

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS
ROCK DUNDO PARK, ST. MICHAEL BB12006

Diocesan Administrator - The Rev. Canon Wayne E. Isaacs

PRIEST: *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

Prayer

For the Election of a Bishop

*Almighty God, giver of every good gift:
Look graciously on your Church,
and so guide the minds of those who shall
choose a bishop for this Diocese that we
may receive a faithful pastor,
who will care for your people
and equip us for our ministries;
through Jesus Christ our Lord.*

Amen.

Sunday, June 3, 2018

Second Sunday After Pentecost

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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WELCOME TO EVERYONE

**Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.**

Our Head Usher for today is Miss Sabrina Howard

Worship Tips & Gentle Reminders

During the Eucharist whenever the Priest and the Eucharistic Minister go into the congregation to administer the Blessed Sacrament, the sanctuary bells are rung. This signals that the sacrament is to be administered in the congregation. The entire congregation should reverently bow in their places while the sacrament is being administered to persons who take their communion as they sit.

ORDER OF SERVICE

WELCOME

Leader: The Lord be with you

All: And also, with you

INTRODUCTION OF SERVICE:

The Leader welcomes the congregation and introduces the service

PREPARATION

Leader : And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation:

*Praise Him, Praise Him,
Praise Him, Praise Him!
Jesus, Blessed Saviour
He's worthy to be praised.
From the rising of the sun
until the going down of the same;
He's worthy, Jesus is worthy,
He's worthy to be praised.*

*Glory! Glory! In all things give Him glory,
Jesus, Blessed Saviour, He's worthy to be praised.
For God is our rock, hope of salvation;
A strong deliverer, In Him I will always trust.*

*Praise Him, Praise Him,
Praise Him, Praise Him!
Jesus, Blessed Saviour,
He's worthy to be praised
Jesus Blessed Saviour,
He's worthy to be praised.*

Leader : Let us Pray together the Collect for Purity:

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Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.
Amen.

OPENING PRAYER:

Introit Hymn: CH 6 *Now that the daylight fills the sky*

1. Now that the daylight fills the sky,
lift we our hearts to God on high,
that he, in all we do or say,
would keep us free from harm this day.
2. May he restrain our tongues, lest strife,
break forth to mar the peace of life,
and guard with watchful care our eyes
from earth's absorbing vanities.
3. O may our inmost hearts be pure,
our thoughts from folly kept secure,
the pride of sinful flesh subdued
by temperate use of daily food.
4. So we, when this day's work is o'er,
and shades of night return once more,
our path of trial safely trod,
shall give the glory to our God.
5. All praise to God, the Father, be,
all praise, eternal Son, to thee,
whom with the Spirit we adore
one God, both now and evermore.

Opening Sentence:

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When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation & Prayer of Intent:

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PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and for ever. Amen. Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Here may follow:

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Second Sunday after Pentecost -Pg 173 BCP.

Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. *Amen*

MINISTRY OF THE WORD

1ST Lesson: Deuteronomy 5: 12-15

Mrs. Angela Davis

Moses said: Observe the sabbath day and keep it holy, as the Lord your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day`

This is the word of the Lord

ALL : Thanks be to God

Psalm 81:1-10

(congregation remain seated)

Page 574 BCP

1. Sing with joy to God our strength * and raise a loud shout to the God of Jacob.
2. Raise a song and sound the timbrel, * the merry harp, and the lyre.
3. Blow the ram's-horn at the new moon, * and at the full moon, the day of our feast.
4. For this is a statute for Israel, * a law of the God of Jacob.
5. He laid it as a solemn charge upon Joseph, * when he came out of the land of Egypt.
6. I heard an unfamiliar voice saying * "I eased his shoulder from the burden; his hands were set free from bearing the load."
7. You called on me in trouble, and I saved you; * I answered you from the secret place of thunder and tested you at the waters of Meribah.
8. Hear, O my people, and I will admonish you: * O Israel, if you would but listen to me!

