

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS

ROCK DUNDO PARK, ST. MICHAEL BB12006

Archbishop of the Province of the West Indies & Bishop of Barbados

The Most Rev. Dr. The Hon. John W. D. Holder

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Website: www.christthekingbb.org or www.christthekingbb.com



Sunday, August 13, 2017

Tenth Sunday after Pentecost

The Beauty of Belonging to Christ and His Church

To experience and share God's reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

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WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Mrs. Lydia Jemmott.

Worship Tips & Gentle Reminders

During the Eucharist whenever the Priest and the Eucharistic Minister go into the congregation to administer the Blessed Sacrament, the sanctuary bells are rung. This signals that the sacrament is to be administered in the congregation. The entire congregation should reverently bow in their places while the sacrament is being administered to persons who take their communion as they sit.

Sung Eucharist & Sermon

ORDER OF SERVICE

Leader: The Lord be with you
All: And also with you.

Welcome and Introduction of Service

Preparation:

And now as we prepare for worship, let us bow our heads and hearts before Almighty God in the words of our preparation.

*We have come into His house
And gathered in His name to worship Him
We have come into His house
And gathered in His name to worship Him
We have come into His house
And gathered in His name to worship Him
Worship Him, Christ, the Lord.*

*So, forget about yourself
And concentrate on Him and worship Him
So, forget about yourself
And concentrate on Him and worship Him
So, forget about yourself
And concentrate on Him and worship Him
Worship Him, Christ, the Lord.*

Let us Pray together the Collect for Purity: Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. **Amen**

Opening Prayer:

Introit Hymn: CH 392

1. When morning gilds the skies,
my heart awaking cries,
may Jesus Christ be praised:
alike at work and prayer
to Jesus I repair;
may Jesus Christ be praised.

2. Whene'er the sweet church bell
peals over hill and dell,
may Jesus Christ be praised:
O hark to what it sings,
as joyously it rings,
may Jesus Christ be praised.

3. My tongue shall never tire
of chanting with the choir,
may Jesus Christ be praised:
this song of sacred joy,
it never seems to cloy,
may Jesus Christ be praised.

4. Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised:
or fades my earthly bliss?
My comfort still is this,
may Jesus Christ be praised.

5. The night becomes as day,
when from the heart we say,
may Jesus Christ be praised:
the powers of darkness fear,
when this sweet chant they hear,
may Jesus Christ be praised.

6. Be this, while life is mine,
my canticle divine,
may Jesus Christ be praised:
be this the eternal song
through ages all along,
may Jesus Christ be praised.

Opening Sentence:

Page 99 (BCP)

Pentecost

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, he will bear witness to me; and you also are witnesses, because you have been with me from the beginning. *John 15:26,27*

Acclamation & Prayer of Intent: Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

The Kyries & Gloria:

Page 102 (BCP)

THE KYRIES

Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Tenth Sunday After Pentecost - Page 177 (BCP)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: 1 Kings 19: 9-18

Ms. Roslyn Turney

READER: A reading from the word of God, written in 1 Kings Chapter 19, beginning to read at the 9th verse.

At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by."

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The word of the Lord

ALL : Thanks be to God

Psalm 85: 8-13

Page 579 BCP

(congregation remain seated)

8. I will listen to what the LORD God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.
9. Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.
10. Mercy and truth have met together; * righteousness and peace have kissed each other.
11. Truth shall spring up from the earth, * and righteousness shall look down from heaven.
12. The LORD will indeed grant prosperity, * and our land will yield its increase.
13. Righteousness shall go before him, * and peace shall be a pathway for his feet.

