

# The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS  
ROCK DUNDO PARK, ST. MICHAEL BB12006

Diocesan Administrator - The Rev. Canon Wayne E. Isaacs

**PRIEST - IN - CHARGE:** *The Rev. Fr. Robert Luther C. Johnson*

*Website: [www.christthekingbb.org](http://www.christthekingbb.org) or [www.christthekingbb.com](http://www.christthekingbb.com)*

**8:00 a.m. Solemn Eucharist, Procession & Sermon**



***Singing Priest 2018***

***Sunday, October 7, 2018***

***Twentieth Sunday After Pentecost***

***Celebrating Our Spirituality***

***To experience and share God's reconciling love***

## THE CHURCH OF CHRIST THE KING

Established 1974

Office Hours: Mon. - Fri 9:00 a.m. - 3:00 p.m.

Church: Tel: (246) 622-3082      Priest (246) 571-9923

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### PAROCHIAL CHURCH COUNCIL

|                             |                                  |
|-----------------------------|----------------------------------|
| Mrs. Sandra Yearwood-Nelson | - Church Warden                  |
| Mr. Wayne Hall              | - Church Warden                  |
| Mrs. Marcelyn Belle         | - PCC Secretary                  |
| Miss Alyssa Harewood        | - Assistant PCC Secretary        |
| Mr. Aidan Rogers            | - Synod Representative           |
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Ms Marilyn Smith  
Music Director / Organist

Ms Cathyann Prescod  
Parish Secretary

Ms Quenzel Tudor  
Sexton

**WELCOME TO EVERYONE**

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.*

*Thank you.*

*Our Head Usher for today is Mrs. Lydia Jemmott*

**Welcome to the church of Christ the King.**

*Welcome to the Church of Christ the King. We gather here to experience and share God's reconciling love. We hope you will encounter God in our music, in His Holy Word, in the Sermon and in the Holy Eucharist. But most of all we hope you will experience God in the love we all share with one another!*

# ORDER OF SERVICE

## WELCOME

Leader: The Lord be with you

All: And also, with you

## INTRODUCTION OF SERVICE:

The Leader welcomes the congregation and introduces the service.

## PREPARATION

Leader: And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Come by here Lord, come by here;*

*Come by here Lord, come by here;*

*Come by here Lord, come by here,*

*O Lord, come by here.*

*Someone needs you Lord, come by here;*

*Someone needs you Lord, come by here;*

*Someone needs you Lord, come by here;*

*O Lord, come by here.*

*Send a blessing Lord, come by here;*

*Send a blessing Lord, come by here;*

*Send a blessing Lord, come by here;*

*O Lord, come by here.*

**Leader:** Let us Pray together the Collect for Purity: *Page 101*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.  
**Amen.**

## OPENING PRAYER:

**Introit Hymn: CH 374**    *O praise our great and gracious Lord*

1.        O praise our great and gracious Lord,  
            And call upon His Name;  
            To strains of joy tune every chord,  
            His mighty acts proclaim;  
            Tell how He led His chosen race  
            To Canaan's promised land;  
            Tell how His covenant of grace  
            Unchanged shall ever stand.
2.        He gave the shadowing cloud by day,  
            The moving fire by night;  
            To guide His Israel on their way,  
            He made their darkness light;  
            And have we not a sure retreat,  
            A Saviour ever nigh,  
            The same clear light to guide our feet,  
            The Dayspring from on high?
3.        We, too, have manna from above,  
            The Bread that came from Heaven;  
            To us the same kind hand of love  
            Hath living waters given;  
            A Rock have we, from whence the spring  
            In rich abundance flows;  
            The Rock is Christ, our Priest, our King,  
            Who life and health bestows.
4.        O may we praise this blessed Food,  
            And trust our heavenly Guide;  
            So shall we find death's fearful flood  
            Serene as Jordan's tide,  
            And safely reach that happy shore,  
            The land of peace and rest,  
            Where angels worship and adore  
            In God's own presence blest.

