

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Archbishop of the Province of the West Indies & Bishop of Barbados

The Most Rev. Dr. The Hon. John W. D. Holder

RECTOR *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

Healthy congregations

Healthy congregations accept the fact that change is inevitable; if we are to continue to grow, we need to adapt. *There is flexibility in thinking and feeling in healthy congregations that produces a sense of ease with change.*

Healthy congregations tend not to have a lot of areas of the congregations where members have too much ownership over a programme or group. *Healthy congregations rotate leadership and have the ability to let go of programs that no longer help the congregation fulfil its mission.*

Healthy congregations *have a clear sense of mission, purpose, and direction and are guided by that purpose, not by individuals' wants and preferences.*

by Susan Nienaber

Sunday, November 23, 2014

The Last Sunday after Pentecost

A Strong Church in Testing Times

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

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PAROCHIAL CHURCH COUNCIL

<i>Mrs. Sandra Yearwood-Nelson</i>	-	Church Warden/Church Administrator
<i>Mr. Henry Taylor</i>	-	Alternate Synod Representative
<i>Mrs. Marcelyn Belle</i>	-	PCC Secretary
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<i>Mrs. Jacqui Wiltshire Gay</i>	-	Information & Communication Tech. with Congregational Dev.
<i>Ms. Caseline Gumbs</i>	-	Member

Mr. John Burnett .
Music Director / Organist:

Ms. Cathyann Prescod
Parish Secretary:

Ms. Quenzel Tudor
Sexton:

Ms. Joycelyn Haynes
Bulletin Coordinator:

WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Miss Sabrina Howard.

Worship Tips & Gentle Reminders

Please encourage the children and young people to participate in the service, particularly if they are sitting next to you.

Guide them if necessary.

The Feast of Christ the King

Leader: The Lord be with you:

All: And also with you:

Welcome & Introduction of Service:

Collect for Purity:

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Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

O Lord our God even as we praise your name we are conscious of our sins and our many shortcomings. Have mercy on us and forgive us that we may all the more glorify your holy name. O Lord hear our Prayer. And let our cry come unto thee. **Amen.**

Voluntary: Choir, Banners, Wardens with wands, Altar Party enter.

Song of Thanksgiving:

Choir

Psalm 150

Page 666 (BCP)

1. Hallelujah! Praise God in his holy temple; * praise him in the firmament of his power.
2. Praise him for his mighty acts; * praise him for his excellent greatness.
3. Praise him with the blast of the ram's-horn; * praise him with lyre and harp.
4. Praise him with timbrel and dance; * praise him with strings and pipe.
5. Praise him with resounding cymbals; * praise him with loud-clanging cymbals.
6. Let everything that has breath * praise the LORD. Hallelujah!

Glory be to the Father, and to the Son:
and to the Holy Spirit
As it was in the beginning is now
and ever shall be, world without end. . . . **Amen**

Leader: The Processional hymns: CH 351 & 728. The hymn 351

The Organ introduces the hymn:

Priest: The Lord be with you:

ALL: And also with you:

Priest: Let us proceed in peace:

ALL: In the name of Christ our Lord:

The Procession begins:

Processional Hymn:

CH 351

1. Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness:
one church, one faith, one Lord.
2. Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one church, one faith, one Lord.
3. When shadows thick were falling,
and all seemed sunk in night,

thou, Lord, didst send thy servants,
thy chosen sons of light.
on them and on thy people
thy plenteous Grace was poured,
and this was still their message:
one church, one faith, one Lord.

4. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.
Their Gospel of redemption,
sin pardoned, man restored,
was all in this enfolded:
One church, one faith, one Lord.
5. And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
One church, one faith, one Lord.
6. Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem:
One church, one faith, one Lord.

The Collect : (midpoint of procession)

O God our Shepherd, as we come before you in our worship, give to your people a new vision and a new charity, a new wisdom and a fresh understanding. Give us the

renewal of your brightness and the renewal of our unity. Grant that through us, the eternal message of your Son, may be hailed as the good news of this age; through him who makes all things new, Jesus Christ our Lord. **Amen.**

The Procession continues:

Processional Hymn:

CH 728

PART TWO of Blessed city, heavenly Salem

5. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Sion's help for ever,
and her confidence alone.

6. All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody,
God the One in Three adoring
In glad hymns eternally.

PART THREE

7. To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving kindness
hear thy servants as they pray;
and thy fullest benediction
shed within its walls always.

8. Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

DOXOLOGY

To be sung at the end of any part

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Opening Hymn:

Lord, whose love in humble service

*Lord, whose love in humble
service
Bore the weight of human
need,
Who upon the cross, forsaken,
Worked Your mercy's perfect
deed:
We, Your servants, bring the
worship
Not of voice alone, but heart;
Consecrating to Your
purpose
Every gift which You impart.*

*Still Your children wander
homeless;
Still the hungry cry for
bread;
Still the captives long for
freedom;
Still in grief we mourn our
dead.
As you, Lord, in deep com-
passion
Healed the sick and freed the
soul,
By Your Spirit send Your
power
To our world to make it
whole.*

*As we worship, grant us
vision,
Till your love's revealing
light
In its height and depth and
greatness
Dawns upon our quickened
sight,
Making known the needs and
burdens
Your compassion bids us
bear,
Stirring us to ardent service,
Your abundant life to share.*

Opening Sentences:

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Acclamation & Prayer of Intent:

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

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THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Last Sunday after Pentecost: - Page 181 BCP

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under His most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for Saints:

Page 194 / 195 BCP

MINISTRY OF THE WORD

1ST Lesson: Ezekiel 34:11-17

For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. ¹⁷As for you, my flock, thus says the Lord GOD: I shall judge between sheep and sheep, between rams and goats.

This is the word of the Lord

ALL : Thanks be to God

1. Come, let us sing to the LORD; * let us shout for joy to the Rock of our salvation.
2. Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.
3. For the LORD is a great God, * and a great King above all gods.
4. In his hand are the caverns of the earth, * and the heights of the hills are his also.
5. The sea is his, for he made it, * and his hands have molded the dry land.
6. Come, let us bow down, and bend the knee, * and kneel before the LORD our Maker.
7. For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Glory be to the Father, and to the Son:
and to the Holy Spirit
As it was in the beginning is now
and ever shall be, world without end....**Amen**

2ND Lesson: 1 Corinthians 15: 20-28

But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, * when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For ‘God* has put all things in subjection under his feet.’ But when it says, ‘All things are put in subjection’, it is plain that this does not include the one who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

This is the word of the Lord

ALL : Thanks be to God

1. Crown him with many crowns,
the Lamb upon his throne,
hark! How the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

2. Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

3. Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

4. Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.

The Gospel:

Matthew 25:31-46

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 25,
beginning to read at the 31st verse

ALL : **Glory to Christ our Saviour**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” ³⁷Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?” ⁴⁰And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, * you did it to me.” ⁴¹Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” ⁴⁴Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” ⁴⁵Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

PRIEST :The Gospel of Christ

ALL: Praise to Christ our Lord

5. Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail,
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

THE SERMON

Reflection:

Mr. John Burnett

The Nicene Creed:

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**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen

The Bidding Prayer:

Fr. Jay

Intercessions: Form

The Act of Penitence:

Page 123

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL Amen.

THE GREETING OF PEACE

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One of the following forms shall be used:

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

Form B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Form C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song

There's a sweet sweet Spirit,

There's a sweet, sweet Spirit in this place
And I know that it's the Spirit of the Lord
There are sweet expressions on each face
And I know they feel the presence of the Lord

And for these blessings
We lift our hearts in praise
Without a doubt we know
That we'll have been revived
When we shall leave this place

*Sweet Holy Spirit... sweet heavenly dove...
Stay right here with us
Filling us with Your love*

The Offertory Hymn:

CH 251

1. Hail to the Lord's Anointed,
great David's greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.
2. He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

3. He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.

4. Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

THE EUCHARIST

The Offertory Prayer:

Page 126

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 251 (Final verse)

O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever,
his changeless name of love.

Sursum Corda: (The Lord be with you)

Page 126/127

PRESIDENT The Lord be with you.
ALL And also with you.

PRESIDENT Lift up your hearts.
ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.
ALL It is right to give him thanks and praise.

The Proper Preface: (DEDICATION OF FESTIVALS)

Page 130

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

Dedication of Festivals

For your blessings on this house of prayer, where we are stirred to faithful witness, and are built by your Spirit into a temple made without hands, even the Body of your Son, Jesus Christ.

Sanctus: (Holy, Holy, Holy)

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Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer D:

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PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:

"Take this, and eat it:

This is my Body which is given for you.

