

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK

ST. MICHAEL BB12006

Est. 1974



CTK Fun Walk 2014

CTK Fun Walk 2014

CTK Fun Walk 2014

SUNDAY, MAY 4, 2014

Third Sunday of Easter

The Church: Transformed People In Service For God

TO EXPERIENCE AND SHARE GOD'S RECONCILING LOVE

THE CHURCH OF CHRIST THE KING

The Anglican Diocese of Barbados
Archbishop of the Province of the West Indies, Bishop of Barbados
The Most Rev. Dr. The Hon. John W. D. Holder
RECTOR *The Rev. Fr. Luther Johnson*

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<i>Mr. Trevor Ifill</i>	-	Synod Representative
<i>Mr. Henry Taylor</i>	-	Alternate Synod Representative
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Mr. John Burnett
Music Director/Organist:

Ms. Cathyann Prescod
Parish Secretary:

Ms. Quenzel Tudor
Sexton:

Ms. Joycelyn Prescod
Bulletin Coordinator

WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Mrs. Wendy Howard.

Worship Tips & Gentle Reminders

When you come into Church, remember that our Lord Jesus Christ is here. He is present and to be adored under the form of His Blessed Sacrament reserved for Holy Communion. Kneel down and worship Him. Give thanks for your blessings. Bring to Him your needs. Remember all those in distress, sorrow and pain. Pray that the dead may rest in peace. And do not forget those who minister and worship here.

ORDER OF SERVICE

WELCOME

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our Preparation.

*Dearest Jesu, we are here
at thy call, thy presence owning.
Pleading now with holy fear
that great sacrifice atoning.*

*Word incarnate, much in wonder,
on this mystery we ponder.
Jesu, strong to save,
the same; yesterday, today, forever.*

*Make us fear and love thy name,
serving thee with best endeavour.
In this life, O ne're forsake us;
but to bliss hereafter take us.*

Collect for Purity:

Page 101

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn:

CH 169

1. Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness:
loosed from Pharoah's bitter yoke
Jacob's sons and daughters,

led them with unmoistened foot
through the Red Sea waters.

2. 'Tis the spring of souls today:
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.
3. Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.
4. Alleluia now we cry
to our King Immortal,
who triumphant burst the bars
of the tomb's dark portal;
alleluia, with the Son
God the Father praising;
alleluia yet again
to the Spirit raising.

Opening Sentences:

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Easter

Alleluia. The Lord is risen indeed. Come let us adore Him. Alleluia.

Acclamation & Prayer of Intent:

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and for ever. Amen. Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

Page 102

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Third Sunday of Easter: Page 169 BCP.

O God, whose blessed Son made Himself known to His disciples in the breaking of bread: Open the eyes of our faith, that we may behold Him in all His redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

MINISTRY OF THE WORD

1ST Lesson: Isaiah 43: 1-12

Ms. Leyra Scantlebury

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the LORD your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. ⁴Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. ⁵Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; ⁶I will say to the north, 'Give them up', and to the south, 'Do not withhold; bring my sons from far away and my daughters from the end of the earth—⁷everyone who is called by my name, whom I created for my glory, whom I formed and made.' ⁸Bring forth the people who are blind, yet have eyes, who are deaf, yet have ears! ⁹Let all the nations gather together, and let the peoples assemble. Who

among them declared this, and foretold to us the former things? Let them bring their witnesses to justify them, and let them hear and say, 'It is true.' ¹⁰You are my witnesses, says the LORD, and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. ¹¹I, I am the LORD, and besides me there is no saviour. ¹²I declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses, says the LORD.

This is the word of the Lord

ALL : Thanks be to God

Psalm: 116: 10:17

Page 624 (BCP)

10. How shall I repay the LORD * for all the good things he has done for me?
11. I will lift up the cup of salvation * and call upon the Name of the LORD.
12. I will fulfill my vows to the LORD * in the presence of all his people.
13. Precious in the sight of the LORD * is the death of his servants.
14. O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.
15. I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.
16. I will fulfill my vows to the LORD * in the presence of all his people,
17. In the courts of the LORD'S house, * in the midst of you, O Jerusalem. Hallelujah!

