

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK

ST. MICHAEL BB12006

Archbishop of the Province of the West Indies & Bishop of Barbados

The Most Rev. Dr. The Hon. John W. D. Holder

RECTOR *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com



Negus Greenidge being congratulated by Fr. Jay for his achievement.

1st - Under 10 category - Customs / Purity Bakery 5K Run

Sunday, September 21, 2014

Fifteenth Sunday after Pentecost

The Church: Transformed People In Service For God

THE CHURCH OF CHRIST THE KING

The Anglican Diocese of Barbados
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WELCOME TO EVERYONE

*Please take a moment to **TURN OFF** all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Mrs. Lydia Jemmott.

Worship Tips & Gentle Reminders

When the choir is assembled in the aisle before the start of the service please follow the direction of the ushers and do not try to get to a seat by passing between members of the choir.

ORDER OF SERVICE

WELCOME

And now as we prepare for worship, let us bow our heads and hearts before Almighty God as Mr. Beresford Moseley leads us in our Preparation.

Collect for Purity:

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Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn:

CH 374

1. O praise our great and gracious Lord,
and call upon his name;
to strains of joy tune every chord,
his mighty acts proclaim;
tell how he led his chosen race
to Canaan's promised land;
tell how his covenant of grace
unchanged shall ever stand.
2. He gave the shadowing cloud by day,
the moving fire by night;
to guide his Israel on their way,
he made their darkness light;
and have not we a sure retreat,
a Saviour ever nigh,
the same clear light to guide our feet,
the day-spring from on high?

3. We, too have manna from above,
the bread that came from heaven;
to us the same kind hand of love
hath living waters given;
a rock we have, from whence the spring
in rich abundance flows;
that rock is Christ, our Priest, our King,
who life and health bestows.

4. O may we praise this blessed food,
and trust our heavenly Guide;
so shall we find death's fearful flood
serene as Jordan's tide,
and safely reach that happy shore,
the land of peace and rest,
where angels worship and adore
in God's own presence blest.

Opening Sentences:

Page 99

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation & Prayer of Intent:

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and for ever. Amen. Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for

your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

Page 102

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Fifteenth Sunday after Pentecost: Proper 20 - Pg 178 BCP

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

MINISTRY OF THE WORD

1ST Lesson: Jonah 3:

Mr. Arleigh Cobham

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. ⁴But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, ‘O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live.’ ⁴And the LORD said, ‘Is it right for you to be angry?’ ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, ‘It is better for me to die than to live.’ ⁹But God said to Jonah, ‘Is it right for you to be angry about the bush?’ And he said, ‘Yes, angry enough to die.’ ¹⁰Then the LORD said, ‘You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?’

This is the word of the Lord

ALL : Thanks be to God

1. I will exalt you, O God my King, * and bless your Name for ever and ever.
2. Every day will I bless you * and praise your Name for ever and ever.
3. Great is the LORD and greatly to be praised; * there is no end to his greatness.
4. One generation shall praise your works to another * and shall declare your power.
5. I will ponder the glorious splendor of your majesty * and all your marvelous works.
6. They shall speak of the might of your wondrous acts, * and I will tell of your greatness.
7. They shall publish the remembrance of your great goodness; * they shall sing of your righteous deeds.
8. The LORD is gracious and full of compassion, * slow to anger and of great kindness.

Glory be to the Father, and to the Son:
and to the Holy Spirit
As it was in the beginning is now
and ever shall be, world without end....**Amen**

2ND Lesson: Philippians 1 : 21–27

Ms. Mary Browne

For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel,

This is the word of the Lord
ALL : Thanks be to God

Gradual Hymn:

CH 310

1. Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of Ages founded,
what can shake thy sure repose?
with salvation's walls surrounded,
thou mayest smile at all thy foes.
2. See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
who can faint while such a river
ever flows their thirst to assuage;
grace, which like the Lord the Giver,
never fails from age to age?
3. Round each habitation hovering,
see the cloud and fire appear,
for a glory and a covering-
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.

The Gospel:

Matthew 20: 1-16

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 20,
beginning to read at the 1st verse

ALL : **Glory to Christ our Saviour**

Jesus said, “For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ²After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the market-place; ⁴and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” ⁷They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” ⁸When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” ¹³But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” ¹⁶So the last will be first, and the first will be last.”

PRIEST :The Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CH 310 (Final Verse)

4. Saviour, since of Zion's city,
I, through grace, a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
all it's boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know.

THE SERMON

Reflection:

In my life, Lord, be glorified

In my life, Lord, be glorified, be glorified;

In my life, Lord, be glorified today.

In your Church, Lord, be glorified, be glorified;

In your Church, Lord, be glorified today.

