to thee,
 nearer to thee!
4. Then, with my waking thoughts
 bright with thy praise,
out of my stony griefs
 Beth-el I'll raise;
so by my woes to be
nearer, my God, to thee;
nearer, my God, to thee,
 nearer to thee!

Communion Hymn: CH 608

1. My God, and is thy table spread,
 and doth thy cup with love o'erflow?
Thither be all thy children led,
 and let them all thy sweetness know.
2. Hail, sacred feast, which Jesus makes,
 rich banquet of his flesh and blood!
Thrice happy he who here partakes
 that sacred stream, that heavenly food.
3. Why are its dainties all in vain
 before unwilling hearts displayed?
Was not for them the Victim slain?
 Are they forbid the children's Bread?
4. O let thy table honoured be,
 and furnished well with joyful guests;
and may each soul salvation see,
 that here its sacred pledges tastes.
5. To Father, Son, and Holy Ghost
 the God whom heaven and earth adore,
from men and from the angel-host
 be praise and glory evermore.

Hymn for the Blessing & Recommitment: AM 571

1. SING to the Lord the children's hymn,
His gentle love declare,
Who bends amid the Seraphim
To hear the children's prayer.
2. He at a mother's breast was fed,
Though God's own Son was He;
He learnt the first small words He said
At a meek mother's knee.
3. Close to His loving Heart He press'd
The children of the earth;
He lifted up His hands and bless'd
The babes of human birth.
4. Lo! from the stars His Face will turn
On us with glances mild;
The Angels of His Presence yearn
To bless the little child.
5. Keep us, O Jesus, Lord, for Thee,
That so, by Thy dear grace,
We, children of the Font, may see
Our Heavenly Father's face.

POST COMMUNION PRAYER

Page 147/148 (BCP)

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;**

**we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Epiphany

Christ the Son of God gladden your hearts with good news of His kingdom; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn for Walk-up Collection: CH 379

1. Praise him, praise him! Jesus, our blessèd Redeemer!
Sing, O earth - his wonderful love proclaim!
Hail him, hail him! Highest archangels in glory;
strength and honour give to his holy name!
Like a shepherd, Jesus will guard his children,
in his arms he carries them all day long.

Refrain:

*Praise him, praise him! Tell of his excellent greatness;
praise him, praise him ever in joyful song!*

2. Praise him, praise him! Jesus, our blessèd Redeemer!
For our sins he suffered, and bled, and died;
he our rock, our hope of eternal salvation,
hail him, hail him! Jesus the crucified!
Sound his praises - Jesus who bore our sorrows,
love unbounded, wonderful, deep and strong.

Refrain:

*Praise him, praise him! Tell of his excellent greatness;
praise him, praise him ever in joyful song!*

3. Praise him, praise him! Jesus, our blessed Redeemer!
Heavenly portals, loud with hosannas ring!
Jesus, Saviour, reigneth for ever and ever:
crown him, crown him! Prophet, and Priest, and King!
Christ is coming, over the world victorious,
power and glory unto the Lord belong.

Refrain:

*Praise him, praise him! Tell of his excellent greatness;
praise him, praise him ever in joyful song!*

Hymn of Eucharistic Thanksgiving: CH 417

1. Oft in danger, oft in woe,
onward, Christians, onward go:
bear the toil, maintain the strife,
strengthened with the Bread of Life!
2. Let not sorrow dim your eye,
soon shall every tear be dry;
let not fears your course impede,
great your strength, if great your need.
3. Let your drooping hearts be glad:
march in heavenly armour clad:
fight, nor think the battle long,
soon shall victory wake your song.
4. Onward then in battle move,
more than conquerors ye shall prove;
though opposed by many a foe,
Christian soldiers, onward go.
5. Hymns of glory and of praise,
Father, unto thee we raise:
Holy Jesus, praise to thee
with the Spirit ever be.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION: **Blest be the tie**

*Blest be the tie that binds
our hearts in Christian love;
the fellowship of kindred minds
is like to that above.*

*When for awhile we part,
this thought will soothe our pain,
that we shall still be joined in heart,
and hope to meet again.*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Saints Days

Cornelius, the Centurion:

Cornelius was a Roman centurion who is considered to be the first Gentile to convert to the Christian faith. The baptism of Cornelius was a significant event in the history of the early Church, since it showed that salvation was available to all without having to submit to Jewish laws. The feast day of St. Cornelius is commemorated on February 4th.