2ND Lesson: Acts 2: 14a, 36-47

Mrs. Coral Padmore

¹⁴Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ³⁶Therefore let the entire house of Israel know with certainty that God has

made him both Lord and Messiah, this Jesus whom you crucified.’³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, ‘Brothers, what should we do?’³⁸ Peter said to them, ‘Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.’⁴⁰ And he testified with many other arguments and exhorted them, saying, ‘Save yourselves from this corrupt generation.’⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.⁴² They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.⁴³ Awe came upon everyone, because many wonders and signs were being done by the apostles.⁴⁴ All who believed were together and had all things in common;⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need.⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts,⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

This is the word of the Lord

ALL : Thanks be to God

Gradual Hymn:

CH 166

1. Christ the Lord is risen again!
Christ hath broken every chain!
Hark! Angelic voices cry,
Singing evermore on high,
Alleluia!
2. He, Who gave for us His life,
Who for us endured the strife,
Is our Paschal Lamb today;
We, too, sing for joy, and say
Alleluia!
3. He, Who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,

Pleads for us, and hears our cry;
Alleluia!

4. He Whose path no records tell,
Who descended into hell;
Who the strong man armed hath bound,
Now in highest heaven is crowned.
Alleluia!
5. He Who slumbered in the grave,
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of kings.
Alleluia!
6. Now He bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we, too, may enter Heav'n.
Alleluia!

The Gospel: Luke 24: 13-35

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Luke Chapter 24, beginning to
read at the 13th verse

ALL : **Glory to Christ our Saviour**

¹³On the first day of the week, two of Jesus' followers were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸Then one of them, whose name was

Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

PRIEST :The Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CH 166 (Final Verse)

7. Thou, our Paschal Lamb indeed,
Christ, Thy ransomed people feed:
Take our sins and guilt away,
Let us sing by night and day
Alleluia!

THE SERMON

Reflection: *(No applause please)*

O Holy Spirit

*O Holy Spirit, Lord of grace,
Eternal fount of love
In flame, we pray, our inmost hearts
With fire from Heav'n above.*

*As Thou in bond of love dost join
the Father and the Son,
So fill us all with mutual love,
And knit our hearts in one*

*All glory to the Father be
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.*

The Nicene Creed:

Page 104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen

The Bidding Prayer:

Intercessions: Form D (Page 111)

Mrs. Sharon Crawford

LEADER

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

Silence may be kept.

LEADER

We pray for the Church of God in every place; especially for this Diocese, our Bishop _____ and all the people of God.

ALL

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER

We pray for our country and for all the nations of the world, especially _____; and for all peoples in their various callings.

ALL

Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all who remember and care for them.

LEADER

We commemorate the departed, especially _____

ALL

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

Silence may be kept.

LEADER

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. Amen.

ALL Amen.

The Act of Penitence:

Page 123

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION

Page 124

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL **Amen.**

THE GREETING OF PEACE

Page 124/125

One of the following forms shall be said:

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

Form B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Form C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord

The Peace Song:

Let there be love shared

*Let there be love shared among us,
Let there be love in our eyes;
May now your love sweep this nation,
cause us, O Lord, to arise:*

*Give us a fresh understanding,
of brotherly love that is real;
Let there be love shared among us,
let there be love.*

The Offertory Hymn:

CH 182

Alleluia! Alleluia! Alleluia!

1. The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluia!
2. Death's mightiest powers have done their worst,
And Jesus hath His foes dispersed;
Let shouts of praise and joy outburst.
Alleluia!
3. On the third morn He rose again
Glorious in majesty to reign;
Oh, let us swell the joyful strain!
Alleluia!

THE EUCHARIST

The Offertory Prayer:

Page 126

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 182 (Final verse)

4. Lord, by the stripes which wounded Thee.
From death's dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! .

Sursum Corda: (The Lord be with you)

Page 126/127

PRESIDENT The Lord be with you.
ALL And also with you.

