

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Archbishop of the Province of the West Indies & Bishop of Barbados

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Website: www.christthekingbb.org or www.christthekingbb.com



Sunday, July 16, 2017

Sixth Sunday after Pentecost

The Beauty of Belonging to Christ and His Church

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.

Thank you.

Our Head Usher for today is Mrs. Wendy Blackman.

Worship Tips & Gentle Reminders

At the start of a service or a programme the Celebrant/Officiant or the leader will usually give the greeting e.g. "The Lord be with you", "Good Morning", "Good Evening" etc. It is therefore not necessary for other persons to repeat the opening greeting by saying "good morning etc." if they have to speak from the lectern thereafter.

Sung Eucharist & Sermon

ORDER OF SERVICE

Leader: The Lord be with you

All: And also with you.

Welcome and Introduction of Service

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Dearest Jesu, we are here,
At Thy call, Thy presence owning;
Pleading now in holy fear
That Thy sacrifice atoning;
Word incarnate, much in wonder
On this mystery deep we ponder.*

*Jesu, strong to save—the same
Yesterday, today, for ever—
Make us fear and love Thy Name,
Serving Thee with best endeavor;
In this life, O ne'er forsake us,
But to bliss hereafter take us.*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CH 373

1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
2. Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
3. He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
4. Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!
5. My gracious master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation & Prayer of Intent:

Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

Page 102 (BCP)

THE KYRIES

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Sixth Sunday After Pentecost - Page 175 (BCP)

O Lord, mercifully receive the prayers of your people who call upon you; and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now for ever. Amen.

MINISTRY OF THE WORD

1st Lesson: Isaiah 55: 10-13

Ms. Christine Best

READER: A reading from the word of God, written in Isaiah Chapter 55, beginning to read at the 13th verse.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

The word of the Lord

ALL : Thanks be to God

Psalm 65: 1-8

Page 547 BCP

(congregation remain seated)

1. You are to be praised, O God, in Zion; * to you shall vows be performed in Jerusalem.
2. To you that hear prayer shall all flesh come, * because of their transgressions.
3. Our sins are stronger than we are, * but you will blot them out.
4. Happy are they whom you choose and draw to your courts to dwell there! * they will be satisfied by the beauty of your house, by the holiness of your temple.

5. Awesome things will you show us in your righteousness, O God of our salvation, * O Hope of all the ends of the earth and of the seas that are far away.
6. You make fast the mountains by your power; * they are girded about with might.
7. You still the roaring of the seas, * the roaring of their waves, and the clamor of the peoples.
8. Those who dwell at the ends of the earth will tremble at your marvelous signs; * you make the dawn and the dusk to sing for joy.

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....Amen

2nd Lesson: Romans 8: 1-11

Mrs. Cynthia Clarke

READER: A reading from the word of God, written in Romans Chapter 8, beginning to read at the 1st verse.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn:

CH 530

1. Master, speak! Thy servant heareth,
waiting for thy gracious word,
longing for thy voice that cheereth;
Master, let it now be heard,
I am listening, Lord, for thee;
what hast thou to say to me?

2. Speak to me by name, O Master!
Let me know it is to me;
speak, that I may follow faster,
with a step more firm and free,
where the shepherd leads the flock
in the shadow of the rock.

3. Master, speak! Though least and lowest,
let me not unheard depart;
Master, speak! For O thou knowest
all the yearning of my heart;
knowest all its truest need;
speak, and make me blest indeed.

(Final verse after Gospel)

The Gospel: Matthew 13: 1-9, 18-23

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 13 beginning to read at the 1st verse

ALL : **Glory to Christ our Saviour**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have

much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CH 530 (Final Verse)

4. Master, speak! and make me ready,
When Thy voice is truly heard,
With obedience glad and steady,
Still to follow every word
I am listening, Lord, for Thee:
Master, speak, O, speak to me!

THE SERMON:

REFLECTION:

In my life, Lord, be glorified, be glorified;

In my life, Lord, be glorified today.

In your Church, Lord, be glorified, be glorified;

In your Church, Lord, be glorified today.

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form D (Page 111 BCP)

Mrs. Cynthia Knight

LEADER

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

Silence may be kept.

LEADER

We pray for the Church of God in every place; especially for this Diocese, our Bishop _____ and all the people of God.

ALL

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER

We pray for our country and for all the nations of the world, especially _____; and for all peoples in their various callings.

ALL

Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all who remember and care for them.

LEADER

We commemorate the departed, especially _____

ALL

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

Silence may be kept.

LEADER

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. Amen.

ALL Amen.

