# The Church of Christ The King ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Diocesan Administrator - The Rev. Canon Wayne E. Isaacs

**PRIEST - IN - CHARGE:** The Rev. Fr. Robert Luther C. Johnson Website: www.christthekingbb.org or www.christthekingbb.com

# 8:00 a.m. Sung Eucharist & Sermon



# Vacation Rible School 2018

Sunday, July 22, 2018 Ninth Sunday After Pentecost Celebrating Our Spirituality 70 experience and share God's reconciling love

#### THE CHURCH OF CHRIST THE KING

Established 1974 Office Hours: Mon. - Fri 9:00 a.m. - 3:00 p.m. Church: Tel: (246) 622-3082 Priest (246) 571-9923 E-mails: Church -ctkbarbados@gmail.com Stewardship - ctkworship12@gmail.com Publications - ctkcrown@gmail.com

#### PAROCHIAL CHURCH COUNCIL

Mrs. Sandra Yearwood-Nelson Mr. Wayne Hall Mrs. Marcelyn Belle Miss Alyssa Harewood Mr. Aidan Rogers Mr. Henry Taylor Mr. Clement Deane Mr. Ronald Hewitt Ms. Angolyn Kirton Mrs. Janet Payne Mr. Stephen Howell Mr. Stephen Howell Mr. Stanley Medford Mrs. Margaret Sobers Mrs. Karen Thompson Dr. Jacqui Wiltshire Gay -

- Church Warden
- · Church Warden
- PCC Secretary
- Assistant PCC Secretary
- Synod Representative
- Alternate Synod Representative
- Warden Emeritus
- Treasurer
- Assistant Treasurer

Ms Marilyn Smith Music Director/Organist Ms Cathyann Prescod Parish Secretary Ms Quenzel Tudor Sexton

# WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system. Thank you.

Our Head Usher for today is Mrs. Lydia Jemmott.

# Worship Tips & Gentle Reminders

During the Eucharist whenever the Priest and the Eucharistic Minister go into the congregation to administer the Blessed Sacrament, the sanctuary bells are rung. This signals that the sacrament is to be administered in the congregation. The entire congregation should reverently bow in their places while the sacrament is being administered to persons who take their communion as they sit.

# **ORDER OF SERVICE**

# WELCOME

Leader: The Lord be with you

All: And also, with you

## **INTRODUCTION OF SERVICE:**

The Leader welcomes the congregation and introduces the service

## PREPARATION

Leader : And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation:

Majesty, worship His majesty; unto Jesus be glory, honour and praise. Majesty, kingdom authority, flows from His throne unto His own, His anthem raise.

So exalt, lift up on high the name of Jesus. Magnify, come glorify Christ Jesus the King. Majesty, worship his majesty; Jesus who died, now glorified, King of all Kings.

Leader: Let us Pray together the Collect for Purity: Page 101

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen.* 

# **OPENING PRAYER**:

#### Introit Hymn: CH 373 *O for a thousand tongues*

- FOR a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of His grace!
- Jesus—the Name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life, and health, and peace.
- He speaks;—and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.
- Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ; ye blind, behold your Saviour come; and leap, ye lame, for joy!
- My gracious Master and my God, assist me to proclaim and spread through all the earth abroad the honours of thy name.

## **Opening Sentence:** (Pentecost) Page 99

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26, 27* 

# Acclamation:

## **PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

## ALL

And blessed be His Kingdom, now and for ever. Amen. Alleluia! Alleluia!

# **Prayer of Intent**

Page 101

## ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen.* 

## THE KYRIES

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

#### Here may follow:

#### **GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; you alone are the Lord; you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# **THE COLLECT:** Ninth Sunday after Pentecost - (Proper 11B) Pg 176 BCP.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

# **MINISTRY OF THE WORD**

#### 1ST Lesson: Jeremiah 23: 1-6

Miss Lindsey Babb

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

This is the word of the Lord ALL : Thanks be to God

#### Psalm 23

#### (Congregation remain seated)

Page 495 BCP

- 1. The Lord is my shepherd;\* I shall not be in want
- 2. He makes me lie down in green pastures\* and leads me beside still waters.
- 3. He revives my soul\* and guides me along right pathways for his name's sake.
- 4. Though I walk through the valley of the shadow of death I shall fear no evil;\* for you are with me; your rod and your staff, they comfort me.
- 5. You spread a table before me in the presence of those who trouble me;\* you have anointed my head with oil, and my cup is running over.
- 6. Surely your goodness and mercy shall follow me all the days of my life,\* and I will dwell in the house of the Lord forever.

