

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Archbishop of the Province of the West Indies & Bishop of Barbados

The Most Rev. Dr. The Hon. John W. D. Holder

PRIEST-IN-CHARGE: *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



The Church of Christ The King

Garden of Remembrance

Sunday, February 18, 2018

First Sunday In Lent

Celebrating Our Spirituality

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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Ms. Cathyann Prescod
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Sexton:

WELCOME TO EVERYONE

**Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.**

Our Head Usher for today is Mrs. Marcia Burton.

Greeting & Welcome

We welcome you to this Eucharist of praise and thanksgiving. We are happy to have our parish family back together again to give God thanks and praise for His great goodness. We especially welcome those of you who are visiting with us. We hope that you will enjoy our service and it will be a blessing to you.

ORDER OF SERVICE

Sung Eucharist & Sermon

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Preparation:

Leader: And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*Come by here Lord, come by here;
Come by here Lord, come by here;
Come by here Lord, come by here,
O Lord, come by here.*

*Someone needs you Lord, come by here;
Someone needs you Lord, come by here;
Someone needs you Lord, come by here;
O Lord, come by here.*

*Send a blessing Lord, come by here;
Send a blessing Lord, come by here;
Send a blessing Lord, come by here;
O Lord, come by here.*

Leader: Let us Pray together the Collect for Purity:

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Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen.**

Opening Prayer

Introit Hymn:**CH 122** *O thou who dost to man accord*

1. *O thou who dost to man accord
his highest prize, his best reward,
thou hope of all our race;
Jesus, to thee we now draw near,
our earnest supplications hear,
who humbly seek thy face.*
2. *With self-accusing voice within
our conscience tells of many a sin
in thought, and word, and deed:
O cleanse that conscience from all stain,
the penitent restore again,
from every burthen freed.*
3. *If thou reject us, who shall give
our fainting spirits strength to live?
'Tis thine alone to spare;
with cleansèd hearts to pray aright,
and find acceptance in thy sight,
be this our lowly prayer.*
4. *'Tis thou hast blessed this solemn fast;
so may its days by us be passed
in self-control severe,
that, when our Easter morn we hail,
its mystic feast we may not fail
to keep with conscience clear.*
5. *O blessèd Trinity, bestow,
thy pardoning grace on us below,
and shield us evermore;
until, within thy courts above,
we see thy face, and sing thy love,
and with thy saints adore.*

Opening Sentences: (Lent)

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Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1,2*

Acclamation & Prayer of Intent:

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

ALL

And blessed be His Kingdom, now and for ever. Amen.

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord;

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT: First Sunday in Lent: Pg 163

Almighty God, whose blessed Son was led by the Spirit into the wilderness and was tempted by Satan: Come quickly to help us who are assaulted by many temptations and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

MINISTRY OF THE WORD

1ST Lesson: Genesis 9: 8-17

Ms. Leyra Scantlebury

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I es-

tablish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.’ God said to Noah, ‘This is the sign of the covenant that I have established between me and all flesh that is on the earth.’ ‘

The word of the Lord

All: Thanks be to God

Psalm: 25: 1-9 (*congregation remain seated*) Page 497 BCP

1. *To you, O Lord I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.*
2. *Let none who look to you be put to shame; * let the treacherous be disappointed in their schemes.*
3. *Show me your ways, O Lord, * and teach me your paths.*
4. *Lead me in your truth and teach me, * for you are the God of my salvation; in you have I trusted all the day long.*
5. *Remember, O Lord, your compassion and love, * for they are from everlasting.*
6. *Remember not the sins of my youth and my transgressions; * remember me according to your love and for the sake of your goodness, O Lord.*
7. *Gracious and upright is the Lord; * therefore he teaches sinners in his way.*
8. *He guides the humble in doing right * and teaches his way to the lowly.*
9. *All the paths of the Lord are love and faithfulness * to those who keep his covenant and his testimonies.*

*Glory be to the Father, and to the Son: * and to the Holy Spirit*

*As it was in the beginning is now * and ever shall be, world without end Amen*

2ND Lesson: 1 Peter 3: 18-22

Mr. Sydney Robertson

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord

All: Thanks be to God

Gradual Hymn: CH 117 *Lo! Now is our accepted day*

1. *Lo! Now is our accepted day,
the time for purging sins away,
the sins of thought, and deed, and word,
that we have done against the Lord.*
2. *For he the merciful and true
hath spared his people hitherto;
not willing that the soul should die,
though great its past iniquity.*
3. *Then let us all with earnest care,
and contrite fast, and tear, and prayer,
and works of mercy and of love,
entreat for pardon from above;*
4. *that he may all our sins efface,
adorn us with the gifts of grace,
and join us to the angel band,
for ever in the heavenly land.*

(Final verse after Gospel)

PRIEST: The Lord be with you.