9. There shall be no strange god among you; * you shall not worship a foreign god.
10. I am the LORD your God, who brought you out of the land of Egypt and said, * "Open your mouth wide, and I will fill it."

*Glory be to the Father, and to the Son:**
and to the Holy Spirit
*As it was in the beginning is now**
and ever shall be, world without end Amen

2ND Lesson: 2 Corinthians 4: 5-12

Mr. Keith Padmore

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

This is the word of the Lord
ALL : Thanks be to God

Gradual Hymn: CH 409

Be thou my vision, O Lord of my heart

1. Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

2. Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one
3. Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.
4. Riches I heed not, nor man's empty praise;
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

(Last verse (5) will be sung after the Gospel)

The Gospel: Mark 2: 23-3:6 *(congregation remain standing for the Gospel)*

PRIEST: The Lord be with you

ALL: And also with you

PRIEST: The Holy Gospel according to Mark Chapter 2, beginning at the 23rd verse

ALL: **Glory to Christ our Saviour**

²³One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' ²⁵And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' ²⁷Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.' ¹Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, 'Come forward.' ⁴Then he said to

them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

PRIEST :The Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn: **CH 409** *(Final verse- 5)*

5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all..

THE SERMON:

Reflection: **CH 397 vs 1 & 6** *Lord, thy word abideth*

*Lord, thy word abideth,
and our footsteps guideth;
Who its truth believeth
light and joy receiveth.*

*that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son**

**he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

Intercessions:

Form C

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Ms. Valda Alleyne

LEADER

With all our heart and all our mind let us pray to the Lord, saying, "Lord, have mercy."

LEADER

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

The Act of Penitence:

Page 123

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and

repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

**OR
FORM B**

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution:

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PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL Amen.

The Greeting of Peace:

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FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

Form B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Form C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greets the congregation.

The Peace Song:

Let there be love shared among us,

*Let there be peace on earth
and let it begin with me
Let there be peace on earth
the peace that was meant to be
With God our Father
brothers all are we
Let us walk with each other
in perfect harmony*

*Let peace begin with me
let this be the moment now
With every step I take
let this be my solemn vow
To take each moment,
and live each moment*

*in peace eternally
Let there be peace on earth
and let it begin with me.*

Offertory Hymn: CH 247

At the name of Jesus

1. At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.
2. *At His voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.
3. Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death He passed:
4. Bore it up triumphant
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast,

filled it with the glory
of that perfect rest.

5. Name him, brothers, name him,
with love as strong as death,
but with awe and wonder
and with bated breath;
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.
6. *In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your captain
in temptation's hour;
let his will enfold you
in its light and power.

(Final verse will be sung after the Offertory Prayer)

THE EUCHARIST

The Offertory Prayer:

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B
PRESIDENT AND PEOPLE,
Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

Offertory Hymn: *CH 247* (*Final verse*)

7. Brothers, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow
and our hearts confess him
King of glory now.

Sursum Corda: (The Lord be with you)

Page 126/127

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.

ALL It is right to give him thanks and praise.

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface:

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Pentecost

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and

giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus: (Holy, Holy, Holy)

Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest**

The Eucharistic Prayer B

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PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you, the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy
by the power of your Spirit,
that they may become the Body and Blood of your Son,

our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night he was betrayed, he took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples and said:
"Take this and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

After supper he took the cup of wine
and when he had given thanks
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"Which is shed for you and for many
"for the forgiveness of sins.
"Do this, whenever you drink it,
"For the remembrance of me."

One of the following Acclamations shall be said:

ALL

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until he comes again.**

or

Christ has died.

Christ is risen.

Christ will come again.

or

Christ Jesus is Lord.

He has set us free from the law of sin and death:

In his name alone is our salvation.

