

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Archbishop of the Province of the West Indies & Bishop of Barbados

The Most Rev. Dr. The Hon. John W. D. Holder

RECTOR *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

**WELCOME
TO
MARILYN SMITH**

Sunday, August 6, 2017

Ninth Sunday after Pentecost

The Beauty of Belonging to Christ and His Church

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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WELCOME TO EVERYONE

Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.

Thank you.

Our Head Usher for today is Ms. Sandy Benskin.

Welcome

Welcome to the church of Christ the King. At Christ the King we offer not only balance and intelligence but a joyful and uplifting worship experience. We hope that you will feel God's presence among us and that you will be filled with His power and His peace!

Sung Eucharist & Sermon

ORDER OF SERVICE

Leader: The Lord be with you

All: And also with you.

Welcome and Introduction of Service

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

**Be still for the presence of the Lord
The holy one is here
Come bow before him now
With reverence and fear
In him no sin is found
We stand on holy ground
Be still for the presence of the Lord
The holy one is here**

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CH 832

1. Disposer supreme, and Judge of the earth,
who chooseth for thine the meek and the poor;
to frail earthen vessels, and things of no worth,
entrusting thy riches which aye shall endure;
2. Those vessels soon fail, though full of thy light,
and at thy decree are broken and gone;
thence brightly appeareth thy truth in its might,
as through the clouds riven the lightnings have shone.
3. Like clouds are they borne to do thy great will,
and swift as the winds about the world go:
the Word with his wisdom their spirits doth fill;
they thunder, they lighten, the waters o'erflow.
4. Their sound goeth forth, 'Christ Jesus the Lord!'
Then Satan doth fear, his citadels fall;
as when the dread trumpets went forth at thy word,
and one long blast shattered the Canaanite's wall.
5. O loud be their trump, and stirring their sound,
to rouse us, O Lord, from slumber of sin!
The lights thou hast kindled in darkness around,
O may they awaken our spirits within!
6. All honour and praise, dominion and might,
to God, Three in One, eternally be,
who round us bath shed his own marvellous light,
and called us from darkness his glory to see.

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation & Prayer of Intent: Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

Page 102 (BCP)

THE KYRIES

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Ninth Sunday After Pentecost - Page 176 (BCP)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE TRANSFIGURATION: BCP - Pg 187

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the darkness of this world and turning to Him, may behold the King in His glory and be transformed into His likeness; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Exodus 34: 29-35

Eucharistic Minister

READER: A reading from the word of God, written in Exodus Chapter 34, beginning to read at the 29th verse.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai.

³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord

ALL : Thanks be to God

Psalm 99

Page 597 BCP

(congregation remain seated)

1. The LORD is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake.
2. The LORD is great in Zion; * he is high above all peoples.
3. Let them confess his Name, which is great and awesome; * he is the Holy One.
4. "O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob."
5. Proclaim the greatness of the LORD our God and fall down before his footstool; * he is the Holy One.
6. Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the LORD, and he answered them.
7. He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.
8. O LORD our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.
9. Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One.

Glory be to the Father, and to the Son:* and to the Holy Spirit

As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: 2 Peter 1: 13-21

Mrs. Caseline Gumbs

READER: A reading from the word of God, written in 2 Peter Chapter 1, beginning to read at the 13th verse.

I think it right, as long as I am in this body, to refresh your memory, ¹⁴since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. ¹⁵And I will make every effort so that after my departure you may be able at any time to recall these things. ¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, ‘This is my Son, my Beloved,* with whom I am well pleased.’ ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain. ¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.*

The word of the Lord

ALL : Thanks be to God

Gradual Hymn:

CH 788

1. 'Tis good, Lord, to be here,
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.
2. 'Tis good, Lord, to be here,
Thy beauty to behold
Where Moses and Elijah stand,
Thy messengers of old.
3. Fulfiller of the past,
Promise of things to be,
We hail Thy body glorified
And our redemption see.

4. Before we taste of death,
We see Thy kingdom come;
We fain would hold the vision bright
And make this hill our home.

(Final verse after Gospel)

The Gospel: Luke 9:28-36

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: And also with you

PRIEST: The Holy Gospel according to Luke Chapter 9
beginning to read at the 28th verse

ALL : **Glorify to Christ our Saviour**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to him!’ ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CH 788 (Final Verse)

5. 'Tis good, Lord, to be here.
Yet we may not remain;
But since Thou bidst us leave the mount,
Come with us to the plain.

THE SERMON:

REFLECTION:

*Open our eyes Lord, we want to see Jesus...
To reach out and touch him, and say that we love him.
Open our ears Lord, and help us to listen.
Open our eyes Lord, we want to see Jesus*

*Open our hearts Lord, we pray for your mercy...
Come into our hearts Lord, And fill us with your love.
We'll tell of your goodness, And always sing praises...
Oh, open our hearts Lord, we want to show Jesus.*

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead.
and the life of the world to come.**

Amen.