Glory be to the Father, and to the Son:\* and to the Holy Spirit As it was in the beginning is now\* and ever shall be, world without end **Amen** 

#### 2ND Lesson: Ephesians 2: 11-22

#### Mrs. Jennifer Spooner

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" --a physical circumcision made in the flesh by human hands--remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

This is the word of the Lord **ALL : Thanks be to God** 

## Gradual Hymn: CH 483

Father hear the prayer we offer

- Father, hear the prayer we offer: Not for ease that prayer shall be, But for strength that we may ever Live our lives courageously.
- Not for ever in green pastures Do we ask our way to be; But the steep and rugged pathway May we tread rejoicingly.
- Not for ever by still waters Would we idly rest and stay; But would smite the living fountains From the rocks along our way.

(Last verse (4) will be sung after the Gospel)

# **The Gospel:** Mark 6: 30-34, 53-56 (congregation remain standing for the Gospel)

ALL:	Glory to Christ our Saviour
PRIEST:	The Holy Gospel according to Mark Chapter 6, beginning at the $30^{\text{th}}$ verse
PRIEST: ALL:	The Lord be with you And also with you

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many

things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

PRIEST : The Gospel of Christ ALL: Praise to Christ our Lord

#### **Gradual Hymn:**

CH 483

(Final verse)

 Be our strength in hours of weakness, In our wanderings be our guide; Through endeavour, failure, danger, Father, be thou at our side.

# **THE SERMON:**

#### **Reflection:**

#### In my life Lord be glorified

In my life, Lord, be glorified, be glorified; In my life, Lord, be glorified today. In your Church, Lord, be glorified, be glorified; In your Church, Lord, be glorified today.

#### **The Nicene Creed**

Page 104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered, died and was buried. On the third day he rose again in fulfilment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead. and the life of the world to come.				
Amen.				
The Biddin	g Prayer:			
Intercession	ns: Form H	Page 120	Miss Xhane Greenidge	
LEADER				
Let us pray fo	r the Church and for t	he world.		
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.				
Silence				
LEADER	Lord, in your mercy			
ALL	Hear our prayer.			
LEADER				
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.				
Silence				

LEADER Lord, in your mercy

# ALL Hear our prayer.

## LEADER

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

## Silence

LEADER Lord, in your mercy

# ALL Hear our prayer.

## LEADER

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

LEADER	Lord, in your mercy
ALL	Hear our prayer.

## LEADER

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER Lord, in your mercy

# ALL Hear our prayer.

## LEADER

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

## Silence

LEADER	Lord, in your mercy
ALL	Hear our prayer.

The President adds a concluding Collect.

# CONCLUDING COLLECTS

For the concluding Collect, the President selects one of the following:

#### 1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.** 

#### 2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.** 

#### 3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.** 

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.** 

#### 5

Hasten, 0 Father, the corning of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen**.

#### 6

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

## **The Act of Penitence:**

#### Page 123

#### PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

#### PRESIDENT:

Let us therefore confess our sins.

# FORM A

#### ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen* 

# OR

#### FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

## The Absolution:

## Page 123/124

#### PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL Amen.

# The Greeting of Peace:

Page 124/125

# FORM A

# PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

# ALL

# Let us then pursue the things that make for peace and build up the common life.

# Form B

## PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

# ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

# Form C

# PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

#### **The Peace Song:**

They will know we are Christians

1. We are One in The Spirit, We are One in The Lord. We are One in The Spirit, We are One in The Lord. And we pray that all unity may one day be restored.

Chorus And they'll know we are Christians by our love, By our Love, Yes they'll know we are Christians by our love.

 We will work with each other, We will work side by side. We will work with each other, We will work side by side. And we'll guard each man's dignity And save each man's pride.