## Opening Sentences: (Pentecost) *Page 99*

When the Spirit comes

, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26, 27*

## Opening Sentences: (GENERAL) *Page 100*

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. *Psalm 27:7*

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. I will fulfill my vows to the Lord in the presence of all his people. *Psalm 116:15,16*

Gracious is the Lord and righteous; our God is full of compassion. *Psalm 116:4*

I was glad when they said to me, Let us go to the house of the Lord. *Psalm 122:1*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

God is spirit, and those who worship him must worship in spirit and truth. *John 4:24*

Worship the Lord in the beauty of holiness; let the whole earth tremble before him.  
*Psalm 96:9*

## Acclamation: *Page 101*

### **PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

### **ALL**

**And blessed be His Kingdom, now and for ever. Amen. Alleluia! Alleluia!**

**ALL**

**Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen.***

### THE KYRIES

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

*Here may follow:*

### GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT:** Twentieth Sunday after Pentecost - (Proper 22B) Pg 179 BCP.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **MINISTRY OF THE WORD**

**1st Lesson: Genesis 2: 18-24**

*Mrs. Eleanor Griffith*

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones

and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

*This is the word of the Lord*

***ALL : Thanks be to God***

**Psalm 8:**      ***(Congregation remain seated)***      ***Page 477 BCP***

1.        O LORD our Governor, \* how exalted is your Name in all the world!
2.        Out of the mouths of infants and children \* your majesty is praised above the heavens.
3.        You have set up a stronghold against your adversaries, \* to quell the enemy and the avenger.
4.        When I consider your heavens, the work of your fingers, \* the moon and the stars you have set in their courses,
5.        What is man that you should be mindful of him? \* the son of man that you should seek him out?
6.        You have made him but little lower than the angels; \* you adorn him with glory and honor;
7.        You give him mastery over the works of your hands; \* you put all things under his feet:
8.        All sheep and oxen, \* even the wild beasts of the field,
9.        The birds of the air, the fish of the sea, \* and whatsoever walks in the paths of the sea.
10.       O LORD our Governor, \* how exalted is your Name in all the world!

*Glory be to the Father, and to the Son:\**  
*and to the Holy Spirit*

*As it was in the beginning is now\**  
*and ever shall be, world without end    **Amen***

## **2ND Lesson:** Hebrews 1: 1-4, 2: 5-12

*Mr. Aidan Rogers*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

*This is the word of the Lord*

***ALL : Thanks be to God***

**Gradual Hymn: CH 554**      *Lift every voice and sing*

1.      Lift every voice and sing, till earth and heaven ring,  
         ring with the harmonies of liberty;  
         let our rejoicing rise high as the listening skies,  
         let it resound loud as the rolling sea.  
         Sing a song full of the faith that the dark past has taught us;  
         sing a song full of the hope that the present has brought us;  
         facing the rising sun of our new day begun,  
         let us march on till victory is won.

2.       Stony the road we trod, bitter the chastening rod,  
          felt in the days when hope unborn had died;  
          yet with a steady beat, have not our weary feet  
          come to the place for which our fathers sighed?  
          We have come over a way that with tears has been watered;  
          We have come, treading our path through the  
          blood of the slaughtered;  
          out from the gloomy past, till now we stand at last  
          where the white gleam of our bright star is cast.

*.(Last verse (3) will be sung after the Gospel)*

## **The Gospel: Mark 10: 2-16**     *(congregation remain standing for the Gospel)*

**PRIEST:**     The Lord be with you

**ALL:**        And also with you

**PRIEST:**     The Holy Gospel according to Mark Chapter 10, beginning to read at the  
                  2nd verse

**ALL:**        **Glory to Christ our Saviour**

Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as

these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

*PRIEST : The Gospel of Christ*

*ALL: Praise to Christ our Lord*

**Gradual Hymn: CH 554**

*(Final verse)*

3. God of our weary years, God of our silent tears,  
thou who hast brought us thus far on the way;  
thou who has by thy might, led us into the light,  
keep us forever in the path, we pray.  
Lest our feet stray from the places, our God,  
where we met thee;  
lest our hearts, drunk with the wine of the world,  
we forget thee,  
shadowed beneath thy hand, may we for every stand,  
true to our God, true to our native land...

