

# **The Church of Christ The King**

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

*Archbishop of the Province of the West Indies & Bishop of Barbados*

*The Most Rev. Dr. The Hon. John W. D. Holder*

**RECTOR** *The Rev. Fr. Robert Luther C. Johnson*

*Website: [www.christthekingbb.org](http://www.christthekingbb.org) or [www.christthekingbb.com](http://www.christthekingbb.com)*

## *A Father Just Like You*

*I just want to let you know  
You mean the world to me  
Only a heart as dear as yours  
Would give so unselfishly*

*The many things you've done  
All the times that you were there  
Help me know deep down inside  
How much you really care*

*Even though I might not say  
I appreciate all you do  
Richly blessed is how I feel  
Having a father just like you*

**Sunday, June 18, 2017**

**Second Sunday after Pentecost**

***The Beauty of Belonging to Christ and His Church***

***To experience and share God's reconciling love***

## THE CHURCH OF CHRIST THE KING

Established 1974

Office Hours: Mon. - Fri 9:00 a.m. - 3:00 p.m.

Church: Tel: (246) 622-3082

Priest (246) 571-9923

E-mails:

Church - [ctkbarbados@gmail.com](mailto:ctkbarbados@gmail.com)

Stewardship - [ctkworship12@gmail.com](mailto:ctkworship12@gmail.com)

Publications - [ctkcrown@gmail.com](mailto:ctkcrown@gmail.com)

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Mr. Wayne Hall	-	Church Warden
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## WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.  
Thank you.*

*Our Head Usher for today is Mrs. Lydia Jemmott.*

### Worship tips and gentle reminders.

When you come into Church, remember that our Lord Jesus Christ is here. He is present and to be adored under the form of His Blessed Sacrament reserved for Holy Communion. Kneel down and worship Him. Give thanks for your blessings. Bring to Him your needs. Remember all those in distress, sorrow and pain. Pray that the dead may rest in peace. And do not forget those who minister and worship here.

# Sung Eucharist & Sermon

## ORDER OF SERVICE

**Leader:** The Lord be with you

All: And also with you.

### Welcome and Introduction of Service

#### Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Lord prepare me to be a sanctuary,  
pure and holy, tried and true  
With thanksgiving,  
I'll be a living, sanctuary for you.*

*Lord prepare me to be a living witness,  
pure and holy tried and true  
With thanksgiving,  
I'll be a witness pure and holy for you.*

#### Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

#### Opening Prayer:

## **Introit Hymn: CH 729**

1. Christ is our corner-stone,  
On Him alone we build;  
With His true Saints alone  
The courts of Heaven are filled:  
On His great love  
Our hopes we place  
Of present grace  
And joys above.
2. O then with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise  
The Three in One to sing;  
And thus proclaim  
In joyful song,  
Both loud and long,  
That glorious Name.
3. Here, gracious God, do Thou  
For evermore draw nigh;  
Accept each faithful vow,  
And mark each suppliant sigh:  
In copious shower  
On all who pray  
Each holy day  
Thy blessings pour.
4. Here may we gain from Heaven  
The grace which we implore;  
And may that grace, once given,  
Be with us evermore,  
Until that day  
When all the blest  
To endless rest  
Are called away.

**Opening Sentence:**

**Page 99 (BCP)**

## **Pentecost**

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

## **Acclamation & Prayer of Intent:      Page 101 (BCP)**

### **PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.  
Alleluia! Alleluia!

### **ALL**

And blessed be His Kingdom, now and forever. Amen.  
Alleluia! Alleluia!

### **ALL**

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament.      Amen.