> Chorus And they'll know we are Christians by our love, By our Love, Yes they'll know we are Christians by our love.

3. We will work with each other, We will work side by side.
We will work with each other, We will work side by side.
And we'll guard each man's dignity And save each man's pride.

> Chorus And they'll know we are Christians by our love, By our Love, Yes they'll know we are Christians by our love.

4. We will walk with each other, We will walk hand in hand. We will walk with each other, We will walk hand in hand. And together we'll spread the News that God is in our land.

Chorus

And they'll know we are Christians by our love, By our Love, Yes they'll know we are Christians by our love.

Offertory Hymn: CH 827

#### Hark the sound of holy voices

 Hark! the sound of holy voices, chanting at the crystal sea, Alleluia, alleluia, alleluia! Lord, to thee! Multitude which none can number like the stars in glory stands, clothed in white apparel, holding palms of victory in their hands.

 Patriarch, and holy prophet, who prepared the way for Christ, king, apostle, saint, confessor, martyr and evangelist, saintly maiden, godly matron, widows who have watched to prayer, joined in holy concert, singing to the Lord of all, are there.

 They have come from tribulation, and have washed their robes in blood, washed them in the blood of Jesus; tried they were, and firm they stood; gladly, Lord, with thee they suffered; gladly, Lord, with thee they died, and by death to life immortal they were born, and glorified.

 Now they reign in heavenly glory, now they walk in golden light, now they drink, as from a river, holy bliss and infinite; love and peace they taste for ever, and all truth and knowledge see in the beatific vision of the blessed Trinity.

(Final verse will be sung after the Offertory Prayer)

#### THE EUCHARIST

#### **The Offertory Prayer:**

Page 126

#### B

#### PRESIDENTAND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen*.

Offertory Hymn:	CH 827	(Final verse)			
	5.	God of God, the One begotten,			
		Light of light, Emmanuel,			
		in whose body joined together			
		all the saints forever dwell;			
		pour upon us of thy fullness			
	that we may for evermore				
	God the Father, God the Son, and				
God the Holy Ghost adore					
Sursum Corda: (T	he Lord be	e with you) Page 126/127			
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					
PRESIDENT	The Lord	d be with you.			
ALL	And also	o with you.			

PRESIDENT	Lift up your hearts.
ALL	We lift them up to the Lord.
PRESIDENT	Let us give thanks to the Lord our God.
ALL	It is right to give him thanks and praise.
PRESIDENT	

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

## **The Proper Preface:**

Page 128

#### Pentecost

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

## Sanctus: (Holy, Holy, Holy)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# ALL

Holy, holy, holy, Lord, God of power and might; heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

#### Page 131

#### The Eucharistic Prayer B

Page 135

#### PRESIDENT

Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind.

On the night he was betrayed, he took bread, and when he had given thanks to you, He broke it and gave it to his disciples and said: "Take this and eat it: "This is my Body which is given for you. "Do this for the remembrance of me."

After supper he took the cup of wine and when he had given thanks He gave it to them and said: "Drink this, all of you: "This is my Blood of the New Covenant, "Which is shed for you and for many "for the forgiveness of sins. "Do this, whenever you drink it, "For the remembrance of me."

One of the following Acclamations shall be said:

#### ALL

When we eat this Bread and drink this Cup, we proclaim the death of Christ until he comes again.

#### or

Christ has died. Christ is risen. Christ will come again. *or* 

Christ Jesus is Lord. He has set us free from the law of sin and death: In his name alone is our salvation.

PRESIDENT Father, calling to mind the death your Son endured for our salvation; His Glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice.

Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us, in communion with blessed Mary and the whole company of heaven, to share in the inheritance of your saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

## ALL

Blessing and honour and glory and power be yours for ever and ever. Amen.

# The Lord's Prayer:

#### PRESIDENT

As our Saviour has taught us, so we pray:

#### ALL

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. *Amen*.

# The Breaking of the Bread:

Page 145

#### PRESIDENT

We break this bread to share in the body of Christ.

## ALL

Though we are many, we are one body, because we all share in one bread.