The Nicene Creed:

Page 104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen

The Bidding Prayer:

Fr. Jay

Intercessions: Form E (Page 112)

Miss. Sabrina Howard

After the Priest's invitation to prayer, he shall say:

LEADER

Let us pray for the fellowship of the Church of Christ, and for all God's creatures.

LEADER

With all who confess the name of Jesus, as Lord and Saviour, we offer our prayers
and praises, in Spirit and in truth.

Father in Heaven,

ALL: Hear our prayer.

LEADER

With Jesus Christ, our Great High Priest, who ever lives to intercede for us, we uphold all ministers of God's Word and Sacraments, that they may fulfill their high calling in the faith.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for the unfailing guidance of the Holy Spirit on those who are called to interpret and expound the will of the Lord to others.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for all organizations, within the fellowship of the Body of Christ, that their work may edify the people of God, and bear faithful witness to the Gospel.

Father in Heaven.

ALL: Hear our prayer.

LEADER

We pray for all persons who do not share our confession of faith, that with courage, truth and love we may work together with them, and promote the common good.

Father in Heaven.

ALL: Hear our prayer.

LEADER

For the leaders of our country, and all who make decisions on our behalf, that they may be guided by the Spirit, to direct our affairs in righteousness and peace.

Father in Heaven.

ALL: Hear our prayer.

LEADER

For our Judges, Magistrates and all who administer justice, that in all things they may seek to do your will, and to protect the rights and freedom of your people.
Father in Heaven.

ALL: Hear our prayer.

LEADER

In our schools, and in all other places of learning, may true knowledge, sound wisdom, and godly discipline ever be found.
Father in Heaven.

ALL: Hear our prayer.

LEADER

To the poor, the hungry, the unemployed, and all victims of persecution and discrimination of any kind, may God in Christ help us all to bring relief, justice and protection.
Father in Heaven.

ALL: Hear our prayer.

LEADER

To all who suffer now from pain and disease, from human discomfort and misery, may God in Christ bring healing and joy, for the renewal of their faith.
Father in Heaven.

ALL: Hear our prayer.

LEADER

That we may use aright the fullness of the Earth, that our pursuits in science, and the

advancement of our skills, may ever be in service of that true humanity, which is created in the image of God.

Father in Heaven.

ALL: Hear our prayer.

LEADER

That we may never become slaves of money, or of the lust for power, but may rather strive for victory through the power of love.

Father in Heaven.

ALL: Hear our prayer.

LEADER

That with all who belong to the communion of saints, both living and departed, we may ever rejoice in the blessed assurance of that hope, which has been won for us in Christ.

Father in Heaven.

ALL: Receive these our prayers in the name of your dear Son, even Jesus Christ our Lord. Amen.

The Act of Penitence:

Page 123

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL Amen.

THE GREETING OF PEACE

Page 124/125

One of the following forms shall be used:

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

Form B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Form C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

The Peace Song:

There's a Sweet, Sweet Spirit

<i>There's a sweet, sweet Spirit in this place</i>	
<i>And I know that it's the Spirit of the Lord</i>	<i>And for these blessings</i>
<i>There are sweet expressions on each face</i>	<i>We lift our hearts in praise</i>
<i>And I know they feel the presence of the Lord</i>	<i>Without a doubt we know</i>
	<i>That we'll have been revived</i>
<i>Sweet Holy Spirit... sweet heavenly dove...</i>	<i>When we shall leave this place</i>
<i>Stay right here with us</i>	
<i>Filling us with Your love</i>	

The Offertory Hymn:

CH 695

1. O what their joy and their glory must be,
those endless Sabbaths the blessed ones see;
crown for the valiant, to weary ones rest;
God shall be all, and in all ever blest.
2. What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
O that the blest ones, who in it have share,
all that they feel could as fully declare.
3. Truly Jerusalem name we that shore,
vision of peace, that brings joy evermore.
Wish and fulfillment can severed be ne'er,
nor the thing prayed for come short of the prayer.
4. There, where no troubles distraction can bring,
we the sweet anthems of Sion shall sing,
while for thy grace, Lord, their voices of praise
thy blessed people eternally raise.
5. There dawns no Sabbath, no Sabbath is o'er,
those Sabbath-keepers have one evermore;
one and unending is that triumph-song
which to the angels and us shall belong.

6. Now in the meanwhile, with hearts raised on high,
we for that country must yearn and must sigh;
seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.

THE EUCHARIST

The Offertory Prayer:

Page 126

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 695(Final verse)

7. Low before him with our praises we fall,
of whom, and in whom, and through whom are all:
of whom, the Father; and in whom, the Son;
through whom, the Spirit, with them ever One.

Sursum Corda: (The Lord be with you)

Page 126/127

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT

Let us give thanks to the Lord our God.