## **The Kyries & Gloria:      Page 102 (BCP)**

### **THE KYRIES**

Lord, have mercy.  
**Lord, have mercy.**

Christ, have mercy.  
**Christ, have mercy.**

Lord, have mercy.  
**Lord, have mercy.**

## **GLORIA IN EXCELSIS**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.        **Amen.**

## **THE COLLECT: Second Sunday After Pentecost - Page 172 (BCP)**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## **MINISTRY OF THE WORD**

**1st Lesson: Exodus 19:2-8a**

**Mr. Sydney Robertson**

**READER: A reading from the word of God, written in Exodus Chapter 19, beginning to read at the 2<sup>nd</sup> verse.**

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you

obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

*The word of the Lord*

***ALL : Thanks be to God***

## **Psalm 100**

**Page 597 BCP**

*(congregation remain seated)*

1. Be joyful in the LORD, all you lands; \* serve the LORD with gladness and come before his presence with a song.
2. Know this: The LORD himself is God; \* he himself has made us, and we are his; we are his people and the sheep of his pasture.
3. Enter his gates with thanksgiving; go into his courts with praise; \* give thanks to him and call upon his Name.
4. For the LORD is good; his mercy is everlasting; \* and his faithfulness endures from age to age.

Glory be to the Father, and to the Son.\* and to the Holy Spirit  
As it was in the beginning is now \*and ever shall be, world without end....**Amen**

## **2nd Lesson: Romans 5:1-8**

**Mr. Keith Padmore**

**READER: A reading from the word of God, written in Romans Chapter 5, beginning to read at the 1<sup>st</sup> verse.**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the

ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*The word of the Lord*

***ALL : Thanks be to God***

## **Gradual Hymn:**

**CH 242**

1. This is my Father's world,  
and to my listening ears  
all nature sings, and round me rings  
the music of the spheres.  
This is my Father's world:  
I rest me in the thought  
of rocks and trees, of skies and seas;  
his hand the wonders wrought.

*(Final verse after Gospel)*

## **The Gospel: Matthew 10:9-23**

*(Congregation remain standing for the Gospel)*

**PRIEST:** The Lord be with you

**ALL:** **And also with you**

**PRIEST:** The Holy Gospel according to Matthew Chapter 10  
beginning to read at the 9<sup>th</sup> verse

**ALL :** **Glory to Christ our Saviour**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his



brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

*PRIEST :This is the Gospel of Christ*

***ALL: Praise to Christ our Lord***

***Gradual Hymn:***

***CH 242 (Final Verse)***

2. This is my Father's world,  
oh, let me not forget  
that though the wrong is great and strong,  
God is our Father yet.  
He trusts us with his world,  
to keep it clean and fair,  
all earth and trees, all skies and seas,  
all creatures everywhere.

## THE SERMON:

## REFLECTION:

*In my life, Lord, be glorified, be glorified;  
In my life, Lord, be glorified today.*

*In your Church, Lord, be glorified, be glorified;  
In your Church, Lord, be glorified today.*

## The Nicene Creed

Page 104 (BCP)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he was born of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.

**With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead.  
and the life of the world to come.**

**Amen.**

## **The Bidding Prayer:**

**The Intercessions: Form F (Page 115 BCP)**

**Mr. Arleigh Cobham**

*After the Priest's invitation to prayer, he shall say:*

Let us pray for the Church and for all people according to their needs.

Lord in your love.

**ALL:           Hear our prayer.**

**LEADER**

Bless and inspire all members of the clergy, especially \_\_\_\_\_, our  
Archbishop; \_\_\_\_\_, our Bishop; and \_\_\_\_\_, our Priest(s).

**ALL**

**That their lives may be examples of their teaching, and that they may rightly  
and faithfully administer your holy Sacraments.**

**LEADER**

Guide and protect all Heads of State and all who bear rule, especially those in this  
land: \_\_\_\_\_our (President/Governor-General), \_\_\_\_\_the Prime Minister,  
and all members of Parliament and all persons serving in Local Government.

**ALL**

**That our people may be godly and peacefully governed.**

LEADER

Direct those who administer justice; and strengthen those who guard and protect the land.

**ALL**

**That our people may dwell in peace.**

LEADER

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

**ALL**

**That freedom and dignity may prevail among us.**

LEADER

Enlighten with your Spirit all places of education and learning.

**ALL**

**That the whole world may be filled with the knowledge of your truth.**

LEADER

Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity, especially (\_\_\_\_\_).

**ALL**

**Help us to help them, O Lord.**

LEADER

Remember our brothers and sisters, (especially \_\_\_\_\_,) and all others who have died in your faith and fear.