The Agnus Dei: (Lamb of God)	Page 147		
Lamb of God, you take away the sin of the world: have mercy on us.			
Lamb of God, you take away the sin of the world: have mercy on us.			
Lamb of God, you take away the sin of the world: grant us peace.			
Invitation to Communion:	Page 145/146		
PRESIDENT			
The Gifts of God for the People of God.			
ALL			
Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.			

# THE ADMINISTRATION OF COMMUNION:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

## Communion Hymn: CH 610

Now my tongue the mystery telling

#### PART ONE

 NOW, my tongue, the mystery telling Of the glorious Body sing, And the Blood, all price excelling, Which the Gentiles' Lord and King, In a Virgin's womb once dwelling, Shed for this world's ransoming.

- Given for us, and condescending To be born for us below, He, with men in converse blending, Dwelt the seed of truth to sow, Till He closed with wondrous ending His most patient life of woe.
- That last night, at supper lying,
   'Mid the Twelve, His chosen band,
   Jesus, with the law complying,
   Keeps the feast its rites demand;
   Then, more precious Food supplying,
   Gives Himself with His own Hand.
- Word-made-Flesh true bread He maketh By His Word His Flesh to be;
  Wine His Blood; which whoso taketh Must from carnal thoughts be free;
  Faith alone, though sight forsaketh, Shows true hearts the mystery.

#### PART 2

- 5. Therefore we, before Him bending, This great Sacrament revere; Types and shadows have their ending, For the newer rite is here; Faith, our outward sense befriending, Makes our inward vision clear.
- Glory let us give, and blessing To the Father, and the Son, Honour, might, and praise addressing, While eternal ages run; Ever too His love confessing, Who from Both with Both is One.

#### Communion Hymn: CH 621

Take our bread we ask

#### Refrain

Take our bread, we ask you, take our hearts, we love you; take our lives, O Father, we are yours, we are yours.

 Yours as we stand at the table you set; yours as we eat the bread our hearts can't forget. We are the sign of your life with us yet; We are yours, we are yours.

#### Refrain

Take our bread, we ask you, take our hearts, we love you; take our lives, O Father, we are yours, we are yours.

 Your holy people standing washed in your blood, Spirit-filled yet hungry we await your food We are poor, but we've brought ourselves, the best we could; we are yours, we are yours

#### Refrain

Take our bread, we ask you, take our hearts, we love you; take our lives, O Father, we are yours, we are yours.

#### Communion Hymn: CH 345

#### Fill the place, Lord, with your glory

- Fill the place, Lord, with your glory, at this gathering of your own; reign in sovereign grace and power from your praise-surrounded throne.
- Fill the place, Lord, with your glory, at this gathering of your own; we exalt you, we adore you, thankful hearts now join as one.
- You're the Christ, the King of glory, Father's well beloved Son,
   Fill the place, Lord, with your glory, at this gathering of your own.

#### Communion Hymn: CH 657

Lord I would own thy tender care

Praise Him, praise Him

- Lord, I would own thy tender care, and all thy love to me; the food I eat, the clothes I wear, are all bestowed by thee.
- 'Tis thou preservest me from death and dangers every hour; I cannot draw another breath unless thou give me power.
- Kind angels guard me every night, as round my bed they stay: nor am I absent from thy sight in darkness or by day.
- 4. My health, and friends, and parents dear to me by God are given;I have not any blessing here but what is sent from heaven.
- Such goodness, Lord, and constant care I never can repay; but may it be my daily prayer, to love thee and obey.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

#### Hymn for the Blessing & Recommitment: CH 666

 Praise him, praise him, all ye little children, He is love, he is love.
 Praise him, praise him, all ye little children, He is love, he is love.

- 2. Thank him, thank him, all ye little children, Thank him, thank him, all ye little children,
- Love him, love him, all ye little children, Love him, love him, all ye little children,
- 4. Crown him, crown him, all ye little children, Crown him, crown him, all ye little children,
- 5. Serve him, serve him, all ye little children, Serve him, serve him, all ye little children,

#### CH 667 Saviour like a shepherd lead us

- Saviour, like a shepherd lead us, much we need thy tenderest care; in thy pleasant pastures feed us, for our use thy folds prepare.
   Blessed Jesus, blessed Jesus, thou has bought us, thine we are; blessed Jesus, blessed Jesus thou has bought us, thine we are.
- We are thine; do thou befriend us, be the guardian of our way; keep thy flock, from sin defend us, seek us when we go astray.
   Blessed Jesus, blessed Jesus hear, oh hear us when we pray; blessed Jesus, blessed Jesus hear, oh hear us when we pray.
- Thou hast promised to receive us, poor and sinful though we be; thou hast mercy to relieve us, grace to cleanse, and power to free. Blessed Jesus, blessed Jesus let us early turn to thee.
   Blessed Jesus, blessed Jesus let us early turn to thee.