Do this for the remembrance of me".

And after supper He took the cup of wine:

and when He had given thanks,

He gave it to them and said:

"Drink this, all of you:

This is my Blood of the New Covenant,

which is shed for you and for many

for the forgiveness of sins,

Whenever you drink it,

do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

ALL:

Dying You destroyed our death;

Rising You restored our life;

Christ Jesus, come in glory.

PRESIDENT

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice. And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: Amen.

The Lord's Prayer:

Page 144

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

Or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

Or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

Invitation to Communion:

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Form A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine.

Communion Hymn:

CH 549

Refrain:

*Hear, O Lord, the sound of my call;
hear, O Lord, and have mercy
My soul is longing for the glory of you.
O hear, O Lord, and answer me.*

1. Every night before I sleep
I pray my soul to take,
Or else I pray that loneliness
is gone when I awake

Refrain

2. Why do I no longer feel
like I've a place to stay?
O take me where someone will care,
So fear will go away.

Refrain

3. In you, O Lord, I place my cares
and all my troubles, too.
O grant, dear Lord, that someday soon
I'll live in peace with you.

Refrain

Communion Hymn:

CH 569

1. Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone;
hark, the songs of peaceful Sion

thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2. Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?
3. Alleluia, Bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.
4. Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.
5. Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty.

Communion Hymn: CH 321

1. Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
2. People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.
3. Blessings abound where'er He reigns;
the prisoner leaps to lose his chains,
the weary find eternal rest,
and all the sons of want are blest.
4. Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud amen.

Communion Hymn: CH 607

1. Lord, enthroned in heavenly splendour,
first-begotten from the dead.
thou alone, our strong defender,
lifest up thy people's head.
Alleluia! alleluia,
Jesu, true and living bread.
2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now,
Alleluia! alleluia,
thou art here, we ask not how.
3. Though the lowliest form doth veil thee
as of old in Bethlehem,

here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.

4. Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.
5. Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment:

CH 193

1. Rejoice! The Lord is King,
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.
2. Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.
3. His Kingdom cannot fail;
he rules o'er earth and heaven;

the keys of death and hell
are to our Jesus given:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

4. He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Post Communion Prayer:

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ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

Or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (PENTECOST)

Page 151

Pentecost

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing ...
The Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CH 246

1. All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.

2. Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the strength of Israel's might,
and crown him Lord of all.
3. Crown him, ye martyrs of your God,
who from his altar call;
extol the Stem of Jesse's Rod,
and crown him Lord of all.
4. Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all.
5. Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.
6. Let every tribe and every tongue
before him prostrate fall,
and shout in universal song
the crownèd Lord of all.

DISMISSAL AND BENEDICTION

*God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at my end, and at my departing.*

Around the Diocese

Please pray for the Rev. Wayne Kirton (newly instituted as Rector of St. John the Baptist with Jesus the Good Shepherd) and congregations.

The Saints this Week

St. Clement: According to tradition, Clement was consecrated by Peter the Apostle and was the 2nd or 3rd Bishop of Rome. His only genuine existing work is his letter to the church at Corinth. From this document, we derive our concept of Apostolic Succession and a standard by which a doctrine is tested for validity. The feast of St. Clement has been transferred to November 24th this year.

St. Catherine: According to Church tradition, St. Catherine was a saint and virgin who was martyred in the early 4th century at the hands of Emperor Maxentius. Her role as an intercessor was well renowned and in the late middle ages, she was a paragon for young women. St. Catherine is commemorated on November 25th.

Holy Days

Feast of Christ the King

The last holy Sunday in the liturgical calendar, this feast day is intended to proclaim Christ's royalty over individuals, families and nations. The liturgical vestments for the day are coloured white and/or gold, in keeping with other joyous feasts honouring Christ.

Christ the King has dominion over all creation, not by virtue of violence, but virtue of the sacrifice made for us. With his kingship based on loving and serving others, Christ has set a perfect example for us - the family of God.