Glory be to the Father, and to the Son:* and to the Holy Spirit
As it was in the beginning is now *and ever shall be, world without end....**Amen**

2nd Lesson: Romans 10: 5-15

Mrs. Althea Sealey

READER: A reading from the word of God, written in Romans Chapter 10, beginning to read at the 5th verse.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The word of the Lord

ALL : Thanks be to God

Gradual Hymn:

CH 326

1. Lord of our life, and God of our salvation,
star of our night, and hope of every nation,
hear and receive thy church's supplication,
Lord God Almighty.
2. See round thine ark the hungry billows curling;
see how thy foes their banners are unfurling;
Lord, while their darts envenomed they are hurling,
thou canst preserve us.
3. Lord, thou canst help when earthly armour faileth;
Lord, thou canst save when deadly sin assaileth;
Lord, o'er thy church nor death nor hell prevaieth;
grant us thy peace, Lord.

(Final verse after Gospel)

The Gospel: Matthew 14: 22-33

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to Matthew Chapter 14 beginning to read at the 22nd verse

ALL : **Glory to Christ our Saviour**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

PRIEST :This is the Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CH 326 (Final Verse)

4. Grant us thy help till foes are backward driven,
 grant them thy truth, that they may be forgiven;
 grant peace on earth, and, after we have striven,
 peace in thy heaven.

THE SERMON:

REFLECTION: Precious Lord take my hand LEV 106 vs 1 & 3

*Precious Lord, take my hand
Lead me on, let me stand
I'm tired, I'm weak, I'm lone
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home*

*When the darkness appears
And the night draws near
And the day is past and gone
At the river I stand
Guide my feet, hold my hand
Take my hand precious Lord, lead me home*

The Nicene Creed

Page 104 (BCP)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate;**

he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead.
and the life of the world to come.

Amen.

The Bidding Prayer:

The Intercessions: Form H (Page 120 BCP)

Ms. Mary Browne

LEADER

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

LEADER Lord, in your mercy

ALL Hear our prayer.

LEADER

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER Lord, in your mercy

ALL **Hear our prayer.**

LEADER

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER Lord, in your mercy

ALL **Hear our prayer.**

LEADER

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

LEADER Lord, in your mercy

ALL **Hear our prayer.**

LEADER

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER Lord, in your mercy

ALL **Hear our prayer.**

LEADER

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

LEADER Lord, in your mercy

ALL **Hear our prayer.**

The President adds a concluding Collect.

The Act of Penitence:

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION:

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE:

Page 124/125 (BCP)

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song: Bind us together

*Bind us together, Lord,
Bind us together
With cords that cannot be broken.
Bind us together, Lord,
Bind us together,
Bind us together with love.*

*There is only one God,
There is only one King,
There is only one Body,
That is why we sing:*

*Made for the glory of God,
Purchased by His precious Son.
Born with the right to be clean,
For Jesus the victory has won.*

*You are the family of God,
You are the promise divine,
You are God's chosen desire,
You are the glorious new wine*

Offertory Hymn:

CH 456

1. My hope is built on nothing less
than Jesus' blood and righteousness.
no merit of my own I claim,
but wholly lean on Jesus' name.

Refrain

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

2. When weary in this earthly race,
I rest on his unchanging grace.
in every wild and stormy gale,
my anchor holds and will not fail.

Refrain

3. His vow, his covenant, and blood
are my defence against the flood.
when earthly hopes are swept away
he will uphold me on that day.

Refrain

Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 456 (Final verse)

4. When the last trumpet's voice shall sound,
O may I then in him be found!
Clothed in his righteousness alone,
faultless to stand before his throne

Refrain

*On Christ the solid rock I stand,
all other ground is sinking sand;
all other ground is sinking sand.*

THE EUCHARIST

Sursum Corda: (The Lord be with you) Page 126/127 (BCP)

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Pentecost)

Page 129 (BCP)

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down (on this day) from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations

Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer D:

Page 140 (BCP)

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me".

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

ALL:

Dying You destroyed our death;

Rising You restored our life;

Christ Jesus, come in glory.

PRESIDENT

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

ALL: **Amen.**

The Lord's Prayer:

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145 (BCP)

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Invitation to Communion:

Page 145/146 (BCP)

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

FORM C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn:

CH 693

1. PEACE, perfect peace, in this dark world of sin?
The Blood of Jesus whispers peace within.
2. Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.