The Act of Penitence:

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION:

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE:

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: Bind us together

*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together,
Bind us together with love.*

*There is only one God,
There is only one King,
There is only one Body,
That is why we sing:*

*Made for the glory of God,
Purchased by His precious Son.
Born with the right to be clean,
For Jesus the victory has won.*

*You are the family of God,
You are the promise divine,
You are God's chosen desire,
You are the glorious new wine.*

Offertory Hymn:**CH 201**

1. Come, thou Holy Spirit, come,
and from thy celestial home
shed a ray of light divine;
come, thou Father of the poor,
come, thou source of all our store,
come, within our bosoms shine:

2. Thou of comforters the best,
thou the soul's most welcome guest,
sweet refreshment here below;
in our labour rest most sweet,
grateful coolness in the heat,
solace in the midst of woe.

3. O most blessèd Light divine,
shine within these hearts of thine,
and our inmost being fill;
where thou art not, man hath naught,
nothing good in deed or thought,
nothing free from taint of ill.

4. Heal our wounds; our strength renew;
on our dryness pour thy dew;
wash the stains of guilt away;
bend the stubborn heart and will;
melt the frozen, warm the chill;
guide the steps that go astray.

Final verse after the Offertory Prayer)

The Offertory Prayer:**Page 126 (BCP)**

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 201 (Final verse)

5. On the faithful, who adore
and confess thee, evermore
in thy sevenfold gifts descend:
give them virtue's sure reward,
give them thy salvation, Lord,
give them joys that never end.

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Pentecost) Page 129 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations

Sanctus: (Holy, Holy, Holy) Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer E:

Page 142 (BCP)

PRESIDENT

Sovereign Lord and Father,
To you be glory and praise for ever.
In your boundless wisdom
you brought creation into being;
In your great love you fashioned
us in your image
In your tender compassion
you sent your Son, Jesus Christ, our Saviour,
to share our human nature;
In the power of the Holy Spirit,
He overcame the power of sin and death
and brought your people to new birth
as first fruits of your new creation.

On the night that He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
This is my Body which is given for you,
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to the command
of your dearly beloved Son

ALL

We remember His death
We proclaim His resurrection
We await His coming in glory

PRESIDENT

And we offer you, Father,
our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of
bread and wine that they may become
the Body and Blood of your Son,
Jesus, our Lord and Redeemer
As we partake of this holy food of new
and unending life, may your Holy Spirit
establish us as a royal priesthood
with the Blessed Virgin Mary, St. N-
and all your sons and daughters who share
in your eternal inheritance;

Through Jesus Christ our Lord.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you
in earth and heaven,
in songs of everlasting praise:

**All
Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer:

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145 (BCP)

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

Invitation to Communion:

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: AM 569

1. Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone;
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.
2. Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?
3. Alleluia, Bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.
4. Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

5. Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty.

Communion Hymn: CH 598

1. I hunger and I thirst;
Jesu, my manna be;
ye living waters, burst
out of the rock for me.
2. Thou bruised and broken Bread,
my life-long wants supply;
as living souls are fed,
O feed me, or I die.
3. Thou true life-giving Vine,
let me thy sweetness prove;
renew my life with thine,
refresh my soul with love.
4. Rough paths my feet have trod
since first their course began;
feed me, thou Bread of God;
help me, thou Son of Man.
5. For still the desert lies
my thirsting soul before;
O living waters, rise
within me evermore.

Communion Hymn: CH 615

1. O thou, before the world began,
ordained a sacrifice for man,
and by the Eternal Spirit made
an offering for the sinner's stead;
our everlasting priest art thou,
pleading thy death for sinners now.
2. Thy offering still continues new
before the righteous Father's view;
thyself the Lamb for ever slain,
thy priesthood doth unchanged remain;
thy years, O God, can never fail,
nor thy blest work within the veil.
3. O that our faith may never move
but stand unshaken as thy love!
Sure evidence of things unseen,
now let it pass the years between,
and view thee bleeding on the tree,
my Lord, my God, who dies for me.

Communion Hymn: CH 619

1. Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.
2. Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.
3. Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment:

CH 660

1. MEMBERS of Christ are we;
He is our living Head,
That henceforth we should ever be
By His good Spirit led.
In the same narrow path
Our Lord and Saviour trod—
The path that leadeth by the Cross
To glory and to God.

2. Children of God are we;
Such grace to us is given,
To kneel and pray in Christ's own words,
"Father, Which art in Heav'n;
Seeking to do His will
As Angels do above,
And walking in obedient ways
Of holy truth and love.

3. Of Heaven's kingdom we
Inheritors were made;
Each at the Font in Christ's own robe
Of spotless white arrayed.
Upon our forehead now
Is traced the suffering sign,
That one day on each saintly brow
A glorious crown may shine.

4. Christ's little ones are we;
And unto us are given
Angelic guards, who ever see
Our Father's face in Heaven.
To walk in folly now
We may not, must not, dare,
Mindful Whose seal is on our brow,
Whose holy Name we bear.

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;**

and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.

To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen

Final Blessing: Pentecost

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The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CH 387

1. To God be the glory! Great things he hath done;
so loved he the world that he gave us his Son;
who yielded his life an atonement for sin,
and opened the life Gate that all may go in.