Parish Notices

The Coordinator, of the Annual Barbeque, the Choir Concert and the Christmas Wonderland is asking that all outstanding monies be paid in as soon as possible so as to bring closure to these events held in 2018.

Friendship Dinners

Tea Party:

The Christ Church Parish Church Ushers Guild invites you to their Tea Party on Saturday, February 23, 2019 at 3:00 p.m. on the Lawns of Divi South Winds. Contribution \$25.00, Prizes to be won! All funds in aid of continuing work on the Canopy

Your Anglican Heritage

Have you ever wondered why the Eucharist or Holy Communion takes place at the middle of the service?

For us Anglicans, the Eucharist is the centre of our worship. It is a communal offering of praise and thanksgiving for the priceless gift of life and the redemption of sin given to us by Jesus Christ through His death and resurrection. It is the acknowledgement that Jesus continues to unite us with each other and to God.

Happy Birthday

<i>Mr. Sean Lewis</i>	<i>Sun</i>	<i>Feb 3</i>
<i>Mrs. Joyce Fitt</i>	<i>Sun</i>	<i>Feb 3</i>
<i>Mrs. Margaret Sobers</i>	<i>Thurs</i>	<i>Feb 7</i>
<i>Ms. Janet Payne</i>	<i>Thurs</i>	<i>Feb 7</i>
<i>Miss Ateikah Lockhart</i>	<i>Thurs</i>	<i>Feb 7</i>
<i>Ms. Dorothy Daniel</i>	<i>Fri</i>	<i>Feb 8</i>

Children Birthday

<i>Caiton Drakes</i>	<i>Thurs</i>	<i>Feb 7</i>	<i>(12yrs)</i>
<i>Alicia Roach</i>	<i>Sat</i>	<i>Feb 9</i>	<i>(14yrs)</i>

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating:

Please remember those who have requested the prayers of the Church:

Odette Walcott-Hoyte, Margo Hamblin, Norma Douglas, Stanley Medford, Grafton Brathwaite, Cecile Isaacs, Monica Downes, Joyce Fitt, Coral Yearwood, Edlin Chandler, Joyce Clarke, Esther Hurley, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Carmen Shepherd.

Please remember and pray for those who grieve:

Joycelin Farley & Family on the death of her uncle, Burton Newsam; Tara Trotman & Family on the death of her father; The Family of the late Roslin Spencer; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

Calendar for the Week Ahead

MONDAY 4th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

Priest Sabbath

TUESDAY 5th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 6th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

12:05 p.m. - Midweek Mass

7:00 p.m. - Line Dancing

THURSDAY 7th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

6:00 p.m. - Choir Rehearsal

FRIDAY 8th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 9th February

3:00 p.m. - Reading Club

NEXT SUNDAY, 10th February, 2019

FIFTH SUNDAY AFTER THE EPIPHANY

8:00 a.m. Sung Eucharist & Sermon

10:30 a.m. Sunday School

READINGS:

Isaiah 6: 1-8, (9-13) / Psalm 138 / 1 Corinthians 15: 1-11

Gospel: Luke 5: 1-11

A Word of Challenge

Where do you run for help?...

Do you run to others or to God?

Kay Arthur

LOOKING AHEAD

FEBRUARY 2019

Wednesday 13th 12:05 p.m. Midweek Mass

7:00 p.m. Line Dancing

Sunday 17th 8:00 a.m. Sixth Sunday After the Epiphany