The Bidding Prayer:

The Intercessions: Form F (Page 115 BCP)

Mrs. Audrey King

After the Priest's invitation to prayer, he shall say:

Let us pray for the Church and for all people according to their needs.

Lord in your love.

ALL: Hear our prayer.

LEADER

Bless and inspire all members of the clergy, especially _____, our Archbishop; _____, our Bishop; and _____, our Priest(s).

ALL

That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER

Guide and protect all Heads of State and all who bear rule, especially those in this land: _____our (President/Governor-General), _____the Prime Minister, and all members of Parliament and all persons serving in Local Government.

ALL

That our people may be godly and peacefully governed.

LEADER

Direct those who administer justice; and strengthen those who guard and protect the land.

ALL

That our people may dwell in peace.

LEADER

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL

That freedom and dignity may prevail among us.

LEADER

Enlighten with your Spirit all places of education and learning.

ALL

That the whole world may be filled with the knowledge of your truth.

LEADER

Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity, especially (_____).

ALL

Help us to help them, O Lord.

LEADER

Remember our brothers and sisters, (especially _____,) and all others who have died in your faith and fear.

ALL

Grant them peace and eternal life.

LEADER

We thank you, heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

PRIEST

And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL

Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

The Act of Penitence:

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION:

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE:

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: Let there be love shared

*Let there be love shared among us
Let there be love in our eyes
May now Your love sweep this nation.
Cause us oh Lord to arise
Give us a fresh understanding
Of brotherly love that is real,
Let there be love shared among us,
Let there be love*

*Let there be peace shared among us
Let there be peace in our eyes
May now Your peace sweep this nation.
Cause us oh Lord to arise
Give us a fresh understanding
Of brotherly peace that is real,
Let there be peace shared among us,
Let there be peace*

*Let there be joy shared among us
Let there be joy in our eyes
May now Your joy sweep this nation.
Cause us oh Lord to arise
Give us a fresh understanding
Of brotherly joy that is real,
Let there be joy shared among us,
Let there be joy*

Offertory Hymn:

MP 279

1. I know not why God's wondrous grace
To me He hath made known,
Nor why, unworthy, Christ in love
Redeemed me for His own.

Refrain

*But "I know Whom I have believed
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day."*

2. I know not how this saving faith
To me He did impart,
Nor how believing in His word
Wrought peace within my heart.

Refrain

3. I know not how the Spirit moves,
Convincing men of sin,
Revealing Jesus through the Word,
Creating faith in Him.

Refrain

*But "I know Whom I have believed
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day."*

4. I know not what of good or ill
May be reserved for me,
Of weary ways or golden days,
Before His face I see.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 456 (Final verse)

5. I know not when my Lord may come,
At night or noon-day fair,
Nor if I'll walk the vale with Him,
Or "meet Him in the air."

Refrain

*But "I know Whom I have believed
And am persuaded that He is able
To keep that which I've committed
Unto Him against that day."*

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface: (Pentecost) Page 129 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations

Sanctus: (Holy, Holy, Holy) Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

PRESIDENT

We give thanks to you Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

For on the night he was betrayed
He took bread;
and when he had given thanks to you,
he broke it and gave it to his disciples,
and said, "Take this, and eat it:
this is my Body, which is given for you.
Do this for the remembrance of me."

After supper
He took the cup of wine;
and when He had given thanks,
He gave it to them and said,
"Drink this, all of you;
This is my Blood of the New Covenant,

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

Therefore, Father, according to his command,

ALL

We remember his death

We proclaim his resurrection

we await his coming in glory.

PRESIDENT

And we offer our sacrifice of praise
and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God, to send
your Holy Spirit upon these gifts that
they may be the sacrament of the body
of Christ and his blood of the new covenant.
Unite us to your Son in his sacrifice
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things
in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn
of all creation, the head of the Church,
and the author of our salvation.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and ever.

ALL: Amen

The Lord's Prayer:

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145 (BCP)

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

Or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

Invitation to Communion:

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn:

AM 576

1. By Christ redeemed, in Christ restored,
we keep the memory adored,
and show the death of our dear Lord
until he come.

2. His body, broken in our stead,
is here in this memorial bread,
and so our feeble love is fed
until he come.
3. The drops of his dread agony,
his life-blood shed for us, we see;
the wine shall tell the mystery
until he come.
4. And thus that dark betrayal night
with the last advent we unite,
by one blest chain of loving rite,
until he come.
5. O blessed hope! With this elate,
let not our hearts be desolate,
but, strong in faith, in patience wait
until he come.