Bible Readings for the Upcoming week

<i>Monday</i>	Zech 10: 1-12 Gal 6: 1-10	Ps 106: 1-18 Lk 18: 15-30
<i>Tuesday</i>	Zech 11: 4-17 1 Cor 3: 10-23	Ps [120] 121, 122, 123 Lk 18: 31-43
<i>Wednesday</i>	Zech 12: 1-10 Eph 1: 3-14	Ps 119: 145-176 Lk 19: 1-10
<i>Thursday</i>	Zech 13: 1-9 Eph 1: 15-23	Ps 131, 132, [133] Lk 19: 11-27
<i>Friday</i>	Zech 14: 1-11 Rom 15: 7-13	Ps 140, 142 Lk 19: 28-40
<i>Saturday</i>	Zech 14: 12-21 Phil 2: 1-11	Ps 137: 1-6 (7-9), 144 Lk 19: 41-48

Happy Birthday

<i>Ms. Norma Simpson-Reeves</i>	<i>Sun</i>	<i>Nov 23</i>	<i>Mrs. Hyacinth Small</i>	<i>Thurs</i>	<i>Nov 27</i>
<i>Mrs. Cynthia Knight</i>	<i>Sun</i>	<i>Nov 23</i>	<i>Mrs. Elva Grazette-Johnson</i>	<i>Fri</i>	<i>Nov 28</i>
<i>Mrs. Venice Brathwaite</i>	<i>Tue</i>	<i>Nov 25</i>	<i>Dr. Adrian Lorde</i>	<i>Fri</i>	<i>Nov 28</i>
<i>Mr. Evans McCollin</i>	<i>Wed</i>	<i>Nov 26</i>	<i>Mrs. Gail J'N Pierre</i>	<i>Fri</i>	<i>Nov 28</i>

Happy Birthday - Children

<i>Mia Gaskin</i>	<i>Friday</i>	<i>Nov 28</i>	<i>(13 yrs)</i>
<i>Kamani Cox</i>	<i>Saturday</i>	<i>Nov 29</i>	<i>(10 yrs)</i>

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital: *Joyce Babb*

Please remember and pray for those who are recuperating: *Grafton Brathwaite*,

Please remember those who have requested the prayers of the Church:

Bernadette Farquhar, Myrtle Bishop, Cynthia Wilson, Eileen Foster, Angela Yearwood, Derek Weekes, Ena Hollingsworth, Henderson Hinds, Inez Carter, Clevedon Mayers, Claudina (Vashti) Hunte, Adele Lewis, Elma Hood, Elsie Clarke, Rudolph Gill, Cedric McCarthy, Daniel Watson, Warren Conliff, Elaine Springer, Alexis Alleyne, and Edlin Chandler.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Joyce Babb, Eric Best, Marjorie Bonnett, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman,

Please remember and pray for those who grieve:

Wyalanda Crawford & Family on the death of her brother; The family of the late Alwyn Tull: The family of the late Evelyn Reid; Jean Drayton and family on the death of her sister Barbara Schalow; Cecile Isaacs on the death of a friend Vernon Price; Marcelyn Belle, Audrey King and Family on the death of their sister Trudy Reid; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Stewardship envelopes

The stewardship envelopes for next year will be available shortly. Please note that your stewardship number may have changed as a consequence of a number of persons opting to switch from weekly to monthly envelopes.

Envelopes issued for 2015 must **Not** be used during the remainder of this year.

Any Pledge Forms for the rebuilding of the Parish Centre submitted after December 31, 2014 should carry the new stewardship envelope number where applicable.

Thanks for your cooperation.

Calendar for the Week Ahead

MONDAY 24th November

Priest's Sabbath

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

TUESDAY 25th November

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 26th November

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

12:05 p.m. - Midweek Mass

THURSDAY 27th November

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

FRIDAY 28th November

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 29th November

3:00 p.m. - Reading Club

NEXT SUNDAY, November 30, 2014

FIRST SUNDAY OF ADVENT - YEAR B

8:00 a.m. - Sung Eucharist & Sermon 10:30 a.m. - Sunday School

READINGS

Isaiah 64: 1-9a / Psalm 80 / 1 Corinthians 1: 1-9 / Gospel: Mark 13: (24-32) 33-37

A Word of Encouragement

*Being a member of a family is a priceless membership
that we pay nothing for but love.*

Jim Stovall

Colours of the Feast of Christ the King

If you look around the church, you will notice that the colour is Gold. Look at the Altar frontal, the Priests and the Eucharistic Minister's vestments and the Choir scarfs. They are all Gold. Gold is used to denote holiness and the majesty of Christ. As such, it is the colour used for the Feast of Christ the King.