## **THE SERMON:**

**Reflection:**

*In my life Lord be glorified*

*In my life, Lord, be glorified, be glorified;*

*In my life, Lord, be glorified today.*

*In your Church, Lord, be glorified, be glorified;*

*In your Church, Lord, be glorified today.*

**The Nicene Creed**

*Page 104*

**We believe in one God,  
the Father, the Almighty,**

**maker of heaven and earth,  
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he was born of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead.  
and the life of the world to come.**

**Amen.**

## **The Bidding Prayer:**

**Intercessions: Form B**      *Page 107*      *Miss Nakazi Smith*

LEADER:

Father, we pray for your holy Catholic Church;

**ALL:      That we all may be one.**

LEADER:

Grant that every member of the Church may truly and humbly serve you;

**ALL:      That your Name may be glorified by all people.**

LEADER:

We pray for all Bishops, Priests, and Deacons;

**ALL: That they may be faithful ministers of your Word and Sacraments.**

LEADER:

We pray for all who govern and hold authority in the nations of the world;

**ALL: That there may be justice and peace on the earth.**

LEADER:

Give us grace to do your will in all that we undertake;

**ALL: That our works may find favour in your sight.**

**LEADER:**

Have compassion on those who suffer from any grief or trouble;

**ALL: That they may be delivered from their distress.**

**LEADER:**

Give to the departed eternal rest;

**ALL: Let light perpetual shine upon them.**

**LEADER:**

We praise you for your saints who have entered into joy;

**ALL: May we also come to share in your heavenly kingdom.**

**LEADER:** Let us pray for our needs and those of others.

*Silence may be kept.*

**ALL**

**Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord.**

***Amen***

**The Act of Penitence:**

*Page 123*

**PRESIDENT**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**PRESIDENT:**

Let us therefore confess our sins.

**FORM A**

**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen***

**OR**

**FORM B**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

**The Absolution:**

*Page 123/124*

**PRESIDENT**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL        Amen.**

## **The Greeting of Peace:**

*Page 124/125*

### **FORM A**

#### **PRESIDENT**

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

#### **ALL**

**Let us then pursue the things that make for peace and build up the common life.**

### **FORM B**

#### **PRESIDENT**

If your are offering your gift at the altar, and there remember that your brother has something against you,

#### **ALL**

**Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

### **FORM C**

#### **PRESIDENT**

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

#### **ALL**

**They who thus serve Christ are acceptable to God and approved by others.**

*The President shall then greet the congregation.*

**The Peace Song:**     *There's a sweet, sweet spirit in this place*

*There's a sweet, sweet spirit in this place;*

and I know it is the Spirit of the Lord.  
There are sweet expressions on each face;  
and I know they feel the presence of the Lord.

*Chorus*

*Sweet Holy Spirit, sweet heavenly Dove  
stay right here with us filling us with your love.  
And for each blessing, we lift our hearts in praise;  
without a doubt we'll know that we have been revived,  
when we shall leave this place.*

There are blessings you cannot receive;  
till you know him in his fullness and believe.  
You're the one to profit when you say:  
I'm going to walk with Jesus all the way

*Chorus*

*Sweet Holy Spirit, sweet heavenly Dove  
stay right here with us filling us with your love.  
And for each blessing, we lift our hearts in praise;  
without a doubt we'll know that we have been revived,  
when we shall leave this place.*

**Offertory Hymn: LEV 456**      *What a fellowship, what a joy divine*

1.      What a fellowship, what a joy divine,  
          Leaning on the everlasting arms;  
          What a blessedness, what a peace is mine,  
          Leaning on the everlasting arms,

***Refrain***

*Leaning, Leaning,  
Safe and secure from all alarms;  
Leaning, leaning,  
Leaning on the everlasting arms.*

2.      Oh, how sweet to walk, in the pilgrim way,  
          Leaning on the everlasting arms;  
          Oh, how bright the path grows from day to day  
          Leaning on the everlasting arms.