Communion Hymn: CH 469

1. He leadeth me! O blessed thought!
O words with heavenly comfort fraught!
Whate'er I do, where'er I be,
still 'tis God's hand that leadeth me.

Refrain:

*He leadeth me, he leadeth me.
By his own hand, he leadeth me.
His faithful follower I would be,
for by his hand he leadeth me.*

2. Sometimes 'mid scenes of deepest gloom,
sometimes where Eden's bowers bloom,
by waters still, o'er troubled sea,
still 'tis his hand that leadeth me.

Refrain:

3. Lord, I would clasp thy hand in mine,
nor ever murmur nor repine,
content, whatever lot I see,
since 'tis my God that leadeth me.

Refrain:

*He leadeth me, he leadeth me.
By his own hand, he leadeth me.
His faithful follower I would be,
for by his hand he leadeth me.*

4. And when my task on earth is done,
when by thy grace the victory's won,
e'en death's cold wave I will not flee,
since God through Jordan leadeth me.

Refrain:

Communion Hymn: CH 583

1. Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.
2. Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.
3. Daily bring me nearer
to the heavenly shore;
make my faith grow clearer,
may I love thee more.
4. Hallow every pleasure,
every gift and pain;
be thyself my treasure,
though none else I gain.
5. Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

Communion Hymn: CH 589

Repeat the last line of each verse when using the tune Old 124th.

1. Here, O my Lord, I see thee face to face;
here faith would touch and handle things unseen;
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.
2. Here would I feed upon the bread of God;
here drink with thee the royal wine of heaven;
here would I lay aside each earthly load;
here taste afresh the calm of sin forgiven.
3. I have no help but thine; nor do I need
another arm save thine to lean upon:
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment:

CH 667

1. Saviour, like a shepherd lead us,
much we need thy tenderest care;
in thy pleasant pastures feed us,
for our use thy folds prepare.
Blessed Jesus, blessed Jesus,
thou has bought us, thine we are;
blessed Jesus, blessed Jesus
thou has bought us, thine we are.
2. We are thine; do thou befriend us,
be the guardian of our way;
keep thy flock, from sin defend us,
seek us when we go astray.
Blessed Jesus, blessed Jesus
hear, oh hear us when we pray;
blessed Jesus, blessed Jesus
hear, oh hear us when we pray.

3. Thou hast promised to receive us,
poor and sinful though we be;
thou hast mercy to relieve us,
grace to cleanse, and power to free.
Blessed Jesus, blessed Jesus
let us early turn to thee.
Blessed Jesus, blessed Jesus
let us early turn to thee.
4. Early let us seek thy favour,
early let us do thy will;
blessed Lord and only Saviour,
with thy love our bosoms fill.
Blessed Jesus, blessed Jesus
thou hast love us, love us still.
Blessed Jesus, blessed Jesus
thou hast love us, love us still.

Post Communion Prayer:

Page 147/148 (BCP)

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing: Pentecost

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn for Walk-up Collection: CH 390

1. We praise thee, O God, for the Son of thy love,
for Jesus who died and is now gone above.

Refrain:

*Hallelujah! Thine the glory, hallelujah! Amen,
hallelujah! Thine the glory, revive us again.*

2. We praise thee, O God, for thy spirit of light,
who has shown us our Saviour, and scattered our night.

Refrain

3. All glory and praise to the Lamb that was slain,
who has borne all our sins and has cleansed every stain

Refrain

4. Revive us again, fill each heart with thy love,
may each soul be rekindled with fire from above.

Refrain

Hymn of Eucharistic Thanksgiving: CH 197

1. The Lord is King! lift up thy voice,
O earth, and all ye heavens, rejoice;
from world to world the joy shall ring,
'The Lord omnipotent is King'.
2. The Lord is King! Who then shall dare
resist his will, distrust his care,
or murmur at his wise decrees,
or doubt his royal promises?
3. He reigns! Ye saints, exalt your strains;
your God is King, your Father reigns;
and he is at the Father's side,
the Man of love, the Crucified.

4. Alike pervaded by his eye,
all parts of his dominion lie;
this world of ours and worlds unseen,
and thin the boundary between.
5. One Lord, one empire, all secures;
he reigns, and life and death are yours;
through earth and heaven one song shall ring,
'The Lord omnipotent is King!

DISMISSAL AND BENEDICTION

Dismissal

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

Benediction:

*Saviour, again to thy dear name we raise
With one accord our parting hymn of praise;
We stand to bless thee ere our worship cease;
Then, lowly kneeling, wait thy word of peace.*

*Grant us thy peace upon our homeward way;
With thee began, with thee shall end the day:
Guard thou the lips from sin, the hearts from shame,
That in this house have called upon thy name.*

*Prayer is the language of obedience
and the exercise of faith and hope.*

*If you were blessed and enjoyed our service
Tell and bring others
Help them experience God's reconciling
Love for themselves and then share it with others.*

Saints' Days

Dominic, Priest and Friar: Dominic was the founder of the Friar Preachers popularly called Dominicans. He is commemorated on August 8th.