ALL

It is right to give him thanks and praise.

The Proper Preface: (PENTECOST)

Page 128

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

Pentecost

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Sanctus: (Holy, Holy, Holy)

Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest**

The Eucharistic Prayer C:

Page 137

PRESIDENT:

We give thanks to you Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

For on the night he was betrayed
He took bread;
and when he had given thanks to you,
he broke it and gave it to his disciples,
and said, "Take this, and eat it:
this is my Body, which is given for you.
Do this for the remembrance of me."

After supper
He took the cup of wine;
and when He had given thanks,
He gave it to them and said,

"Drink this, all of you;
This is my body of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to his command:

ALL

We remember his death

We proclaim his resurrection

we await his coming in glory.

PRESIDENT

And we offer our sacrifice of praise
and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God, to send
your Holy Spirit upon these gifts that
they may be the sacrament of the body
of Christ and his blood of the new covenant.
Unite us to your Son in his sacrifice
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things
in Christ, and make them new,

and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn
of all creation, the head of the Church,
and the author of our salvation.
By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and ever.

ALL: Amen.

The Lord's Prayer:

Page 144

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

Or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

Or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

Form A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so

eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 594

1. O God, unseen yet ever near,
thy presence may we feel;
and, thus inspired with holy fear,
before thine altar kneel.
2. Here may thy faithful people know
the blessings of thy love,
the streams that through the desert flow,
the manna from above.
3. We come, obedient to thy word,
to feast on heavenly food;
our meat the body of the Lord,
our drink his precious blood.
4. Thus may we all thy word obey,
for we, O God, are thine;
and go rejoicing on our way,
renewed with strength divine.

Communion Hymn:

CH 147

1. When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.
3. See from his head, his hands, his feet,
sorrow and love flow mingling down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Communion Hymn:

CH 536

1. O Master, let me walk with thee
in lowly paths of service free.
Tell me thy secret; help me bear
the strain of toil, the fret of care.
2. Help me the slow of heart to move
by some clear, winning word of love.
Teach me the wayward feet to stay,
and guide them in the homeward way.
3. Teach me thy patience: still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong;

4. In hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

Communion Hymn: CH 611

1. O Food that weary pilgrims love,
O Bread of angel-hosts above,
O Manna of the saints,
the hungry soul would feed on thee;
ne'er may the heart unsolaced be
which for thy sweetness faints.
2. O fount of love, O cleansing tide,
which from the Saviour's piercéd side
and sacred heart dost flow,
be ours to drink of thy pure rill,
which only can our spirits fill,
and all our need bestow.
3. Lord Jesu, whom, by power divine
now hidden 'neath the outward sign,
we worship and adore,
grant, when the veil away is rolled,
with open face we may behold
thyselves for evermore.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment: CH 476

1. The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

2. Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.
3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.
4. In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.
5. Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!
6. And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

Post Communion Prayer:

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ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.**

**Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

Or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Pentecost

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing ...

The Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CH 413

1. GUIDE me, O Thou great Redeemer,
 Pilgrim through this barren land;
 I am weak, but Thou art mighty,
 Hold me with Thy powerful hand;
 Bread of Heaven,
 Feed me now and evermore.

2. Open now the crystal fountain,
 Whence the healing streams doth flow:
 Let the fiery cloudy pillar
 Lead me all my journey through;
 Strong Deliverer,
 Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,
 Bid my anxious fears subside:
 Death of death, and hell's Destruction,
 Land me safe on Canaan's side
 Songs and praises
 I will ever give to Thee.

DISMISSAL AND BENEDICTION: *May the grace of Christ our Saviour*

May the grace of Christ our Saviour, and the Father's boundless love

With the Holy Spirit's favour, rest upon us from above.

Thus may we abide in union, with each other and the Lord.

And possess in sweet communion, joys which earth cannot afford.

Bible Readings for the Upcoming week

<i>Monday</i>	Est 4:4-17 Acts 18:1-11	Ps 80 Lk 3:1-14
<i>Tuesday</i>	Est 5:1-14 Acts 18:12-28	Ps 78:1-39 Lk 3:15-22
<i>Wednesday</i>	Est 6:1-14 Acts 19:1-10	Ps 119:97-120 Lk 4:1-13
<i>Thursday</i>	Est 7: 1-10 Acts 19:11-20	Ps [83], 116, 117 Lk 4:14-30
<i>Friday</i>	Est 8:1-8,15-17 Acts 19:21-41	Ps 88 Lk 4:31-37
<i>Saturday</i>	Hos 1:1-2:1 Acts 20:1-16	Ps 87,90 Lk 4:38-44

Saints' Days

St. Matthew, Apostle and Evangelist

This former tax collector from Capernaum became one of the twelve apostles and was witness to the Resurrection and Ascension of Jesus Christ. It is also believed that he is the writer of the gospel that bears his name. The feast of St. Matthew is celebrated on September 21st.