3. Peace, perfect peace, with sorrows surging round?
On Jesus' Bosom naught but calm is found.
4. Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe and they.
5. Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the Throne.
6. Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.
7. It is enough: earth's struggles soon shall cease,
And Jesus call us to Heaven's perfect peace.

Communion Hymn: CH 747

1. Shall we not love thee, Mother dear,
whom Jesus loves so well?
And to his glory year by year
thy joy and honor tell?
2. Bound with the curse of sin and shame
we helpless sinners lay,
until in tender love he came
to bear the curse away.
3. And thee he chose from whom to take
true flesh his flesh to be;
in it to suffer for our sake,
by it to make us free.
4. Thy Babe he lay upon thy breast,
to thee he cried for food;
thy gentle nursing soothed to rest
the incarnate Son of God.
5. O wondrous depth of grace divine
that he should bend so low!
And, Mary, O what joy 'twas thine
in his dear love to know!

6. Joy to be Mother of the Lord,
and thine the truer bliss,
in every thought and deed and word
to be for ever his.
7. And as he loves thee, Mother dear,
we too will love thee well;
and to his glory year by year
thy joy and honour tell.
8. Jesus, the Virgin's holy Son,
we praise thee and adore,
who art with God the Father One
and Spirit evermore.

Communion Hymn: CH 571

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the only true, pure, immortal sacrifice
2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim;
for lo! Between our sins and their reward
we set the passion of thy Son our Lord.
3. And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.
4. And so we come; O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill;
in thine own service make us glad and free,
and grant us never more to part with thee.

Communion Hymn:

CH 552

1. I need thee every hour,
most gracious Lord;
no tender voice like thine
can peace afford.

Refrain:

*I need thee, O I need thee!
Every hour I need thee;
O bless me now, my Saviour!
I come to thee.*

2. I need thee every hour;
stay thou near by;
temptations lose their power
when thou art nigh.

Refrain:

3. I need thee every hour,
in joy or pain;
come quickly and abide,
or life is vain.

Refrain:

4. I need thee every hour,
teach me thy will;
and thy rich promises
in me fulfil.

Refrain:

5. I need thee every hour,
most Holy One;
O make me thine indeed,
thou blessèd Son.

Refrain:

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment:

CH 447

1. I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain:

*I love to tell the story;
'twill be my theme in glory,
to tell the old, old story
of Jesus and his love.*

- 2, I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it, like the rest.
And when, in scenes of glory,
I sing the new, new song,
'twill be the old, old story
that I have loved so long.

Refrain:

Post Communion Prayer:

Page 147/148 (BCP)

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,**

so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.

or

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen

or

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen

Final Blessing: Pentecost

Page 151 (BCP)

The spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CH 427

1. Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.
2. O magnify the Lord with me,
With me exalt His Name;
When in distress to Him I called,
He to my rescue came.
3. The hosts of God encamp around
The dwellings of the just;
Deliverance He affords to all
Who on his succour trust.
4. O make but trial of His love;
Experience will decide
How blessed are they, and only they,
Who in His truth confide.
5. Fear Him, ye saints, and you will then
Have nothing else to fear;
Make you His service your delight;
Your wants shall be His care.
6. To Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore.

DISMISSAL AND BENEDICTION

Dismissal

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

Benediction:

Go in Peace and the Peace of God, Be with you this day.

Go in Peace and the Peace of God, Be with you always.

Celebrate and share the joy, Celebrate new Life,

Go in Peace and the Peace of God, Be with you always.

Show me your ways, O Lord!

If you were blessed and enjoyed our service

Tell and bring others

Help them experience God's reconciling

Love for themselves and then share it with others.

Saints' Days

St. Mary, the Virgin: Mary, the mother of our Lord has been venerated from the earliest days of the Church. Despite the frequent mention of her in the gospel stories, very little is known about Mary's life or the woman herself. However, what is absolutely certain is that Mary must have had tremendous faith and exhibited rare strength and obedience to God's will. The feast of St. Mary is August 15th.