**ALL**

**Grant them peace and eternal life.**

LEADER

We thank you, heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

**PRIEST**

And finally let us pray for our own needs and those of others.

*A period of silence may be kept.*

**ALL**

**Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.**

## **The Act of Penitence:**

**Page 123 (BCP)**

**PRESIDENT**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

Let us therefore confess our sins.

**FORM A**

**ALL:**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen**

## **FORM B**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

## **THE ABSOLUTION:**

**Page 124 (BCP)**

**PRESIDENT**

**Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.**

**ALL:           Amen.**

## **THE GREETING OF PEACE:**

**Page 124/125 (BCP)**

## **FORM A**

**PRESIDENT**

**We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.**

**ALL**

**Let us then pursue the things that make for peace and build up the common life.**

## **FORM B**

**PRESIDENT**

**If you are offering your gift at the altar, and there remember that your brother has something against you,**

**ALL**

**Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

## **FORM C**

### **PRESIDENT**

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

### **ALL**

**They who thus serve Christ are acceptable to God and approved by others.**

*The President shall then greet the congregation.*

### **PRESIDENT**

The peace of the Lord be always with you.

**ALL   And also with you.**

*The President and people shall greet one another in the name of the Lord.*

## **Peace Song: Bind us together**

*Bind us together, Lord, Bind us together  
With cords that cannot be broken.  
Bind us together, Lord,  
Bind us together,  
Bind us together with love.*

*There is only one God,  
There is only one King,  
There is only one Body,  
That is why we sing:*

*Made for the glory of God,  
Purchased by His precious Son.  
Born with the right to be clean,  
For Jesus the victory has won.*

*You are the family of God,  
You are the promise divine,  
You are God's chosen desire,  
You are the glorious new wine.*

## ***Presentation to Fathers:***

**CH 412**

*(During this hymn all biological Fathers and Fathers in Christ will come forward to receive a Father's Day token. Please follow the direction of the Ushers.)*

1. Faith of our fathers! Living still  
in spite of dungeon, fire, and sword:  
O how our hearts beat high with joy,  
whene'er we hear that glorious word:

### ***Refrain:***

*Faith of our fathers, holy faith!  
We will be true to thee till death.*

2. Faith of our fathers! Faith and praise  
shall win all nations unto thee;  
and through the truth that comes from God,  
mankind shall then in deed be free.

### ***Refrain:***

3. Faith of our fathers! We will love  
both friend and foe in all our strife:  
and preach thee, too, as love knows how,  
by kindly deeds and virtuous life.

### ***Refrain:***

## **Offertory Hymn:**

**CH 827**

1. Hark! the sound of holy voices,  
chanting at the crystal sea,  
Alleluia, alleluia,  
alleluia! Lord, to thee!  
Multitude which none can number  
like the stars in glory stands,  
clothed in white apparel, holding  
palms of victory in their hands.



2. Patriarch, and holy prophet,  
who prepared the way for Christ,  
king, apostle, saint, confessor,  
martyr and evangelist,  
saintly maiden, godly matron,  
widows who have watched to prayer,  
joined in holy concert, singing  
to the Lord of all, are there.
3. They have come from tribulation,  
and have washed their robes in blood,  
washed them in the blood of Jesus;  
tried they were, and firm they stood;  
gladly, Lord, with thee they suffered;  
gladly, Lord, with thee they died,  
and by death to life immortal  
they were born, and glorified.
4. Now they reign in heavenly glory,  
now they walk in golden light,  
now they drink, as from a river,  
holy bliss and infinite;  
love and peace they taste for ever,  
and all truth and knowledge see  
in the beatific vision  
of the blessed Trinity.

*Final verse after the Offertory Prayer)*

## **The Offertory Prayer:**

**Page 126 (BCP)**

PRESIDENT AND PEOPLE,

**Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## **The Offertory Hymn:**

***CH 827 (Final verse)***

5. God of God, the One begotten,  
Light of light, Emmanuel,  
in whose body joined together  
all the saints forever dwell;  
pour upon us of thy fullness  
that we may for evermore  
God the Father, God the Son, and  
God the Holy Ghost adore.