PRESIDENT Lift up your hearts.
ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.
ALL It is right to give him thanks and praise.

The Proper Preface: (EASTER)

Page 128

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

Easter

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us eternal life.

Sanctus: (Holy, Holy, Holy)

Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

Holy, holy, holy, Lord,

**God of power and might;
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest**

The Eucharistic Prayer D:

Page 140

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me".

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many

for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

ALL:

Dying You destroyed our death;

Rising You restored our life;

Christ Jesus, come in glory.

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty,

throughout all ages, world without end.

PEOPLE: **Amen.**

The Lord's Prayer:

Page 144

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

Invitation to Communion:

Page 145/146

Form A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches.

Communion Hymns: CH 393

1. Break thou the bread of life,
Dear Lord, to me,
As thou didst break the loaves
Beside the sea;
Beyond the sacred page
I seek thee, Lord;

My spirit pants for thee,
O living Word.

2. Thou art the bread of life,
O Lord, to me,
Thy holy word the truth
That saveth me;
Give me to eat and live
With thee above;
Teach me to love thy truth,
For thou art love.
3. O send thy Spirit, Lord,
Now unto me,
That he may touch my eyes,
And make me see;
Show me the truth concealed
Within thy word,
And in thy book revealed
I see the Lord.
4. Bless thou the truth, dear Lord,
To me, to me,
As thou didst bless the bread
By Galilee;
Then shall all bondage cease,
All fetters fall,
And I shall find my peace,
My all in all.

Communion Hymn

CH 742

1. I vow to thee, my country,
all earthly things above,
Entire and whole and perfect,
the service of my love:
The love that asks no question,
the love that stands the test,
That lays upon the altar

the dearest and the best;
The love that never falters,
the love that pays the price,
The love that makes undaunted
the final sacrifice.

2. And there's another country,
I've heard of long ago,
Most dear to them that love her,
most great to them that know;
We may not count her armies,
we may not see her King;
Her fortress is a faithful heart,
her pride is suffering;
And soul by soul and silently
her shining bounds increase,
And her ways are ways of gentleness
and all her paths are peace.

Communion Hymn

CH 457

1. O LOVE, how deep! How broad! How high!
it fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.
2. He sent no angel to our race
of higher or of lower place
but wore the robe of human frame
himself, and to this lost world came.
3. For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
4. For us he prayed, for us he taught,
for us his daily works he wrought,
by words, and signs, and actions, thus

still seeking not himself but us.

5. For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.
6. For us He rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.
7. To him whose boundless love has won
salvation for us through his Son
to God the Father, glory be
both now and through eternity.

Communion Hymn

CH 578

1. Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest,
in thine own sacrament of bread and wine.
2. We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
'This is my body': so thou givest yet:
faith still receives the cup as from thy hand.
3. One body we, one body who partake,
one church united in communion blest;
one name we bear, one bread of life we break,
with all thy saints on earth and saints at rest.
4. One with each other, Lord, for one in thee,
who art one Saviour and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the bread.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymns for the Blessing & Recommitment:

CH 165

1. Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.
2. Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.
3. In every insult, rift, and war
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.
4. Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.
5. Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise

Post Communion Prayer:

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ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup**

**bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

Or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,**

be honour and glory, now and for ever. Amen

Final Blessing (EASTER)

Page 150

Easter Day to Eve of Ascension

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing ...

or

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will; and the blessing ...

The Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CH 174

1. The Lord is risen indeed!
Now is His work performed;
now is the mighty captive freed,
And death's strong castle stormed.
2. The Lord is risen indeed!
Then hell has lost his prey;
With Him is risen the ransomed seed
To reign in endless day.
3. The Lord is risen indeed!
He lives, to die no more;

He lives, the sinner's cause to plead,
Whose curse and shame He bore.

4. The Lord is risen indeed!
Attending angels, hear!
Up to the courts of heaven with speed
The joyful tidings bear.
5. Then take your golden lyres,
And strike each cheerful chord;
Join, all ye bright celestial choirs,
To sing our risen Lord.

