

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Archbishop of the Province of the West Indies & Bishop of Barbados

The Most Rev. Dr. The Hon. John W. D. Holder

RECTOR *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

8:00 a.m. Sung Eucharist & Sermon



Sunday, December 31, 2017

The First Sunday After Christmas

The Beauty of Belonging to Christ and His Church

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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<i>Mrs. Sandra Yearwood-Nelson</i>	-	<i>Church Warden</i>
<i>Mr. Wayne Hall</i>	-	<i>Church Warden</i>
<i>Mrs. Marcelyn Belle</i>	-	<i>PCC Secretary</i>
<i>Miss Alyssa Harewood</i>	-	<i>Assistant PCC Secretary</i>
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<i>Mrs. Margaret Sobers</i>	-	
<i>Mrs. Karen Thompson</i>	-	
<i>Dr. Jacqui Wiltshire-Gay</i>	-	

Miss Marilyn Smith

Organist & Choir Dir.:

Ms. Cathyann Prescod

Parish Secretary:

Ms. Quenzel Tudor

Sexton:

WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.

Thank you.

Our Head Usher for today is Ms. Patricia Sobers

Welcome to the church of Christ the King

A warm Christ the King welcome to all! We invite you to turn aside for a while from the fuss of your daily employment. Leave aside the tumult of your thoughts. Lay down your heavy cares and your burdensome distractions. Let us shut out everything except God and that which can help us in seeking him.

Sung Eucharist & Sermon

ORDER OF SERVICE

Welcome:

Leader: The Lord be with you

All: And also with you.

Introduction of Service:

The Leader welcomes the congregation and introduces the service.

Preparation:

Leader: And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*We have come into His house,
and gathered in His name to worship Him.
We have come into His house,
and gathered in His Name to worship Him.
We have come into His house,
and gathered in His name to worship Christ the Lord,
worship Him, Christ the Lord.*

*So forget about yourself
and concentrate on Him and worship Him.
So forget about yourself
and concentrate on Him and worship Him.
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him, Christ the Lord*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CPWI 91

1. While shepherds watched their flocks by night,
all seated on the ground,
the angel of the Lord came down,
and glory shone around.
2. ‘Fear not,’ said he (for mighty dread
had seized their troubled mind);
‘Glad tidings of great joy I bring
to you and all mankind.
3. ‘To you in David’s town this day
is born of David’s line
a Saviour, who is Christ the Lord;
and this shall be the sign:
4. ‘The heavenly Babe you there shall find
to human view displayed,
all meanly wrapped in swathing bands,
and in a manger laid.’
5. Thus spake the seraph; and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:
6. ‘All glory be to God on high,
and to the earth be peace;
good will henceforth from heaven to men
begin and never cease.’”

Opening Sentences:

Page 97 (BCP)

Christmas

But when the fullness of time had come, God sent His son, born of a woman, born under the law, so that we might receive adoption as children. Alleluia. *Galatians 4: 4-5*

or

The people who walked in darkness have seen a great light: those who dwell in the land of deep darkness, on them has the light shone. *Isaiah 9:2*

or

I bring you news of great joy, a joy to be shared by the whole people: today in the town of David a Saviour has been born to you; he is Christ the Lord. *Luke 2:10*

or

To us a child is born, to us a son is given: and his name will be called the Prince of Peace. *Isaiah 9:6*

Acclamation & Prayer of Intent: Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

Page 102 (BCP)

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord;

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT: First Sunday After Christmas Day- Page 159 (BCP)

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Isaiah 61:10-62:3

Ms. Roslyn Turney

READER: A reading from the word of God, written in Isaiah Chapter 61, beginning to read at the 10th verse.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

The word of the Lord

ALL : Thanks be to God

Psalm 147:1-12

Page 662 BCP

(congregation remain seated)

1. Hallelujah! How good it is to sing praises to our God! * how pleasant it is to honor him with praise!
2. The LORD rebuilds Jerusalem; * he gathers the exiles of Israel.
3. He heals the brokenhearted * and binds up their wounds.
4. He counts the number of the stars * and calls them all by their names.
5. Great is our LORD and mighty in power; * there is no limit to his wisdom.
6. The LORD lifts up the lowly, * but casts the wicked to the ground.
7. Sing to the LORD with thanksgiving; * make music to our God upon the harp.

8. He covers the heavens with clouds * and prepares rain for the earth;
9. He makes grass to grow upon the mountains * and green plants to serve mankind.
10. He provides food for flocks and herds * and for the young ravens when they cry.
11. He is not impressed by the might of a horse; * he has no pleasure in the strength of a man;
12. But the LORD has pleasure in those who fear him, * in those who await his gracious favor.