Lawrence, Deacon and Martyr: Lawrence of Rome, was one of the seven deacons of ancient Rome serving under Sixtus II who were martyred during the persecution by Valerian in 258. Lawrence is one of the most widely venerated saints of the Roman Catholic Church, especially in Rome where he is one of the city's patrons. This year, St. Lawrence is remembered on August 10th.

Clare of Assisi, Abbess: As one of the 1st followers of St. Francis of Assisi, Clare founded and wrote the Rule of Life for the Order of Poor Ladies, commonly known as the Poor Clares. It was the first monastic rule known to have been written by a woman. Clare of Assisi is remembered on August 11th.

Holy Days

Transfiguration of Our Lord

The Transfiguration of Our Lord, celebrated on August 6th is one of the five major milestones in the gospel narrative of Jesus' life and ministry. The Transfiguration confirms the identity of Jesus as the Son of God and the statement "listen to him" also identifies him as the messenger and voice of God. At the Transfiguration we get a glimpse of the honour and glory assigned to Jesus that supersedes the Law and Prophets as represented by Moses and Elijah.

A Prayer for drivers

Help me O God, as I drive to love my neighbour as myself, that I may do nothing to hurt or endanger any of your children.

Give to my eyes clear vision, and skill to my hands and feet. Make me tranquil in mind and relaxed in body.

Deliver me from the spirit of rivalry, and from resentment at the actions of others, and bring me safe to my journey's end, for Jesus Christ sake.

Amen.

Happy Birthday

<i>Ms. Odette Boyce</i>	<i>Sun</i>	<i>Aug 6</i>	<i>Mrs. Dorothy Pilgrim</i>	<i>Wed</i>	<i>Aug 9</i>
<i>Mrs. Eloise Greaves</i>	<i>Sun</i>	<i>Aug 6</i>	<i>Mrs. Maria Springer-Inniss</i>	<i>Thurs</i>	<i>Aug 10</i>
<i>Miss Roslyn Turney</i>	<i>Mon</i>	<i>Aug 7</i>	<i>Mr. Ashton Turney</i>	<i>Thurs</i>	<i>Aug 10</i>
<i>Miss Patricia Turney</i>	<i>Wed</i>	<i>Aug 9</i>	<i>Mr. Vernon Knight</i>	<i>Fri</i>	<i>Aug 11</i>
<i>Mr. Wayne Hall</i>	<i>Wed</i>	<i>Aug 9</i>	<i>Miss Marilyn Smith</i>	<i>Sat</i>	<i>Aug 12</i>

Happy Anniversary



Mr. Vernon Knight & Mrs. Cynthia Knight *Saturday August 12* *(39 yrs)*

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating: *Grafton Brathwaite, Cecile Isaacs*

Please remember those who have requested the prayers of the Church:

Coral Yearwood, Adrian Evans, Arlene Brooks, Edlin Chandler, Ruth Greaves, Joyce Clarke, Esther Hurley, Margo Hamblin, Ventris Gooding, Yolanda Franklyn, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Carmen Shepherd, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne,

Please remember and pray for those who are sick & shut-in:

Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Joyce Ifill, Anita Skeete.

Please remember and pray for those who grieve:

Marguerite Jones, Roseta Griffith and Rev. Allan Jones on the death of their mother Nellie Jones and Aunt Eudene Clarke; Ureal Edwards and family on the death of Roger Brathwaite; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

Safety Tips for Kadooment Day

- ◆ *Do not wear expensive/lots of jewelry.*
- ◆ *Do not drink and drive.*
- ◆ *Do not leave drinks unattended.*
- ◆ *Do not leave valuable items exposed in your vehicle.*
- ◆ *Drink lots of water.*
- ◆ *Be vigilant at all times.*
- ◆ *Keep close eye on children.*
- ◆ *Pay attention to moving traffic.*

Be Careful And Stay Safe!

NEXT SUNDAY, 13th August, 2017

TENTH SUNDAY AFTER PENTECOST PROPER 14A

8:00 a.m. Sung Eucharist & Sermon

READINGS:

Gen. 37: 1-4, 12-28 OR 1Kings 19: 9-18 / Psalm 105 OR Psalm 85 / Romans 10: 5-15

Gospel: Matthew 14: 22-33

A Word of Encouragement

***Though I see not nor feel not, still by faith, if I reach out,
there is a Spirit to guide me along my way.***

-George F. Wool

Parish Notice

All persons owing money for Fish Fry tickets are reminded that payment is way overdue and must be paid in no later than Sunday, 13th August, 2017. Please comply.