## **THE EUCHARIST**

### **Sursum Corda: (The Lord be with you) Page 126/127 (BCP)**

PRESIDENT The Lord be with you.  
ALL **And also with you.**

PRESIDENT Lift up your hearts.  
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.  
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,  
Father Almighty, everlasting God:

### **The Proper Preface: (Pentecost)**

**Page 129 (BCP)**

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations

### **Sanctus: (Holy, Holy, Holy)**

**Page 131 (BCP)**

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL**

**Holy, holy, holy, Lord,  
God of power and might;  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest!**

**The Eucharistic Prayer A:**

**Page 131 (BCP)**

**PRESIDENT**

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.  
Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place

His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when he had given thanks to you,  
He broke it and gave it to his disciples  
and said: "Take this, and eat it:  
"This is my Body which is given for you.  
"Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
"This is my Blood of the New Covenant,  
"which is shed for you and for many  
"for the forgiveness of sins.  
"Whenever you drink it,  
"do this for the remembrance of me."

**PRESIDENT**

Let us proclaim the mystery of our faith.

*One of the following Acclamations shall be said:*

**ALL**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*or*

**Jesus is Lord.**

**He has reconciled us to himself:**

**Christ makes all things new.**

*Or*

**Christ is Lord.**

**Through His death we were made children of God:**

**He is our hope of glory.**

PRESIDENT

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary,  
the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.  
With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL**

**Blessing and honour and glory and power**

**Be yours for ever and ever. Amen.**

**The Lord's Prayer:**

**Page 144 (BCP)**

**PRESIDENT**

As our Saviour has taught us, so we pray:

**ALL**

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## **The Breaking of the Bread:**

**Page 145 (BCP)**

**PRESIDENT**

We break this bread to share in the body of Christ.

**ALL**

**Though we are many, we are one body, because we all share in one bread.**

*or*

**PRESIDENT**

God of promise, You have prepared a Banquet for us.

**ALL**

**Happy are those who are called to the supper of the Lamb.**

*or*

**PRESIDENT**

This is the true bread which comes from heaven.

**ALL**

**Whoever eats this bread will live forever.**

## **The Agnus Dei: (Lamb of God)**

**Page 147 (BCP)**

**Lamb of God, you take away the sin of the world:**

**have mercy on us.**

**Lamb of God, you take away the sin of the world:**

**have mercy on us.**

**Lamb of God, you take away the sin of the world:**

**grant us peace.**

**FORM A****PRESIDENT**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL**

**Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

**FORM B****PRESIDENT**

The Gifts of God for the People of God.

**ALL**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

**FORM C****PRESIDENT**

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

**ALL**

**We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.**



## **The Administration of Communion:**

*During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."*

### **Communion Hymn: CH 590**

1. Hosanna to the living Lord!  
Hosanna to the Incarnate Word,  
to Christ, Creator, Saviour, King,  
let earth, let heaven hosanna sing,  
hosanna in the highest!
2. O Saviour, with protecting care  
abide in this thy house of prayer,  
where we thy parting promise claim,  
assembled in thy sacred name.  
Hosanna in the highest!
3. But, chiefest, in our cleansed breast,  
Eternal, bid thy Spirit rest;  
and make our secret soul to be  
a temple pure and worthy thee.  
Hosanna in the highest!
4. To God the Father, God the Son,  
and God the Spirit, Three in One,  
be honour, praise, and glory given  
by all on earth and all in heaven.  
Hosanna in the highest!

### **Communion Hymn: CH 591**

1. How glorious is the life above,  
which in this ordinance we taste;  
that fullness of celestial love,  
that joy which shall for ever last.
2. That heavenly life in Christ concealed  
these earthen vessels could not bear;  
the part which now we find revealed  
no tongue of angels can declare.

3. The light of life eternal darts  
into our souls a dazzling ray;  
a drop of heaven o'erflows our hearts,  
and deluges the house of clay.
4. Sure pledge of ecstasies unknown  
shall this divine Communion be;  
the ray shall rise into a sun,  
the drop shall swell into a sea.