Early let us seek thy favour, early let us do thy will; blessed Lord and only Saviour, with thy love our bosoms fill. Blessed Jesus, blessed Jesus thou hast love us, love us still. Blessed Jesus, blessed Jesus thou hast love us, love us still.

## **Post Communion Prayer:**

4.

#### ALL

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

#### Or

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you and our fellow men with gladness and singleness of heart,

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through your Son Jesus Christ our Lord. Amen

Or

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit, be honour and glory, now and for ever. Amen

## **Final Blessing**

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#### Pentecost

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing ...

....of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

# **Additional Notices and Announcements:**

## **PRESENTATION:** VACATION BIBLE SCHOOL

Hymn of Eucharistic Thanksgiving: CH 496 And can it be that I should gain

- And can it be that I should gain an interest in the Saviour's blood? Died he for me, who caused his pain For me, who him to death pursued? Amazing love! How can it be, That Thou, my God, shouldst die for me! Amazing love! How can it be, that thou, my God, shouldst die for me!
- 'Tis mystery all: th'Immortal dies: Who can explore his strange design? In vain the first-born seraph tries to sound the depths of love divine. 'Tis mercy all! Let earth adore, Let angel minds inquire no more. 'Tis mercy all! Let earth adore, Let angel minds inquire no more.
- He left his Father's throne above so free, so infinite his grace emptied himself of all but love, and bled for Adam's helpless race: 'Tis mercy all, immense and free, for O my God, it found out me! 'Tis mercy all, immense and free, for O my God, it found out me!
- Long my imprisoned spirit lay, fast bound in sin and nature's night; thine eye diffused a quickening ray— I woke, the dungeon flamed with light;

my chains fell off, my heart was free, I rose, went forth, and followed thee. My chains fell off, my heart was free, I rose, went forth, and followed Thee.

 No condemnation now I dread; Jesus, and all in Him, is mine; Alive in Him, my living Head, and clothed in righteousness divine. Bold I approach th'eternal throne, and claim the crown, through Christ my own. Bold I approach th'eternal throne, and claim the crown, through Christ my own.

#### **DISMISSAL:**

Leader: All:	The Lord be with you <b>And also with you.</b>
Leader:	Go in peace to love and serve the Lord
All	In the name of Christ our Saviour

#### **BENEDICTION:**

#### Let the beauty of Jesus be seen in me

Let the beauty of Jesus be seen in me, All His wondrous compassions and purity O Thou Spirit divine, All my nature refine, Till the beauty of Jesus be seen in me.

If you were blessed and enjoyed our service Tell and bring others

Help them experience God's reconciling Love for themselves and then share it with others.

# SAINTS' DAYS

**St. Mary Magdalene:** As one of the important early Disciples of Christ, Mary Magdalene was the first person to see the risen Christ. She has been called the second most important woman in the New Testament after Mary, the mother of Jesus. This year, the feast of St. Mary Magdalene is commemorated on July 23rd.

**St. James the Apostle:** James was one of the first apostles of Jesus and one of the three Apostles to witness the Transfiguration. Tradition holds that he was martyred by King Herod. The feast of St. James the Apostle is celebrated on July 25th.

**St. Christopher:** Known as the "Christ bearer", St. Christopher is the patron saint of travellers. Historians believe that he may have been martyred in the 3<sup>rd</sup> century under Emperor Decius or Dacian. St. Christopher is remembered on July 25<sup>th</sup>.

**Thomas à Kempis:** Thomas à Kempis was a priest, copyist and writer. He copied the Bible no fewer than four times and is the most probable author of "The Imitation of Christ", which is one of the best known Christian books on devotion. Thomas à Kempis is remembered on July 24<sup>th</sup>.