***Refrain***

*Leaning, Leaning,*

*Safe and secure from all alarms;*

*Leaning ,leaning,*

*Leaning on the everlasting arms.*

*(Final verse will be sung after the Offertory Prayer)*

## **THE EUCHARIST**

### **The Offertory Prayer:**

*Page 126*

**B**

**PRESIDENT AND PEOPLE,**

**Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.***

### **Offertory Hymn: LEV 196** *(Final verse)*

3.      What have I to dread, what have I to fear  
            Leaning on the everlasting arms  
            I have blessed peace with my Lord so near  
            Leaning on the everlasting arms.

***Refrain***

*Leaning, Leaning,*

*Safe and secure from all alarms;*

*Leaning ,leaning,*

*Leaning on the everlasting arms.*

PRESIDENT      The Lord be with you.  
**ALL                And also with you.**

PRESIDENT      Lift up your hearts.  
**ALL                We lift them up to the Lord.**

PRESIDENT      Let us give thanks to the Lord our God.  
**ALL                It is right to give him thanks and praise.**

PRESIDENT  
It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

**The Proper Preface:                      (PENTECOST)**

*Page 128*

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

**Sanctus: (Holy, Holy, Holy)**

*Page 131*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL**  
**Holy, holy, holy, Lord,**  
**God of power and might;**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest**

## **The Eucharistic Prayer C**

*Page 137*

**PRESIDENT**

We give thanks to you Lord our God,  
for the goodness and love you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,  
and made us worthy to stand before you.

In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

For on the night he was betrayed  
He took bread;  
and when he had given thanks to you,  
he broke it and gave it to his disciples,  
and said, "Take this, and eat it:  
this is my Body, which is given for you.  
Do this for the remembrance of me."

After supper

He took the cup of wine;  
and when He had given thanks,  
He gave it to them and said,  
"Drink this, all of you;  
This is my body of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to his command,

**ALL**

**We remember his death**

**We proclaim his resurrection**

**we await his coming in glory.**

PRESIDENT

And we offer our sacrifice of praise  
and thanksgiving to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God, to send  
your Holy Spirit upon these gifts that  
they may be the sacrament of the body  
of Christ and his blood of the new covenant.  
Unite us to your Son in his sacrifice  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things  
in Christ, and make them new,

and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord, the firstborn  
of all creation, the head of the Church,  
and the author of our salvation.  
By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
almighty Father, now and ever.

PEOPLE: **Amen**

## **The Lord's Prayer:**

*Page 144*

PRESIDENT

As our Saviour has taught us, so we pray:

**ALL**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. *Amen.***

## **The Breaking of the Bread:**

*Page 145*

**PRESIDENT**

We break this bread to share in the body of Christ.

**ALL**

**Though we are many, we are one body, because we all share in one bread.**

## **The Agnus Dei: (Lamb of God)**

*Page 147*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:|  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

## **Invitation to Communion:**

*Page 145/146*

**Form A**

**PRESIDENT**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL**

**Grant us, gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

**PRESIDENT**

The Gifts of God for the People of God.

**ALL**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

### **THE ADMINISTRATION OF COMMUNION:**

*During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."*

**Communion Hymn:      CH 598      *I hunger and I thirst***

1.      I hunger and I thirst;  
        Jesu, my manna be;  
        ye living waters, burst  
        out of the rock for me.
2.      Thou bruised and broken Bread,  
        my life-long wants supply;  
        as living souls are fed,  
        feed me, or I die.
3.      Thou true life-giving Vine,  
        let me thy sweetness prove;  
        renew my life with thine,  
        refresh my soul with love.
4.      Rough paths my feet have trod  
        since first their course began;  
        feed me, thou Bread of God;  
        help me, thou Son of Man.
5.      For still the desert lies  
        my thirsting soul before;  
        living waters, rise  
        within me evermore.

## Communion Hymn 484

*Jesu grant me this I pray*

1. Jesus, grant me this, I pray,  
ever in thy heart to stay;  
let me evermore abide  
in thy heart and wounded side.
2. If the evil one prepare,  
or the world, a tempting snare,  
I am safe when I abide  
in thy heart and wounded side.
3. If the flesh, more dangerous still,  
tempt my soul to deeds of ill,  
naught I fear when I abide  
in thy heart and wounded side.
4. Death will come one day to me;  
Jesu, cast me not from thee:  
dying let me still abide  
in thy heart and wounded side.