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;

His Glorious Resurrection and Ascension;

His continual intercession for us in heaven;

and looking for His coming again in glory,

we offer you, in thanksgiving,

this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you
and enable us, in communion with
blessed Mary and the whole company of heaven,
to share in the inheritance of your saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer:

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PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. *Amen.***

The Breaking of the Bread:

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PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

The Agnus Dei: (Lamb of God)

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**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:|
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Invitation to Communion:

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PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE ADMINISTRATION OF COMMUNION:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 119

Lord Jesus think on me

1. Lord Jesus, think on me,
and purge away my sin;

from earthborn passions set me free,
and make me pure within.

2. Lord Jesus, think on me,
with many a care opprest;
let me thy loving servant be,
and taste thy promised rest.
3. Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.
4. Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

Communion Hymn: AM 629

Lord I hear of showers of blessing

1. . Lord, I hear of showers of blessing
Thou art scattering full and free,
Showers the thirsty land refreshing;
Let some drops descend on me. Even me,
2. Pass me not, O gracious Father,
Sinful though my heart may be;
Thou might'st leave me, but the rather
Let Thy mercy light on me. - Even me
3. Pass me not, O gracious Saviour
let me love and cling to Thee
I am longing for thy favour,
Whilst Thou'rt calling, Oh call me - Even me.
4. Pass me not, O mighty SPIRIT!
Though can'st make the blind to see;

Witnesser of JESUS'S merit
Speak the word of power to me - Even me

5. Have I long in sin been sleeping
Long been slighting, grieving Thee?
Has the world my heart been keeping?
O forgive and rescue me. - Even me
6. Love of God, so pure and changeless!
Blood of Christ, so rich and free!
Grace of God, so strong and boundless!
Magnify it all in me - Even me.
7. Pass me not: but, pardon bringing
Bind my heart, O Lord, to Thee;
Whilst the streams of life are springing,
Blessing others, oh, bless me - Even me

Communion Hymn: CH 573

Bread of heaven on thee we feed

1. Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.
2. Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

Communion Hymn: CH 510

Art thou weary, art thou languid

1. Art thou weary, art thou languid,
Art thou sore distressed?
“Come to Me,” saith One, “and coming,
Be at rest.”
2. Hath He marks to lead me to Him,
If He be my Guide?
In His feet and hands are wound prints
And His side.
3. Hath He diadem, as monarch,
That His brow adorns?
Yes, a crown in very surety,
But of thorns.
4. If I find Him, if I follow,
What His guerdon here?
Many a sorrow, many a labour,
Many a tear.
5. If I still hold closely to Him,
What hath He at last?
Sorrow vanquished, labour ended,
Jordan passed.
6. If I ask Him to receive me,
Will He say me nay?
Not till earth and not till Heaven
Pass away.
7. Finding, following, keeping, struggling,
Is He sure to bless?
Saints, apostles, prophets, martyrs,
Answer, Yes!

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

1. Soon and very soon,
We are going to see the King,
Soon and very soon,
We are going to see the King.
Soon and very soon,
We are going to see the King,
Hallelujah, hallelujah,
We are going to see the King.
2. No more crying there,
We are going to see the King,
No more crying there,
We are going to see the King.
No more crying there,
We are going to see the King,
Hallelujah, Hallelujah,
We are going to see the King.
3. No more dying there,
We are going to see the King,
No more dying there,
We are going to see the King.
No more dying there,
We are going to see the King,
Hallelujah, Hallelujah,
We are going to see the King.
4. Soon and very soon
We are going to see the King.
Soon and very soon
We are going to see the King,
Soon and very soon
We are going to see the King.
Soon and very soon,
We are going to see the King,
Hallelujah, Hallelujah,
We are going to see the King.

Post Communion Prayer:

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ALL

Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life;
we who drink His cup bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.

Or

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and our fellow men
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen

Or

Almighty and everliving God,
we thank you for feeding us
with the spiritual food

of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen

Final Blessing

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Pentecost

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing ...