The Anglican Diocese of Barbados Presents GRAND DIOCESAN BAZAAR

Banks Playing Field, Willey, St. Michael

Saturday, September 16, 2017

Time: 12 p.m. to 6 p.m.

There's wisdom in Bajan Proverbs:

Don't watch where yuh fall,

Which one are you?

There are some who pull down; and there are some who build up

There are some who discourage; and there are some who encourage.

Which one are you?

Happy Birthday

<i>Miss Eileen Foste</i>	<i>Sun</i>	<i>Aug 13</i>	<i>Mrs. Tara Trotman</i>	<i>Mon</i>	<i>Aug 14</i>
<i>Mr. Graham Moseley</i>	<i>Sun</i>	<i>Aug 13</i>	<i>Mrs. Rosalie Browne</i>	<i>Tues</i>	<i>Aug 15</i>
<i>Mrs. Jennifer Spooner</i>	<i>Sun</i>	<i>Aug 13</i>	<i>Mrs. Daphne Welch</i>	<i>Wed</i>	<i>Aug 16</i>
<i>Mr. Omar Payne</i>	<i>Sun</i>	<i>Aug 13</i>	<i>Mrs. Eugene Best</i>	<i>Fri</i>	<i>Aug 18</i>

Happy Birthday - Children

<i>Shorain Wharton</i>	<i>Monday</i>	<i>August 14</i>	<i>(5 yrs)</i>
<i>Melissa Gaskin</i>	<i>Monday</i>	<i>August 14</i>	<i>(13 yrs)</i>

Happy Anniversary

<i>Mr. Orville Power & Mrs. Joan Power</i>	<i>Monday</i>	<i>August 14</i>	<i>(41 yrs)</i>
<i>Mr. Maurice Gaskin & Mrs. Lisa Gaskin</i>	<i>Saturday</i>	<i>August 19</i>	<i>(17 yrs)</i>

Our Prayer List

Please remember and pray for those who are travelling.

Please remember and pray for those who are in hospital:

Please remember and pray for those who are recuperating: *Grafton Brathwaite, Cecile Isaacs*

Please remember those who have requested the prayers of the Church:

Coral Yearwood, Adrian Evans, Arlene Brooks, Edlin Chandler, Ruth Greaves, Joyce Clarke, Esther Hurley, Margo Hamblin, Ventris Gooding, Yolanda Franklyn, Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones, Carmen Shepherd, Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne,

Please remember and pray for those who are sick & shut-in:

Omata Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite, Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker, Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Joyce Ifill, Anita Skeete.

Please remember and pray for those who grieve:

Marguerite Jones, Roseta Griffith and Rev. Allan Jones on the death of their mother Nellie Jones and Aunt Eudene Clarke; Ureal Edwards and family on the death of Roger Brathwaite; We remember all those who have died. May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.

Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.

Prayer of Personal commitment

Almighty God, you have called me into your service at a time of change and opportunity. Give me strength and grace to see what you are calling me to be and to do. Make me grateful for your many mercies in the past. Provide me with an even greater willingness to seek your ways in the days ahead. Guide me in the path of truth. Lead me in my worship and preparation. Draw me closer to you and to others. Help me to reach out in faith and confidence to all who seek your path, through Jesus Christ our Lord.

Amen.

NEXT SUNDAY, 20th August, 2017

ELEVENTH SUNDAY AFTER PENTECOST PROPER 15A

8:00 a.m. Sung Eucharist & Sermon

READINGS:

Gen. 45: 1-15 OR Isaiah 56: 1, 6-8 / Psalm 133 OR Psalm 67 / Romans 11: 1-2a, 29-32

Gospel: Matthew 15: (10-20) 21-28

A Word of Challenge

***We must lay before him what is in us,
not what ought to be in us.***