DISMISSAL AND BENEDICTION

God be in my head, and in my understanding

God be in my eyes, and in my looking

God be in my mouth, and in my speaking

God be in my heart, and in my thinking

God be at my end, and at my departing

If you were blessed and enjoyed our service

Tell and bring others.

Help them experience God's reconciling

Love for themselves and then share it with others.



**Statement of Receipts & Payments of
Annual Luncheon 2013**

Receipts	\$28,090
Payments	
Cost of Lunches	<u>\$19,100</u>
Excess of Receipts over Payments	<u><u>\$8,990</u></u>

**Statement of Receipts & Payments of
Annual Fish Fry 2013**

Receipts	<u>\$7,699</u>
Expenses	
Purchase of fish	\$595
Security	\$344
Liquor License	\$100
Tent Rental	\$500
Transportation	<u>\$160</u>
Total	<u>\$1,699</u>
Excess of Receipts over Payments	\$6,000

Saints' Days

Julian of Norwich

Julian was a 15th century religious hermit. Little is known about her life apart from her writings. Julian lived in a time of turmoil but her beliefs remained optimistic and her writings spoke of God's love in terms of joy and compassion as opposed to law and duty as was common in her day. Her writings have greatly influenced the feminist theology of the 20th century. Julian of Norwich is commemorated on May 8th

Bible Readings for the Upcoming week

<i>Monday</i>	Ex 18:13-27 1 Pet 5:1-14	Ps 25 Mt (1:1-17)3:1-6
<i>Tuesday</i>	Ex 19:1-16 Col 1:1-14	Ps 26, 28 Mt 3:7-12
<i>Wednesday</i>	Ex 19:16-25 Col 1:15-23	Ps 38 Mt 3:13-17
<i>Thursday</i>	Ex 20:1-21 Col 1:24-2:7	Ps 37:1-18 Mt 4:1-11
<i>Friday</i>	Ex 24:1-18 Col 2:8-23	Ps 105:1-22 Mt 4:12-17
<i>Saturday</i>	Ex 25-1-22 Col 3:1-17	Ps 30, 32 Mt 4:18-25

Happy Birthday

<i>Ms. Trudy Farley</i>	<i>Mon</i>	<i>May</i>	<i>5</i>
<i>Mrs. Sandra Griffith</i>	<i>Fri</i>	<i>May</i>	<i>9</i>
<i>Mrs. Marcia Bishop</i>	<i>Fri</i>	<i>May</i>	<i>9</i>
<i>Mr. Yolanda Lovell</i>	<i>Fri</i>	<i>May</i>	<i>9</i>

Happy Birthday - Children

<i>Decara Prescod</i>	<i>Mon</i>	<i>May 5th</i>	<i>(8yrs)</i>
<i>Yannick Burrowes</i>	<i>Sat</i>	<i>May 10th</i>	<i>(14yrs)</i>

Why do Priests wear Vestments?

Exodus 28: 1-42

You shall make sacred vestments for the glorious adornment of your brother Aaron. And you shall speak to all who have ability, whom I have endowed with skill, that they make Aaron's vestments to consecrate him for my Priesthood Exodus 28: 2-3

When Jesus comes, the shadows depart!



The Choir hosts its

ANNUAL FISH FRY

on

Saturday, 10th May, 2014

from 4:30 p.m. to 7:00 p.m.

on the Church grounds

ADMISSION:

Adults: \$20.00; Children under 12 years: \$15.00

Fellowship!

Fun!

Food

Christ the King Shirts

All prices will include cost of shirt, logo and VAT.

Gent & ladies polos all sizes	\$ 39.00
Gents short sleeves shirts sizes 14.5 - 18.5.	\$ 55.00
Ladies short sleeves shirts sizes XXS - 2XL.	\$ 55.00
Ladies short sleeves shirts sizes 3XL - 4XL.	\$ 57.00
Gents short sleeves size 19.5	\$ 57.00
Ladies short sleeves sizes 5XL - 6XL	\$ 60.50
Ladies long sleeves sizes XXS-2XL	\$ 56.00
Gents long sleeves sizes 14.5 -18.5	\$ 56.00
Gents long sleeves size. 19.5	\$ 59.50
Ladies long sleeves 3XL - 4XL	\$ 59.50
Ladies long sleeves 5XL - 6XL	\$ 63.00

All Monies must be paid before orders are placed.