Refrain:

*Praise the Lord, praise the Lord!
Let the earth hear his voice;
praise the Lord, praise the Lord!
Let the people rejoice:
O come to the Father,
through Jesus the Son
and give him the glory;
great things he hath done!*

2. O perfect redemption, the purchase of blood!
To every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives.

Refrain

*Praise the Lord, praise the Lord!
Let the earth hear his voice;
praise the Lord, praise the Lord!
Let the people rejoice:
O come to the Father,
through Jesus the Son
and give him the glory;
great things he hath done!*

3. Great things he hath taught us, great things he hath done,
and great our rejoicing through Jesus the Son;
but purer and higher, and greater will be
our wonder, our rapture, when Jesus we see.

Refrain

DISMISSAL AND BENEDICTION

Dismissal

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

Benediction:

*Praise God from whom all blessings flow
Praise Him all creatures here below,
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost*

Let us glorify the name of the Lord together!

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Saints' Days

St. Mary Magdalene: As one of the important early Disciples of Christ, Mary Magdalene was the first person to see the risen Christ. She has been called the second most important woman in the New Testament after Mary, the mother of Jesus. This year, the feast of St. Mary Magdalene is commemorated on July 22nd.

Removing Obstacles to Faith

You cannot argue people into the kingdom of God! It may be that you are able to win an argument with your non-Christian friends. For example you may end up convincing them that God does indeed exist. Yet that still leaves them a long way from faith. In the end Christian faith comes about by meeting the risen Christ, not by becoming convinced of the truth of some arguments.

Christianity isn't just a list of propositions which you can tick off as you accept them. It is a matter of the heart as of the mind. And there is always the danger that you may win the argument but lose your friend.

Why bother then, dealing with difficulties which people might have about Christianity? Because these difficulties are obstacles between them and God, which we are in a position to remove or at least to weaken. Your arguments won't bring them to faith, but they might remove the obstacles in the path of that faith.....

Alister McGrath

Bajan proverbs

Water does run, but blood does clot!

SPECIAL PRAYERS

*O God merciful and compassionate, who art always
ready to hear the prayers of those who put their trust in you,
Graciously attend to us who call upon you,
And grant us your help in this our time of need,
Through Jesus Christ our Lord. Amen.*

Happy Birthday

<i>Mrs. Ottalese Blackman</i>	<i>Sun July 16</i>	<i>Miss Odessa David</i>	<i>Wed July 19</i>
<i>Mrs. Coral Padmore</i>	<i>Mon July 17</i>	<i>Mr. Chesterfield Austin</i>	<i>Thurs July 20</i>
<i>Ms. Jennifer Hinds</i>	<i>Tues July 18</i>	<i>Mrs. Lana Yard</i>	<i>Fri July 21</i>
<i>Mrs. Patricia Corbin</i>	<i>Wed July 19</i>		

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating: *Grafton Brathwaite, Cecile Isaacs*

Please remember those who have requested the prayers of the Church:

Arlene Brooks, Edlin Chandler, Ruth Greaves, Joyce Clarke, Esther Hurley, Margo Hamblin, Ventris Gooding, Yolanda Franklyn, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Carmen Shepherd, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne,

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Joyce Ifill, Anita Skeete.

Please remember and pray for those who grieve:

Marguerite Jones, Roseta Griffith and Rev. Allan Jones on the death of their mother Nellie Jones and Aunt Eudene Clarke; Ureal Edwards and family on the death of Roger Brathwaite; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

Calendar for the Week Ahead

MONDAY 17th July

Priest's Sabbath

9:00 a.m. - 3:00 p.m. Vacation Bible School

TUESDAY 18th July

9:00 a.m. - 3:00 p.m. Vacation Bible School

WEDNESDAY 19th July

9:00 a.m. - 3:00 p.m. Vacation Bible School

THURSDAY 20th July

9:00 a.m. - 3:00 p.m. Vacation Bible School

FRIDAY 21st July

9:00 a.m. - 3:00 p.m. Vacation Bible School

SATURDAY 22nd July

Reading Club on Holiday

NEXT SUNDAY, 23rd July, 2017

SEVENTH SUNDAY AFTER PENTECOST PROPER 11A

8:00 a.m. Sung Eucharist & Sermon / 10:30 Sunday School

READINGS:

Isaiah 44: 6-8 / Psalm 139: 1-11, 22-23 OR Psalm 86: 11-17 / Romans 8: 12-25

Gospel: Matthew 13: 24-30, 36-43

A Word of Challenge

Let God have your life;

He can do more with it than you can.

D. L. Moody

LOOKING AHEAD

July 2017

Sunday 30th

Eighth Sunday after Pentecost - Proper 12A

8:00 a.m. Sung Eucharist & Sermon / 10:30 Sunday School

August 2017

Sunday 6th

Ninth Sunday after Pentecost - Proper 13A

8:00 a.m. Sung Eucharist & Sermon / 10:30 Sunday School