....of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn for Walk-Up Collection

CH 344

Spread, O spread thou mighty word

1. Spread, O spread, thou mighty word,
spread the kingdom of the Lord,
that to earth's remotest bound
all may heed the joyful sound.
2. Word of how the Father's will
made the world, and keeps it, still;

how his only Son he gave,
earth from sin and death to save;

3. Word of how the Saviour's love
earth's sore burden doth remove;
how for ever, in its need,
through his death the world is freed;
4. Word of how the Spirit came
bringing peace in Jesus' name;
how his never-failing love
guides us on to heaven above
5. Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light

Hymn of Eucharistic Thanksgiving: CH 246

All hail the power of Jesus' name

1. All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
2. *Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the strength of Israel's might,
and crown him Lord of all.
3. Crown him, ye martyrs of your God,
who from his altar call;
extol the Stem of Jesse's Rod,
and crown him Lord of all.
4. Ye seed of Israel's chosen race,
ye ransomed of the fall,

hail him who saves you by his grace,
and crown him Lord of all.

5. Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.
6. Let every tribe and every tongue
before him prostrate fall,
and shout in universal song
the crownèd Lord of all.

DISMISSAL:

Leader: The Lord be with you
All: And also with you.

Leader: Go in peace to love and serve the Lord
All In the name of Christ our Saviour

BENEDICTION : *There is a place of quiet rest*

*There is a place of quiet rest,
Near to the heart of God,
A place where sin cannot molest,
Near to the heart of God.*

Chorus

*O Jesus, blest Redeemer,
Sent from the heart of God,
Hold us, who wait before Thee,
Near to the heart of God*

There is a place of full release,

*Near to the heart of God,
A place where all is joy and peace,
Near to the heart of God.*

Chorus

*O Jesus, blest Redeemer,
Sent from the heart of God,
Hold us, who wait before Thee,
Near to the heart of God*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Let us meditate on the words of the Lord within our hearts

Your Anglican Heritage

The sacrament of Holy Confirmation

Our Prayer book defines a sacrament as an outward sign of inward and spiritual grace, given by Christ as sure and certain means by which we receive that grace. The two great sacraments of the Gospels are Baptism and the Holy Eucharist. The other sacraments that have evolved in the church are: Confirmation, Ordination, Christian Marriage, Confession and Absolution and the anointing of the sick. The sacrament we celebrate today is Holy Confirmation. Confirmation is the rite in which a person expresses a mature commitment to Christ. In this sacrament they receive strength by the indwelling of the Holy Spirit through prayer and the laying on of hands by a bishop. In order to be confirmed a person must have been baptized, instructed in the Christian Faith, be penitent for their sins and be ready to affirm their confession of Jesus Christ as Saviour and Lord and strengthened by His grace, live their lives in accordance with His will.

We give God thanks for these persons who have come to that point in their lives in which they have made a mature commitment to the way and will of Christ for their lives.

We rejoice with and pray God's blessings on:

Happy Birthday

<i>Ms. Brenda Bowen</i>	<i>Sun</i>	<i>June 3</i>
<i>Mrs. Danielle Bradshaw-Bromes</i>	<i>Mon</i>	<i>June 4</i>
<i>Mr. Rawle Gibson</i>	<i>Tues</i>	<i>June 5</i>
<i>Ms. Evelda Walker</i>	<i>Thurs</i>	<i>June 7</i>
<i>Mr. Shad Bowen</i>	<i>Fri</i>	<i>June 8</i>
<i>Miss Marguerite Jones</i>	<i>Fri</i>	<i>June 8</i>

Children Birthday

<i>Shante Burnham</i>	<i>Fri</i>	<i>June 8</i>	<i>(13 yrs)</i>
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SPECIAL PRAYERS

*O God merciful and compassionate, who art always
ready to hear the prayers of those who put their trust in you,
Graciously attend to us who call upon you,
And grant us your help in this our time of need,
Through Jesus Christ our Lord. Amen*

FISH FRY SALES TICKETS

The Coordinator of the Annual Fish Fry, Mrs. Sandra Yearwood-Nelson is asking persons to bring in all ticket monies so that this event can be brought to a close.