Glory be to the Father, and to the Son:* and to the Holy Spirit

As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Galatians 3:23-25, 4:4-7

Mrs. Cynthia Clarke

READER: A reading from the word of God, written in Galatians Chapter 3, beginning to read at the 23rd verse.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian; but when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn:

CPWI 60

1. Angels, from the realms of glory,
wing your flight o'er all the earth;
ye who sang creation's story,
now proclaim Messiah's birth:

Refrain (with IRIS);

*come and worship Christ the newborn King,
come and worship, worship Christ the newborn King.*

Or *Gloria in excelsis Deo, Gloria in excelsis Deo.*

Refrain (with REGENT SQUARE):

*come and worship, come and worship,
worship Christ, the new born King.*

2. Shepherds, in the field abiding,
watching o'er your flocks by night,
God with man is now residing,
yonder shines the infant Light:

Refrain

3. Sages, leave your contemplations;
brighter visions beam afar;
seek the great Desire of Nations;
ye have seen his natal star:

Refrain

4. Saints before the altar bending,
watching long in hope and fear,
suddenly the Lord, descending,
in the temple shall appear.

Refrain

(Final verse after Gospel)

The Gospel: John 1:1-18

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to John Chapter 1
beginning to read at the 1st verse

ALL : **Glory to Christ our Saviour**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CPWI 60(Final Verse)

5. Though an infant now we view him,
he shall fill his Father's throne,
gather all the nations to him;
every knee shall then bow down:

Refrain (with IRIS);

*come and worship Christ the newborn King,
come and worship, worship Christ the newborn King.*

Or Gloria in excelsis Deo, Gloria in excelsis Deo.

Refrain (with REGENT SQUARE):

*come and worship, come and worship,
worship Christ, the new born King.*

THE SERMON:

REFLECTION: **THE CHOIR – CPWI 566** *(No applause please)*

*Your work, O God needs many hands
to help you everywhere,
and some there are who cannot serve
unless our gifts we share.*

*Because we love you and your works,
our offering now we make:
be pleased to use it as your own,
we ask for Jesus' sake;*

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form C (Page 108 BCP) Mrs. Althea Sealey

LEADER

With all our heart and all our mind let us pray to the Lord, saying, "Lord, have mercy."

LEADER

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

The Act of Penitence:

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen*.

THE ABSOLUTION:

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE:

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: *They'll know we are Christians*

**We are one in the Spirit
We are one in the Lord
We are one in the Spirit
We are one in the Lord
And we pray that all unity
May one day be restored**

Refrain

***And they'll know we are Christians
By our love, By our love
Yes, they'll know we are Christian
By our love***

**We will walk with each other
We will walk hand in hand
We will walk with each other
We will walk hand in hand
And together we'll spread the news
That God is in our land**

***We will work with each other
We will work side by side
We will work with each other
We will work side by side
And we'll guard each man's dignity
And save each man's pride***

***All praise to the Father
From whom all things come
And all praise to Christ Jesus His only son
And all praise to the Spirit
Who make us one***

Offertory Hymn:

CPWI 83

1. Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore.
2. At his word they were created;
he commanded; it was done:
heaven and earth and depths of ocean
in their threefold order one;
all that grows beneath the shining
of the light of moon and sun,
evermore and evermore.
3. O that birth for ever blessed!
When the Virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the Babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore.
4. O ye heights of heaven, adore him;
angel-hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King:
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore.
5. This is he whom seers and sages
sang of old with one accord;
whom the writings of the Prophets
promised in their faithful word;
now he shines, the long-expected:
let creation praise its Lord,
evermore and evermore.
Hail, thou Judge of souls departed!

6. Hail, thou King of them that live!
On the Father's throne exalted
none in might with thee may strive;
who at last in judgement coming
sinners from thy face shalt drive,
evermore and evermore.

7. Now let old and young men's voices,
join with boys' thy name to sing,
matrons, virgins, little maidens
in glad chorus answering;
let their guileless songs re-echo,
and the heart its praises bring,
evermore and evermore.

Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 413 (Final verse)

8. Christ, to thee, with God the Father,
and, O Holy Ghost, to thee,
hymn and chant, and high thanksgiving
and unwearied praises be,
honour, glory, and dominion,
and eternal victory,
evermore and evermore.

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"which is shed for you and for many
"for the forgiveness of sins.
"Whenever you drink it,
"do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL

Christ has died.