ALL: **And also with you.**

PRIEST: A Reading from the Holy Gospel according to Mark Chapter 1 beginning to read at the 15th verse

ALL: Glory to Christ our Saviour.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.' And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news

READER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

Gradual Hymn (Final Verse)

5. *Blest Three in One and One in Three,
almighty God, we pray to thee,
that thou wouldst now vouchsafe to bless
our fast with fruits of righteousness.*

THE SERMON

Reflection: Spirit of the Living God

*Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
Break me, melt me, mould me, fill me;
Spirit of the living God, fall afresh on me*

THE NICENE CREED

Page 104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer

Intercessions:

Form C Pg 108

Mrs. Margaret Sobers

LEADER

With all our heart and all our mind let us pray to the Lord, saying, "Lord, have mercy."

LEADER

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

The Act of Penitence:

Page 123

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

The Act of Penitence: Form A

Page 123

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves;

we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL Amen.

THE GREETING OF PEACE

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FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

Form B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Form C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The Peace Song:

Let there be peace on earth

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.

Offertory Hymn:**CH 254** *Immortal love for ever full*

1. *Immortal love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea!*
2. *Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.*
3. *We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:*
4. *But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.*
5. *The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.*
6. **Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.*

Final verse after offertory Pray

The Offertory Prayer:**Page 126****PRESIDENT AND PEOPLE,**

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

Offertory Hymn: *(Final verse)*

7. Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

THE EUCHARIST

Sursum Corda: (The Lord be with you)

Page 126/127

PRESIDENT The Lord be with you.

ALL And also with you.

PRESIDENT Lift up your hearts.

ALL We lift them up to the Lord.

PRESIDENT Let us give thanks to the Lord our God.

ALL It is right to give God thanks and praise.

The Proper Preface: (LENT)

Page 128

For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Sanctus: (Holy, Holy, Holy)

Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name

ALL

Holy, holy, holy, Lord,

God of power and might;

heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

The Eucharistic Prayer **B**

Page 135

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us,
to reconcile us to you, the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy
by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night he was betrayed, he took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples and said:
"Take this and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

After supper he took the cup of wine
and when he had given thanks
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"Which is shed for you and for many
"for the forgiveness of sins.
"Do this, whenever you drink it,
"For the remembrance of me."

One of the following Acclamations shall be said:

ALL

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until he comes again.**

or

Christ has died.

Christ is risen.

Christ will come again.

or

Christ Jesus is Lord.

He has set us free from the law of sin and death:

In his name alone is our salvation.

PRESIDENT

Father, calling to mind the death your Son

endured for our salvation;
His Glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you
and enable us, in communion with
blessed Mary and the whole company of heaven,
to share in the inheritance of your saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer:

Page 144

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145

One of the following may be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Invitation to Communion:

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Form A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us. Amen

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. Please remember to place your arm across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine

Communion Hymn: CH 114 *Forty days*

1. *Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled.*
2. *Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow; earth thy bed*
3. *Shall not we thy sorrow share
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?*
4. *And if Satan, vexing sore,
flesh or spirit should assail,
thou, his Vanquisher before, `
grant we may not faint nor fail*
5. *So shall we have peace divine:
holier gladness ours shall be;*

round us too shall angels shine,
such as ministered to thee.

6. *Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at th' eternal Eastertide.*

CH 115 *Good it is to keep*

1. *Good it is to keep the fast,
shadowed forth in ages past,
which our own Almighty Lord
hallowed by his deed and word.*
2. *Moses, while he fasted, saw
God who gave by him the law;
to Elijah angels came,
steeds of fire and car of flame.*
3. *So was Daniel meet to gaze
on the sight of latter days
and the Baptist to proclaim
blessings through the Bridegroom's name.*
4. *Grant us, Lord, like them to be
oft in prayer and fast with thee;
fill us with thy heavenly might,
be our joy and true delight.*
5. *Father, hear us through thy Son,
and the Spirit, with thee One,
whom our thankful hearts adore,
ever and for evermore.*

CH 613 *O Lord Jesus, I adore*

1. *O Lord Jesus, I adore thee
for the bread of worth untold
freely given in thy communion,*

*wonderful a thousandfold,
given today in living bounty
more than my poor heart can hold.*

- 2. Make thou of my soul an orchard
quicken into fruitfulness;
come, O come, life-giving Manna,
making glad my wilderness
sweeter far than any sweetness
tongue can taste, or words express.*

PART TWO

- 3. Ah, Lord Jesus, go not from me,
stay, ah, stay with me, my Lord;
make me shrink from whatsoever
will not with thy name accord;
act through me in every action,
speak through me in every word.*
- 4. Would that I could keep thee always
in my inmost heart to be,
thou and only thou suggesting
every thought and wish in me;
all my soul, with singing, offered
for a sacrifice to thee.*

CH 595 *I am the bread*

- 1. I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one come to me unless the Father draw them.*

Refrain:

*And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.*

2. The bread that I will give is my flesh
for the life of the world,
and they who eat of this bread,
they shall live for ever.