Prayer of St. Benedict

O gracious and holy father

Give us wisdom to perceive you and diligence to seek you;

Patience to wait for you, Eyes to behold you,

A heart to meditate on you, And a life to proclaim you

DIOCESAN & PARISH NOTICES

Diocesan Organ Scholarship Fund

The Diocese is again inviting applications for the Diocesan Organ Scholarship. The purpose of the Scholarship Fund is to provide young organ students with training in all aspects of church music and especially those pertaining to the Anglican tradition. The fund is available to members of the Anglican Church between the ages of 15 and 30 years. Further information and Application Forms available from the Church office.

Patronal Festival:

The Church of St. Matthew will be celebrating its Patronal Festival from Sunday, September 21 to 28, 2014. The theme is “Bind us together.”

Sept 21	6:00 p.m.	Choirs, Servers & Health Guilds
Sept 22	7:30 p.m.	Church Army, Ushers
Sept 24	7:30 p.m.	Men’s Fellowship
Sept 26	7:30 p.m.	Youth & Sunday School

Flower Show & Bazaar

The Dean & Cathedral Family at St. Michael invite you to a weekend experience of a

Flower Show – in the Cathedral 26th - 29th September, 2014	&	Bazaar in the New Church Village Green Saturday, 27th Sept. 2014. 10:00 - 5:30p.m.
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Flower Arranging Classes:

Mr. David Yearwood is offering a class in flower arranging on Wednesdays from 5 - 8 p.m. for beginners, intermediate and advanced. Please contact David at 438-2877 for further information.

Happy Birthday

Mrs. Rose McCollin Sun Sept 21

Mrs. Cynthia Gibbons-Austin

Mon Sept 22

Ms. Sandra Williams Tue Sept 23

Ms. Gloria Harewood Wed Sept 24

Mrs. Joan Power Thurs Sept 25

Happy Anniversary



Mr. Desmond Howard & Mrs. Wendy Howard Mon Sept 22 (24 yrs)

Mr. Mitchell Franklyn & Mrs. Cardenia Franklyn Wed Sept 24 (59 yrs)

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital: *Joyce Babb*

Please remember and pray for those who are recuperating: *Grafton Brathwaite,*

Please remember those who have requested the prayers of the Church:

Angela Yearwood, Derek Weekes, Trudy Reid, Ena Hollingsworth, Henderson Hinds, Inez Carter, Clevedon Mayers, Claudina (Vashti) Hunte, Adele Lewis, Elma Hood, Elsie Clarke, Rudolph Gill, Cedric McCarthy, Daniel Watson, Warren Conliff, Elaine Springer, Alexis Alleyne, and Edlin Chandler.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Joyce Babb, Eric Best, Marjorie Bonnett, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman, Evelyn Reid.

Please remember and pray for those who grieve:

Coral Yearwood & Sandra Yearwood-Nelson and family on the death of their loved one Wendy Pilgrim (sister & aunt respectively); Ermine Gaskin and family on the death of her husband Laurie Gaskin; Hester Boyce and family on the death of her sister; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

COMING UP

Annual Parish Luncheon

November 9th, 2014

Tickets are available after Mass

Calendar for the Week Ahead

MONDAY 22nd September

Priest's Sabbath

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

TUESDAY 23rd September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 24th September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

12:05 p.m. - Midweek Mass

THURSDAY 25th September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

FRIDAY 26th September

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

6:00 p.m. - Choir Rehearsal

7:30 p.m. - Youth Group

SATURDAY 27th September

3:00 p.m. - Reading Club

SUNDAY, September 28, 2014

SIXTEENTH SUNDAY AFTER PENTECOST - PROPER 21A

8:00 a.m. - SUNG Eucharist & Sermon 10:30 a.m. - Sunday School

READINGS

Ezekiel 18: 1-4, 25-32 / Psalm 25 / Philippians 2: 1-13 / Gospel: Matthew 21: 28-32

A Word of Encouragement

*Though I see not nor feel not, still by faith, if I reach out,
there is a Spirit to guide me along my way.*

LOOKING AHEAD

SEPTEMBER 2014

Monday 22nd THE FEAST OF ST. MATTHEW- APOSTLE & EVANGELIST

Wednesday 24th 12:05 p.m. Holy Eucharist

Sunday 28th 16th SUNDAY AFTER PENTECOST: PROPER 21A

8:00 a.m. Sung Eucharist & Sermon / 10:30 a.m. Sunday school

Monday 29th THE FEAST OF ST. MICHAEL & ALL ANGELS