**Communion Hymn: CH 584**

1. Father God, the Lord, Creator,  
by whose hand we all are fed,  
in your mercy re-create us  
at the breaking of the bread.
2. Christ our Lord, be present with us,  
risen victorious from the dead!  
In your mercy may we know you  
in the breaking of the bread.
3. Holy Spirit, God's empowering,  
by whose life the Church is led;  
in your mercy, send us strengthened  
from the breaking of the bread.
4. Father, Son, and Holy Spirit,  
hear our praises — sung and said.  
From our hearts comes our thanksgiving  
for the breaking of the bread.

**Communion Hymn: CH 583**

1. Faithful Shepherd, feed me  
in the pastures green;  
faithful Shepherd, lead me  
where thy steps are seen.
2. Hold me fast, and guide me  
in the narrow way;  
so, with thee beside me,  
I shall never stray.

3. Daily bring me nearer  
to the heavenly shore;  
make my faith grow clearer,  
may I love thee more.
4. Hallow every pleasure,  
every gift and pain;  
be thyself my treasure,  
though none else I gain.
5. Day by day prepare me  
as thou seest best,  
then let angels bear me  
to thy promised rest.

***During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.***

**Hymn for the Blessing & Recommitment:**

**CH 643**

1. Christ, who once amongst us  
as a child did dwell,  
is the children's Saviour,  
and he loves us well;  
if we keep our promise  
made him at the font,  
he will be our Shepherd,  
and we shall not want.
2. There it was they laid us  
in those tender arms,  
where the lambs are carried  
safe from all alarms;  
if we trust his promise,  
he will let us rest  
in his arms for ever,  
leaning on his breast.
3. Though we may not see him  
for a little while,  
we shall know he holds us,  
often feel his smile;  
death will be to slumber  
in that sweet embrace,  
and we shall awaken  
to behold his face.

4.     He will be our Shepherd  
        after as before,  
        by still heavenly waters  
        lead us evermore;  
        make us lie in pastures  
        beautiful and green,  
        where none thirst or hunger,  
        and no tears are seen.
  
5.     Jesus, our Good Shepherd,  
        laying down thy life,  
        lest thy sheep should perish  
        in the cruel strife,  
        help us to remember  
        all thy love and care,  
        trust in thee and love thee  
        always, everywhere.

**Post Communion Prayer:**

**Page 147/148 (BCP)**

**ALL**

**Almighty Father,  
we thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.  
May we who share His Body  
live His risen life; we who drink His cup  
bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,  
so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord.   Amen.**

***or***

**Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you and all persons in you,  
with gladness and singleness of heart,  
through your Son Jesus Christ our Lord. Amen**

*or*

**Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. Amen**

## **Final Blessing: Pentecost**

## **Page 151 (BCP)**

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL Amen.**

## **Additional Notices and Announcements:**

### **Hymn of Eucharistic Thanksgiving: CH 239**

1. The right hand of God is writing in our land,  
writing with power and with love  
our conflicts and our fears, our triumphs and our tears  
are recorded by the right hand of God.
2. The right hand of God is pointing in our land,  
pointing the way we must go.  
So clouded is the way, so easily we stray,  
but we're guided by the right hand of God.
3. The right hand of God is striking in our land,  
striking out at envy, hate and greed.  
our selfishness and lust, our pride and deeds unjust  
are destroyed by the right hand of God.
4. The right hand of God is healing in our land,  
healing broken bodies, minds and souls.  
So wondrous is its touch, with love that means so much,  
when we're healed by the right hand of God.
5. The right hand of God, is planting in our land,  
planting seeds of freedom, hope and love.  
In these Caribbean lands, let his people all join hands,  
and be one with the right hand of God.

## **DISMISSAL AND BENEDICTION**

### **Dismissal**

**PRESIDENT:**

The Lord be with you

**ALL:**

**And also with you.**

**PRESIDENT**

Go in peace to love and serve the Lord.