Refrain

3. Unless you eat of the flesh of the Son of Man
and drink of his blood,
you shall not have life within you,
you shall not have life within you.

Refrain

4. I am the resurrection, I am the life;
they who believe in me,
even if they die,
they shall live for ever.

Refrain

5. Yes, Lord we believe
that you are the Christ,
The Son of God
who has come into the world.

Refrain

*During the singing of the next hymn, all children who are not confirmed
are invited to the Altar for a Blessing.*

Hymn for the Blessing & Recommitment: CH 669 *There is a green hill*

1. *THERE is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.*

2. *We may not know, we cannot tell
What pains He had to bear,
But we believe it was for us
He hung and suffered there.*
3. *He died that we might be forgiven,
He died to make us good,
That we might go at last to Heav'n,
Saved by His precious Blood.*
4. *There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of Heaven, and let us in.*
5. *Oh, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming Blood,
And try His works to do.*

Post Communion Prayer: Form B

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ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life;
we who drink His cup bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

Or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing:

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Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the blessing ..

of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

/Hymn of Eucharistic Thanksgiving:

CH 388 *Stand up, and bless*

1. *Stand up, and bless the Lord,
ye people of his choice;
stand up, and bless the Lord your God
with heart and soul and voice.*
2. *Though high above all praise,
above all blessing high,
who would not fear his holy name,
and laud and magnify?*
3. *O for the living flame
from his own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought!*
4. *God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.*
5. *Stand up and bless the Lord;
the Lord your God adore;
stand up and bless his glorious name,
henceforth forevermore.*

Dismissal & Benediction:

*Go in Peace and the Peace of God, Be with you this day.
Go in Peace and the Peace of God, Be with you always.
Celebrate and share the joy, Celebrate new Life,
Go in Peace and the Peace of God, Be with you always*

Using Every Moment

Social commentators and a lot of parents are recognizing the growth of the extended adolescence of those who are in their twenties and thirties, a sort of deferred adulthood, waiting for whatever, postponing all commitments_ with Twitter and social networks as the background music. The seasons silently move. A gap year begins to take on the hue of a gap life.

Jesus says: Night is coming when no one can work. (John 9: 4). What if eternal life creeps in, compressed in the smallest moments? There is always right at hand something Christ will bring: some open door for us to walk through in order to serve with passion, attentive detail and excellence.

An unnamed man woke up to an unremarkable day and found himself taking a jar of water up the steps into an upper room. Upstairs Jesus waited with a towel. Excerpt from: Forward Day by Day

The coordinator of the Barbeque and the Singing Priests Concert is asking that all monies for tickets be paid in by Sunday, 25th February, 2018.

Stewardship

All members are asked to pick-up their Stewardship envelopes from the back of the church.

Mrs. Althea Sealey
Mrs. Karmina Lavine

Fri

Happy Birthday

Feb 23

Tues Feb 20

Happy Anniversary

Mr. Ashton Turney & Mrs. Monica Turney Tues Feb 20 (36 yrs)

Mr. Romel Crawford & Mrs. Wyalanda Crawford Sat Feb 24 (39 yrs)

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating: *Grafton Brathwaite, Cecile Isaacs*

Please remember those who have requested the prayers of the Church:

Stanley Medford, Monica Downes, Joyce Fitt, Cecily Bourne, Vincent Callendar, Coral Yearwood, Edlin Chandler, Joyce Clarke, Esther Hurley, Margo Hamblin, Ventris Gooding, Yolanda Franklyn, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne,

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Ruth Greaves, Carmen Shepherd, Alison Stanton.

Please remember and pray for those who grieve:

Margaret Sobers & Family on the death of her mother Marion Hinkson; Joycelin Farley & Family on the death of her mother Esmay Boyce; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Calendar for the Week Ahead

MONDAY 19th February

Priest's Sabbath

TUESDAY 20th February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

WEDNESDAY 21st February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

12:05 p.m. Midweek Mass

THURSDAY 22nd February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

6:00 p.m. - Choir Rehearsal

FRIDAY 23rd February

6:00 a.m. - 7:30 a.m. Children's Breakfast Prog.

4:30 p.m. - Friday School

7:30 p.m. - Youth Group

SATURDAY 24th February

NO Reading Club

NEXT SUNDAY, 25th February, 2018

SECOND SUNDAY IN LENT

10:00 a.m. Sung Eucharist & Sermon

10:30 a.m. Sunday School

READINGS:

Genesis 17: 1-7, 15-16 / Psalm 22: 22-30 / Romans 4: 13-25

A Word of Encouragement

**When life becomes all snarled up, offer it to God
and let Him untie the knots. Anonymous**

Coming –Up

The Sunday School

Presents a Harvest Programme

*Featuring performances from other
organizations & specially invited guests*

\Sunday, March 11, 2018

At 5:00 p.m.