**Joachim and Anne, Parents of the Blessed Virgin Mary:** Neither St. Anne nor St. Joachim is mentioned in the New Testament writing and all we know about them is found in apocryphal writings. They are commemorated together on July 26th.

# We rejoice with and pray God's blessings on:



Mrs.Juliet Osbourne-Gibson	Mon	Jul 23
Mrs. Pauline Grazette-Applewhite	Thurs	Jul 26
Mr. Romel Crawford	Fri	Jul 27

# Happy Anniversary

Mr. Barney Brathwaite & Mrs. Venice Brathwaite Mon July 23 (24 yrs)

SPECIAL PRAYERS

O God merciful and compassionate, who art always ready to hear the prayers of those who put their trust in you, Graciously attend to us who call upon you, And grant us your help in this our time of need, Through Jesus Christ our Lord. Amen

# **OUR PRAYER LIST**

#### PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE TRAVELLING.

#### PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE IN HOSPITAL:

PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE RECUPERATING:

Odette Walcott-Hoyte

#### PLEASE REMEMBER THOSE WHO HAVE REQUESTED THE PRAYERS OF THE CHURCH:

Stanley Medford,	Monica Downes,	Joyce Fitt,	Althea Sealy,
Elsie Clarke,	Vincent Callendar,	Coral Yearwood,	Edlin Chandler,
Joyce Clarke,	Esther Hurley,	Alexis Alleyne,	Margo Hamblin,
Ventris Gooding,	Yolanda Franklyn,	Bernard Sealey,	Jimmy Adams,
Norma Douglas	Mr. & Mrs. Sy	Henderson Hinds,	
Seibert Scantlebury,	Lorna Thompson	Jason Sealey	

#### PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE SICK & SHUT-IN:

Ometa Allamby	Erma Babb,	Grafton & Doreen Brathwaite,	
Marjorie McCollin	Marge Walke,	Isolene Mason,	Agnes Mars,
Anita Skeete	Eric Best,	Maureen Workman	Patricia Lorde (Snr)
Ruth Greaves	Carmen Shepherd,		

#### PLEASE REMEMBER AND PRAY FOR THOSE WHO GRIEVE:

Quenzel Tudor & Family on the death of her sister Doreen Tudor Angela Davis and Family on the death of her mother Sisley Ishmael; The family of the late Tony Whittaker; The family of the late Alison Stanton Tony Bourne & Family on the death of his wife Cecily Bourne;

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

# NEXT SUNDAY, 29<sup>th</sup> July, 2018 TENTH SUNDAY AFTER PENTECOST PROPER 12B Sung Eucharist & Sermon 8:00 a.m. NO Sunday School READINGS: 2 Samuel 11: 1-15 or 2 Kings 4: 42-44 Psalm 14 or 145: 10-19 Ephesians 3: 14-21 Gospel: John 6: 1-21

Partan Nottega

#### **Lecture**

The Principal of Codrington College has arranged an address by the International Relations Officer in the Diocese of ACCRA, Ghana to give an address on the Church in Ghana and the plans for pilgrimages. This will be held on Tuesday 24th July at 7:30 p.m. at the Christ the King Church, and an invitation is being extended to the laity in general and Pastoral Assistants in particular.

#### Feast of Title

The Church of St. James will be marking its Feast of Title during the period 22nd -29th July, 2018. Wednesday, 25th July, 7:30 p.m. for Procession, Sung Eucharist & Sermon. All are invited.

#### <u>Tea Party</u>

St. Matthias Church Annual Tea Party is here again! It will be an evening of great fun and laughter with interesting Guests, playful and light hearted activities! Fellowship with them on the 11th August, 2018 from 3 - 6 pm.

#### Before you judge

Let not your heart be guided, by the rumours that you hear But give the victim every chance to prove he is sincere. Let not your mind be poisoned, by the darts some people throw. Investigate and try to find the facts you ought to know. It is so easy to condemn, and play a dirty game, To manufacture lies and to besmirch a good and worthy name.

There's Wisdom in Bajan Proverbs Yuh ent got a head to only wear a hat!