LOOKING AHEAD

MAY 2014

Wednesday 7th 12:05 p.m. Holy Eucharist

Saturday 10th CHOIR'S ANNUAL FISH FRY

Sunday 11th 4th SUNDAY OF EASTER (MOTHER'S DAY)

8:00 a.m. Sung Eucharist & Sermon / NO Sunday school

HOME & FAMILY WEEK BEGINS

Wednesday 14th 12:05 p.m. Holy Eucharist

Sunday 18th 5th SUNDAY OF EASTER

8:00 a.m. Sung Eucharist & Sermon/ 10:30 a.m. Sunday school

ANNUAL SESSION OF SYNOD

Wednesday 21st 12:05 p.m. Holy Eucharist

Sunday 25th 6th SUNDAY OF EASTER

8:00 a.m. Sung Eucharist & Sermon/ 10:30 a.m. Sunday school

40th ANNIVERSARY SERVICE

Wednesday 28th 12:05 p.m. Holy Eucharist

SPECIAL PRAYERS

*O God merciful and compassionate, who art always
ready to hear the prayers of those who put their trust in you,
Graciously attend to us who call upon you,
And grant us your help in this our time of need,
Through Jesus Christ our Lord. Amen.*

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital: *Joyce Babb*

Please remember and pray for those who are recuperating: *Grafton Brathwaite*,

Please remember those who have requested the prayers of the Church:

Ena Hollingsworth, Seibert Scantlebury, Cecile Isaacs, Henderson Hinds, Inez Carter, Clevedon Mayers, Claudina (Vashti) Hunte, Adele Lewis, Cynthia Clarke, Elma Hood, Evelyn Reid, Elsie Clarke, Isolene Mason, Rudolph Gill, Cedric McCarthy, Daniel Watson, Warren Conliff, Elaine Springer, Alexis Alleyne, and Edlin Chandler.

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Joyce Babb, Eric Best, Marjorie Bonnett, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman, Evelyn Reid,

Please remember and pray for those who grieve:

The family of the late Isolene Maloney; the Grimes family on the death of Mr. Theophilus Grimes; the Bascombe family on the death of Mrs. Esmé Bascombe; the Jemmott family on the death of Ms. Arlene Jemmott; Mrs. Sandra Yearwood-Nelson on the death of her mother-in-law. We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

PLEASE NOTE

It would be appreciated if the Church Office could be notified or the information entered into Fr. Jay's blue book when parishioners return from travelling, or when they have returned to health and should be removed from the sick list. If you wish to be remembered in our prayers, but do not wish to have the information published in the bulletin, please so indicate.

Calendar for the Week Ahead

MONDAY 5th May

Priest's Sabbath

TUESDAY 6th May

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

5:00 p.m. - Line Dancing Eden Lodge

WEDNESDAY 7th May

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

12:05 p.m.

MID-WEEK MASS

THURSDAY 8th May

FRIDAY 9th May

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

6:00 p.m. - Choir Rehearsals

7:30 p.m. - Youth Group

SATURDAY 10th May

3:00 p.m. No Reading Club

4:30 P.M. ANNUAL FISH FRY

SUNDAY, MAY 11TH, 2014

FOURTH SUNDAY OF EASTER - YEAR A

MOTHER'S DAY - HOME AND FAMILY WEEK

8:00 a.m. - Sung Eucharist & Sermon 10:30 a.m. - **NO Sunday School**

READINGS

Nehemiah 9: 6-15 / Psalm 23 / 1 Peter 2: 19-25 / Gospel: John 10: 1-10

A Word of Challenge

*faithless is he that says farewell
when the road darkens.*

J. R. R. Tolkien

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