## Communion Hymn 549

*Hear O Lord the sound*

### **Refrain:**

*Hear, O Lord, the sound of my call;  
hear, O Lord, and have mercy  
My soul is longing for the glory of you.  
O hear, O Lord, and answer me.*

1. Every night before I sleep  
I pray my soul to take,  
Or else I pray that loneliness  
is gone when I awake

### **Refrain:**

*Hear, O Lord, the sound of my call;  
hear, O Lord, and have mercy  
My soul is longing for the glory of you.  
O hear, O Lord, and answer me.*

2. Why do I no longer feel  
like I've a place to stay?  
O take me where someone will care,  
So fear will go away.

***Refrain:***

*Hear, O Lord, the sound of my call;  
hear, O Lord, and have mercy  
My soul is longing for the glory of you.  
O hear, O Lord, and answer me.*

3. In you, O Lord, I place my cares  
and all my troubles, too.  
O grant, dear Lord, that someday soon  
I'll live in peace with you.

***Refrain:***

*Hear, O Lord, the sound of my call;  
hear, O Lord, and have mercy  
My soul is longing for the glory of you.  
O hear, O Lord, and answer me.*

**Communion Hymn CH 504**    *Just as I am without one plea*

1. JUST as I am, without one plea  
but that Thy Blood was shed for me,  
and that Thou bidst me come to Thee,  
O Lamb of God, I come.
2. Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.
3. Just as I am, poor, wretched, blind:  
sight, riches,      healing of the mind,  
yea all I need, in Thee to find,  
O Lamb of God, I come.
4. Just as I am, Thou wilt receive,

wilt welcome, pardon, cleanse, relieve:  
because Thy promise I believe,  
O Lamb of God, I come.

5. Just as I am (Thy love unknown  
has broken every barrier down),  
now to be Thine, yea, Thine alone,  
O Lamb of God, I come.
6. Just as I am, of that free love  
the breadth, length, depth, and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

*During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.*

**Hymn for the Blessing & Recommitment: MP 605** *Soon and very soon*

1. Soon, and very soon,  
we are going to see the King;  
soon, and very soon,  
we are going to see the King;  
soon, and very soon,  
we are going to see the King;  
    alleluia, alleluia,  
    we're going to see the King!
2. No more crying there  
we are going to see the King;  
soon, and very soon,  
we are going to see the King;  
soon, and very soon,  
we are going to see the King;  
    alleluia, alleluia,  
    we're going to see the King!
3. No more dying there,  
we are going to see the King;  
soon, and very soon,

we are going to see the King;  
soon, and very soon,  
we are going to see the King;  
    alleluia, alleluia,  
    alleluia, alleluia alleluia, alleluia!

4.     Soon, and very soon,  
        we are going to see the King;  
        soon, and very soon,  
        we are going to see the King;  
        soon, and very soon,  
        we are going to see the King;  
            alleluia, alleluia,  
            alleluia, alleluia alleluia, alleluia

**Hymn for the Blessing & Recommitment:   CH 546**   *Give me oil in my lamp, keep me burning*

1.     Give me oil in my lamp, keep me burning  
        give me oil in my lamp, I pray;  
        give me oil in my lamp, keep me burning,  
        keep me burning till the break of day.

***Refrain***

*Sing hosanna, sing hosanna,  
sing hosanna to the King of kings!  
Sing hosanna, sing hosanna,  
sing hosanna to the King!*

2.     Give me joy in my heart, keep me praising,  
        give me joy in my heart, I pray;  
        give me joy in my heart, keep me praising,  
        keep me praising till the break of day.

***Refrain***

*Sing hosanna, sing hosanna,  
sing hosanna to the King of kings!  
Sing hosanna, sing hosanna,  
sing hosanna to the King!*

3. Give me peace in my heart, keep me loving,  
give me peace in my heart, I pray;  
give me peace in my heart, keep me loving,  
keep me loving till the break of day.