**ALL:**

**In the name of Christ. Amen.**

**Benediction:**

**Praise God from whom all blessing flow,  
praise Him all creatures here below.  
Praise Him above, ye heavenly hosts,  
praise Father, Son and Holy Ghost.**

*Happy Fathers' Day to all Fathers!*

*If you were blessed and enjoyed our service  
Tell and bring others  
Help them experience God's reconciling  
Love for themselves and then share it with others.*

## *Saints' Days*

**St. Alban:** Alban was the first British Christian martyr who lived in the 3rd century. He was a pagan who sheltered a Christian priest and was converted and baptised by that priest. Alban sacrificed himself by switching places with the priest. St. Alban is remembered on June 22<sup>nd</sup>.

## *Holy Days*

**Nativity of St. John the Baptist:** On June 24<sup>th</sup>, we commemorate the birth of St. John the Baptist, a prophet whose life has been seen as a preparation for the coming of Jesus, the Messiah.

## *AROUND THE DIOCESE*

St. Albans Church will be observing its Patronal Festival from Sunday June 18 to Sunday June 25, 2017.

### **Prayer Breakfast**

A Prayer Breakfast takes place on the St. Augustine Church grounds 8 a.m., June 24, 2017. Contribution - \$25.00

### **Flea Market**

St. Bartholomew's Church will be hosting a Flea Market on the Rectory grounds, Charnocks, Christ Church, Saturday, July 1st, 2017 from 9 am-5 pm. Space for rent, Food and drinks on sale.

### **Luncheon**

St. John the Baptist with Jesus the Good Shepherd invites you to their 150th Anniversary Luncheon, on Sunday, July 30th, 2017 at Queen's College School from 12 noon. Tickets - Adults \$55.00 Children \$30.00

*yuh cant sow yams and reap potatoes!*



## *Happy Birthday*

*Mrs. Yvonne Vaughan      Sun June 18*  
*Miss. Shonette Wharton      Sun June 18*

*Mrs. Judith Cobham      Wed June 21*  
*Ms. Hariet Forde      Thurs June 22*

## *Happy Anniversary*



*Mr. Osford Howell & Mrs. Janice Howell      Wednesday      June 21      (44 yrs)*

### **Our Prayer List**

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating: *Grafton Brathwaite, Cecile Isaacs*

#### **Please remember those who have requested the prayers of the Church:**

*Arlene Brooks, Edlin Chandler, Ruth Greaves, Joyce Clarke, Esther Hurley, Margo Hamblin, Ventris Gooding, Anita Skeete, Yolanda Franklyn, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Carmen Shepherd, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne,*

#### **Please remember and pray for those who are sick & shut-in:**

*Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Joyce Ifill.*

#### **Please remember and pray for those who grieve:**

*Ms. Ureal Edwards and family on the death of Roger Brathwaite; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.*

***Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.***

## Calendar for the Week Ahead

### MONDAY 19th June

Priest's Sabbath

### THURSDAY 22nd June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

### TUESDAY 20th June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

**7:30 p.m. NO ANGLICAN STUDIES**

### FRIDAY 23rd June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

### WEDNESDAY 21st June

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

### SATURDAY 24th June

**3:00 p.m. - 5:00 p.m. Reading Club**

NEXT SUNDAY, 25th June, 2017

**THIRD SUNDAY AFTER PENTECOST** PROPER 7A

**8:00 a.m. Sung Eucharist & Sermon / 10:30 Sunday School**

READINGS: Jeremiah 20: 7-13 / Psalm 69: 8-11 / Romans 6: 1b-11

Gospel: Matthew 10: 24-39

## *A Word of Encouragement*

**When life becomes all snarled up, offer it to God  
and let Him untie the knots.**

***Anonymous***

## LOOKING AHEAD

July 2017

**Sunday 2nd**

**Fourth Sunday after Pentecost - Proper 8A**

**8:00 a.m. Sung Eucharist & Sermon / 10:30 Sunday School**

**Sunday 9th**

**Fifth Sunday after Pentecost - Proper 9A**

**8:00 a.m. Sung Eucharist & Sermon / 10:30 Sunday School**