Christ is risen.

Christ will come again.

or

Jesus is Lord.

He has reconciled us to himself:

Christ makes all things new.

or

Christ is Lord.

Through His death we were made children of God:

He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary,

the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL

Blessing and honour and glory and power

Be yours for ever and ever. Amen.

The Lord's Prayer:

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145 (BCP)

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: *Silent night, holy night!*

1. Silent night, holy night!
 All is calm, all is bright.
 Round yon Virgin, Mother and Child.
 Holy infant so tender and mild,
 Sleep in heavenly peace,
 Sleep in heavenly peace.

2. Silent night, holy night!
 Shepherds quake at the sight.
 Glories stream from heaven afar
 Heavenly hosts sing Alleluia,
 Christ the Savior is born!
 Christ the Savior is born.

3. Silent night, holy night!
 Son of God love's pure light.
 Radiant beams from Thy holy face
 With the dawn of redeeming grace,
 Jesus Lord, at Thy birth
 Jesus Lord, at Thy birth.

Communion Hymn: CPWI 63

1. The Virgin Mary had a baby boy,
 the Virgin Mary had a baby boy,
 the Virgin Mary had a baby boy,
 and they said that his name was Jesus.

Refrain:

*He come from the glory,
he come from the glorious kingdom.
He come from the glory,
he come from the glorious kingdom.
Oh yes, believer, oh yes, believer.
He come from the glory,
he come from the glorious kingdom.*

2. The angels sang when the babe was born,
the angels sang when the babe was born,
the angels sang when the babe was born,
and proclaimed him the Saviour Jesus.

Refrain

*He come from the glory,
he come from the glorious kingdom.*

*He come from the glory,
he come from the glorious kingdom.*

Oh yes, believer, oh yes, believer.

*He come from the glory,
he come from the glorious kingdom.*

3. The wise men saw where the babe was born,
the wise men saw where the babe was born,
the wise men saw where the babe was born,
and they saw that his name was Jesus.

Refrain

Communion Hymn: CPWI 67

1. Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say;
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!
Christ is born today!
2. Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss;
Jesus Christ was born for this!
He hath opened heaven's door,
and we are blest for evermore.
Christ was born for this!
Christ was born for this!

3. Good Christian friends, rejoice
with heart and soul and voice
now ye need not fear the grave:
Jesus Christ was born to save!
Calls you one and calls you all
to gain his everlasting hall.
Christ was born to save!
Christ was born to save!

Communion Hymn: CPWI 704

1. When Jesus came from Nazareth
He walked beside the sea.
He talked to working fisher folk
and said, 'Come follow me.
Come follow me and you will know
a love so strong it never ends.'
And they who came to trust His word
became his fisher friends.
2. And He and they as fisher friends,
when winter storms unfurled,
all left their homes and went with him
to teach and heal the world.
To teach and heal a hurting world,
to help where there was pain and need,
and to teach, not just by spoken word
but by each loving deed.
3. When Jesus died on Calvary
He suffered grievous pain;
His fisher friends could not believe
that He would rise again.
But He would rise, and joy would come,
and when the stone was rolled away,
then their nets again with fish were filled
and darkness turned to day.
4. By every loving deed today
and every day to be,
we witness we have heard His voice
say, 'Come and follow me.
Come follow me to heal the world
till pain and hate and hurting ends;
and I will be your risen Lord
and you my fisher friends.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment:

CPWI 65

Refrain:

*Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain,
that Jesus Christ is born!*

1. While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

Refrain

2. The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Saviour's birth.

Refrain

3. Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Refrain

Post Communion Prayer:

Page 147/148 (BCP)

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;**

**we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Christmas

Christ, who by His incarnation gathered into one, all things earthly and heavenly, fill you with His joy and peace; and the blessing ...

or

Christ the Son of God, born of Mary, fill you with His grace to trust His promises and obey His will; and the blessing ...

or

Christ the Son of God gladden your hearts with the good news of His kingdom; and the blessing ...

.....of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CPWI 68

1. Hark! The herald-angels sing
glory to the new-born King,
peace on earth, and mercy mild,
God and sinners reconciled.
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim,
'Christ is born in Bethlehem.'

Refrain:

*Hark! the herald-angels sing
Glory to the new-born King.*

2. Christ, by highest heaven adored,
Christ, the everlasting Lord,
late in time behold him come,
offspring of a Virgin's womb.
Veiled in flesh the Godhead see!
Hail, the incarnate Deity!
Pleased as Man with man to dwell,
Jesus, our Emmanuel.