***Refrain***

*Sing hosanna, sing hosanna,  
sing hosanna to the King of kings!  
Sing hosanna, sing hosanna,  
sing hosanna to the King!*

4. Give me love in my heart, keep me serving,  
give me love in my heart, I pray;  
give me love in my heart, keep me serving,  
keep me serving till the break of day.

***Refrain***

*Sing hosanna, sing hosanna,  
sing hosanna to the King of kings!  
Sing hosanna, sing hosanna,  
sing hosanna to the King!*

**Post Communion Prayer:**

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**ALL**

**Almighty Father,  
we thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.  
May we who share His Body  
live His risen life;  
we who drink His cup bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,**

so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord. Amen.

*Or*

Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you and our fellow men  
with gladness and singleness of heart,  
through your Son Jesus Christ our Lord. Amen

*Or*

Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. *Amen*

### Pentecost

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing ...

....of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL Amen.**

## Additional Notices and Announcements:

**Hymn of Eucharistic Thanksgiving: CH 711**      *For the beauty of the earth*

1.      FOR the beauty of the earth,  
         for the beauty of the skies,  
         for the love which from our birth  
         over and around us lies,  
         Lord of all, to Thee we raise  
         this our grateful hymn of praise.
2.      For the beauty of each hour  
         Of the day and of the night,  
         hill and vale, and tree and flower,  
         sun and moon and stars of light,  
         Lord of all, to Thee we raise  
         this our grateful hymn of praise.
3.      For the joy of human love,  
         brother, sister, parent, child,  
         friends on earth, and friends above,  
         pleasures pure and undefiled,  
         Lord of all, to Thee we raise  
         this our grateful hymn of praise.
4.      For each perfect gift of thine,  
         to our race so freely given,

graces human and divine,  
flowers of earth and buds of heaven,  
Lord of all, to Thee we raise  
this our grateful hymn of praise.

5. For Thy Church which evermore  
lifteth holy hands above,  
offering up on every shore  
her pure sacrifice of love.  
Lord of all, to Thee we raise  
this our grateful hymn of praise.

## DISMISSAL:

Leader: The Lord be with you

**All: And also with you.**

Leader: Go in peace to love and serve the Lord

**All In the name of Christ our Saviour**

## BENEDICTION

*May the grace of Christ our Saviour*

*May the grace of Christ our Saviour  
and the Father's boundless love,  
With the Holy Spirit's favour,  
rest upon us from above.*

*Thus may we abide in union,  
with each and the Lord  
And possess, in sweet communion,  
joys which earth cannot afford.*

*If you were blessed and enjoyed our service  
Tell and bring others*

*Help them experience God's reconciling  
Love for themselves and then share it with others.*

## Healthy congregations

Healthy congregations accept the fact that change is inevitable; if we are to continue to grow, we need to adapt. There is flexibility in thinking and feeling in healthy congregations that produces a sense of ease with change.

Healthy congregations tend not to have a lot of areas of the congregations where members have too much ownership over a programme or group.

Healthy congregations rotate leadership and have the ability to let go of programs that no longer help the congregation fulfil its mission.

Healthy congregations have a clear sense of mission, purpose, and direction and are guided by that purpose, not by individuals' wants and preferences.

*by Susan Nienaber*

### Notice

The Parish of St Luke will be celebrating their Patronal Festival from Sunday 14th to Sunday 21st October 2018 under the theme "Sure Foundations."

The order for Evensong will be from the 1662 Prayer Book, and hymns for all services from the CPWI Hymnal.

*Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.*

***.We rejoice with and pray God's blessings on:***

## *Happy Birthday*

*Mrs. Ureal Edwards*                      *Mon Oct 8*

*Mrs. Beulah Alleyne*                      *Fri Oct 12*

*Mr. Carlisle Brathwaite*                      *Sat Oct 13*

## *Children Birthday*

*Annisa Gumbs*                      *Thurs Oct 11 (17 yrs)*

**. COMING UP:**

**ANNUAL BARBEQUE**

**PLEASE PLAN FOR OUR**

**ANNUAL BARBEQUE**

**DATE: NOVEMBER 3, 2018**

**TIME: 4:00 P.M.**

## OUR PRAYER LIST

**PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE TRAVELLING.**

**PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE IN HOSPITAL:**

**PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE RECUPERATING:**

*Odette Walcott-Hoyte*

**PLEASE REMEMBER THOSE WHO HAVE REQUESTED THE PRAYERS OF THE CHURCH:**

|                             |  |                        |                             |
|-----------------------------|--|------------------------|-----------------------------|
| <i>Stanley Medford,</i>     | <i>Monica Downes,</i>                  | <i>Joyce Fitt,</i>     | <i>Canon Laurence Small</i> |
| <i>Elsie Clarke,</i>        | <i>Vincent Callendar,</i>              | <i>Coral Yearwood,</i> | <i>Edlin Chandler,</i>      |
| <i>Joyce Clarke,</i>        | <i>Esther Hurley,</i>                  | <i>Alexis Alleyne,</i> | <i>Margo Hamblin,</i>       |
| <i>Ventris Gooding,</i>     | <i>Yolanda Franklyn,</i>               | <i>Bernard Sealey,</i> | <i>Jimmy Adams,</i>         |
| <i>Norma Douglas</i>        | <i>Mr. &amp; Mrs. Sylvester Jones,</i> |                        | <i>Henderson Hinds,</i>     |
| <i>Seibert Scantlebury,</i> | <i>Lorna Thompson</i>                  | <i>Margo Hamblin</i>   |                             |

**PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE SICK & SHUT-IN:**

|                          |                     |   |                             |
|--------------------------|---------------------|---|-----------------------------|
| <i>Ometa Allamby</i>     | <i>Erma Babb,</i>   | <i>Grafton &amp; Doreen Brathwaite,</i> |                             |
| <i>Marjorie McCollin</i> | <i>Marge Walke,</i> | <i>Isolene Mason,</i>                   | <i>Agnes Mars,</i>          |
| <i>Anita Skeete</i>      | <i>Eric Best,</i>   | <i>Maureen Workman</i>                  | <i>Patricia Lorde (Snr)</i> |
| <i>Carmen Shepherd,</i>  |                     |   |                             |

**PLEASE REMEMBER AND PRAY FOR THOSE WHO GRIEVE:**

*Hyacinth Small and Family on the death of The Rev. Canon Laurence Small*

*We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.*

### SPECIAL PRAYERS

*O God merciful and compassionate, who art always  
ready to hear the prayers of those who put their trust in you,  
Graciously attend to us who call upon you,  
And grant us your help in this our time of need,  
Through Jesus Christ our Lord.     **Amen***

## **CALENDER FOR THE WEEK AHEAD**

### **MONDAY 8th October**

#### **Priest's Sabbath**

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme.

### **TUESDAY 9th October**

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme..

**7:30 p.m. Anglican Studies**

### **WEDNESDAY 10th October**

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme.

**12:05 p.m. - Midweek Mass**

### **THURSDAY 11th October**

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme.

6:00 p.m. - Choir Rehearsal

### **FRIDAY 12th October**

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

### **SATURDAY 13th October**

**3:00 p.m. - Reading Club**

**NEXT SUNDAY, 14th October, 2018**

**TWENTY FIRST SUNDAY AFTER PENTECOST    PROPER 23B**

**8:00 a.m.      Sung Eucharist & Sermon**

**10:30 a.m.      Sunday School**

**READINGS:**

**Amos 5: 6-7**

**Psalm 90: 12-17**

**Hebrews 4: 12-16**

**Gospel: Mark 10: 17-31**

***A Word of Challenge***

***Let nothing disturb you, Let nothing frighten you,***

***All things are passing away: God never changes.***

***Patience obtains all things, Whoever has God lacks nothing;***

***God alone suffices.***

***St. Teresa of Ávila***

**LOOKING AHEAD**

**OCTOBER 2018**

**Tuesday 16th**

**7:30 p.m.      Anglican Studies**

**TOPIC      "Jesus and the seven women"**

**LEADER      Rev. Dr. Sonia Hinds**

**Wednesday 17th**

**12:05      Midweek Mass**