PATRONAL FESTIVAL

The Church of St. Philip the Less will be celebrating its Patronal Festival from Tuesday, June 5th to June 10, 2018. The Festival theme is "Working Together for Christ". All are invited.

OUR PRAYER LIST

PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE TRAVELLING.

PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE IN HOSPITAL:

PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE RECUPERATING:

Grafton Brathwaite, Cecile Isaacs

PLEASE REMEMBER THOSE WHO HAVE REQUESTED THE PRAYERS OF THE CHURCH:

<i>Stanley Medford,</i>	<i>Monica Downes,</i>	<i>Joyce Fitt,</i>	<i>Althea Sealy,</i>
<i>Elsie Clarke,</i>	<i>Vincent Callendar,</i>	<i>Coral Yearwood,</i>	<i>Edlin Chandler,</i>
<i>Joyce Clarke,</i>	<i>Esther Hurley,</i>	<i>Alexis Alleyne,</i>	<i>Margo Hamblin,</i>
<i>Ventris Gooding,</i>	<i>Yolanda Franklyn,</i>	<i>Bernard Sealey,</i>	<i>Jimmy Adams,</i>
<i>Norma Douglas</i>	<i>Mr. & Mrs. Sylvester Jones,</i>		<i>Henderson Hinds,</i>
<i>Seibert Scantlebury,</i>	<i>Lorna Thompson</i>	<i>Jason Sealey</i>	

PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE SICK & SHUT-IN:

<i>Omata Allamby,</i>	<i>Erma Babb,</i>	<i>Grafton & Doreen Brathwaite,</i>	
<i>Marjorie McCollin,</i>	<i>Marge Walke,</i>	<i>Isolene Mason,</i>	<i>Agnes Mars,</i>
<i>Anita Skeete,</i>	<i>Tony Whittaker,</i>	<i>Maureen Workman</i>	<i>Patricia Lorde (Snr)</i>
<i>Ruth Greaves,</i>	<i>Carmen Shepherd,</i>	<i>Alison Stanton.</i>	<i>Eric Best,</i>

PLEASE REMEMBER AND PRAY FOR THOSE WHO GRIEVE:

Tony Bourne & Family on the death of his wife Cecily Bourne;

Ms. Peta Alleyne & Family on the death of her mother Lillian Jeane Alleyne

Mr. Romel Crawford & family on the death of his brother, Glen Jones.

We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

CALENDAR FOR THE WEEK AHEAD

MONDAY 4th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme.

Priest's Sabbath

TUESDAY 5th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme.

WEDNESDAY 6th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme.

12:05 p.m.

Midweek Mass

THURSDAY 7th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Programme.

6:00 p.m. - Choir Rehearsal

FRIDAY 8th June

:00 a.m. - 7:30 a.m. Children's Breakfast Programme

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 9th June

3:00 p.m. - 5:00 p.m. Reading Club

LOOKING AHEAD

June 2018

Wednesday 13th

Midweek Mass

Sunday 17th

Fourth Sunday After Pentecost - **Proper 6B**

8:00 a.m. Sung Eucharist & Sermon /

10:30 a.m. Sunday School

Wednesday 20th

Midweek Mass

NEXT SUNDAY, 10th June, 2018

THIRD SUNDAY AFTER PENTECOST

Sung Eucharist & Sermon

8:00 a.m.

Sunday School

10:00 a.m.

READINGS:

1 Samuel 8: 4-20 or Genesis 3: 8-15 / Psalm 138 or 130

/ 2 Corinthians 4: 13-5: 1

Gospel: Mark 3: 20-35

A Word of Encouragement

The most powerful weapon on earth is

the human soul on fire.

Ferdinand Foch

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System