Refrain

*Hark! the herald-angels sing
Glory to the new-born King.*

3. Hail, the heaven-born Prince of peace!
Hail, the Sun of Righteousness!
Light and life to all He brings,
risen with healing in his wings.
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.

Refrain

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

BENEDICTION

*We wish you a Merry Christmas
We wish you a Merry Christmas
We wish you a Merry Christmas
and a Happy New Year!
Glad tidings we bring of Jesus our King
We wish you a Merry Christmas
and a Happy New Year!*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

A Blessed New Year To All

HOLY DAYS

The Holy Name

The Feast of the Holy Name commemorates the circumcision and naming of the baby Jesus eight days after the Nativity. This was in keeping with Jewish laws. The story is recorded in St. Luke's gospel from which we get the canticle popularly known as the Nunc Dimittis.

The Epiphany of our Lord

For Western Christians, this is the feast day that celebrates the revelation of the glory of God to the Gentiles. This is portrayed in the visitation of the Magi to the baby Jesus. This day is also known as Theophany and it is celebrated on January 6th.

LOOKING AHEAD

DECEMBER 2017

Sunday 31st 11:00 p.m. Mass of the Holy Name, Watch Night Service
Blessing

Please note that as a result of safety concerns the Old Year's Lime is cancelled for this year.

JANUARY 2018

Wednesday 3rd	12:05 p.m.	Midweek Mass
Saturday 6th	9:00 a.m.	CTK Leaders Conference - Professor Noel Titus
Sunday 7th	8:00 a.m.	First Sunday after the Epiphany
Wednesday 10th	12:05 p.m.	Midweek Mass
Sunday 14th	8:00 a.m.	Second Sunday after the Epiphany
Wednesday 17th	12:05 p.m.	Midweek Mass
Saturday 20th		New Members orientation
Sunday 21st	8:00 a.m.	Third Sunday after the Epiphany New members installation

Happy Birthday

<i>Ms. Adele Lewis</i>	<i>Sun</i>	<i>Dec 31</i>	<i>Mrs. Monica Turney</i>	<i>Fri</i>	<i>Jan 5</i>
<i>Mr. Charles Nurse</i>	<i>Tues</i>	<i>Jan 2</i>	<i>Ms. Mary Hunte</i>	<i>Fri</i>	<i>Jan 5</i>
<i>Ms. Marillyn Haynes</i>	<i>Thurs</i>	<i>Jan 4</i>	<i>Mr. Stephen Howell</i>	<i>Fri</i>	<i>Jan 5</i>
<i>Mr. Aidan Rogers</i>	<i>Fri</i>	<i>Jan 5</i>			

Happy Anniversary



<i>Mr. Chesterfield Austin & Mrs. Cynthia Austin</i>	<i>Wed</i>	<i>Jan 3 (19 yrs)</i>
<i>Mr. Henry Taylor & Mrs. Angela Taylor</i>	<i>Fri</i>	<i>Jan 5 (9 yrs)</i>

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating: *Grafton Brathwaite, Cecile Isaacs*

Please remember those who have requested the prayers of the Church:

Cecily Bourne, Vincent Callendar, Coral Yearwood, Edlin Chandler, Joyce Clarke, Esther Hurley, Margo Hamblin, Ventriss Gooding, Yolanda Franklyn, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne,

Please remember and pray for those who are sick & shut-in:

Omata Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete, Ruth Greaves, Carmen Shepherd, Alison Stanton.

Please remember and pray for those who grieve:

Mr. Desmond Howard and family on the death of his mother Cleo Howard. We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

The Si Nomen Singers Of Barbados

PRESENT:

And The Glory Of The Lord

Friday, January 5, 2018

at 7:00 p.m.

The Church of Christ The King

Admission \$20.00

Tickets available at the Church



NEXT SUNDAY, 7th January, 2018

FIRST SUNDAY AFTER THE EPIPHANY: BAPTISM OF OUR LORD

8:00 a.m. Sung Eucharist & Sermon

10:30 a.m. Sunday School

READINGS:

Genesis 1: 1-5 / Psalm 29 / Acts 19: 1-7

Gospel: Mark 1: 4-11

A Word of Encouragement

*The light of God surrounds me, the love of God enfolds me,
the presence of God protects me,
God is always with me.*

*An exciting year awaits us.
There is a Ministry for everyone,
and we are all called to do our part.*

*An exciting year
There is a Ministry
and we are all called to do our part.
Happy New Year
Happy New Year*