

The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS
ROCK DUNDO PARK, ST. MICHAEL BB12006
Archbishop of the Province of the West Indies & Bishop of Barbados

The Most Rev. Dr. The Hon. John W. D. Holder
RECTOR *The Rev. Fr. Robert Luther C. Johnson*

Website: www.christthekingbb.org or www.christthekingbb.com

*Christ
is
Risen!*



Alleluia

“Being a Beacon of Christ’s Presence in the Community”

Sunday, April 16, 2017

Easter Day

The Beauty of Belonging to Christ and His Church
To experience and share God’s reconciling love

THE CHURCH OF CHRIST THE KING

Established 1974

Office Hours: Mon. - Fri 9:00 a.m. - 3:00 p.m.

Church: Tel: (246) 622-3082

Priest (246) 571-9923

E-mails: Church - ctkbarbados@gmail.com

Stewardship - ctkworship12@gmail.com

Publications - ctkcrown@gmail.com

PAROCHIAL CHURCH COUNCIL

<i>Mrs. Sandra Yearwood-Nelson</i>	-	<i>Church Warden</i>
<i>Mr. Wayne Hall</i>	-	<i>Warden</i>
<i>Mrs. Marcelyn Belle</i>	-	<i>PCC Secretary</i>
<i>Miss Alyssa Harewood</i>	-	<i>Assistant Secretary</i>
<i>Mr. Aidan Rogers</i>	-	<i>Synod Representative</i>
<i>Mr. Henry Taylor</i>	-	<i>Alternate Synod Representative</i>
<i>Mr. Clement Deane</i>	-	<i>Warden Emeritus</i>
<i>Mr. Ronald Hewitt</i>	-	<i>Treasurer</i>
<i>Ms. Angolyn Kirton</i>	-	<i>Assistant Treasurer</i>
<i>Mr. Stephen Howell</i>	-	
<i>Mr. Stanley Medford</i>	-	
<i>Mrs. Janet Payne</i>	-	
<i>Mrs. Margaret Sobers</i>	-	
<i>Mrs. Karen Thompson</i>	-	
<i>Dr. Jacqui Wiltshire Gay</i>	-	

Mr. John Burnett .
Music Director / Organist:

Ms. Cathyann Prescod
Parish Secretary:

Ms. Quenzel Tudor
Sexton:

WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.
Thank you.*

Our Head Usher for today is Ms. Sandy Benskin.

Welcome to The Church of Christ the King

Welcome to the church of Christ the King. At Christ the King we offer not only balance and intelligent, but a joyful and uplifting worship experience. We hope that you will feel God's presence among us and that you will be filled with his power and his peace!

Archbishop's Easter Message 2017



*The Most Rev'd & Dr.
The Hon. John Holder
Bishop of Barbados
Archbishop of the West Indies
Chairman, Barbados Christian
Council*

Easter is the celebration of the transforming power of God. It is a Celebration of freedom from the enslaving powers of this world and the proclamation of God's liberating power of

life and light.

The Easter story tells of the women, the friends of Jesus, travelling in the dark to his tomb, with the memories and experiences of his death, taking with them refreshing spices to anoint his body. This reflects a commitment not to be overwhelmed by darkness and death.

As an empowering story about life, it reflects the courage and determination that should be present in our lives as Christians. The spices carried by the women can be seen as representing more than an effort to preserve a dead body. They represent as well a spark of life that was being taken into a situation of death.

Every Christian should be like those women and find the courage to bring in to situations of lost and despair some spark of light and inspiration that can help someone to cope.

The women, on that mission to carrying their spark of life to a condition of death, had the greatest surprise of their lives, God was already at work, and where they were expecting darkness and death, there was now light

and life. Death had given way to the light of the day.

As those who believe in the transforming resurrection power of God to bring life where there is death, we must put the convictions to work. We too can be like the women and assist in bringing a spark of life to conditions that are overwhelmed by experiences of death. There may be persons who like the disciples have recently lost a loved one. Be like the women and be the spark of hope for them.

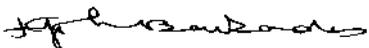
There are those who have had a setback in life and are in a condition of despair. Be not afraid to identify with them, convinced that like the women in the Easter story they can move from darkness to experiences of light.

The powerful message of Easter speaks to us in a special way at this time in our country. Amidst the waves of bad news, and uncertainty about the future; like the women in the Easter story, we can share with those who are overwhelmed by these conditions, the positive message that there can be light and life and hope, where they now seem to be absent.

Let us be heralds of this Easter message of hope, which can still empower us to press on in spite of the hurdles of life.

I wish you a blessed Eastertide.

Your friend and Bishop,


+ John Barbados

ORDER OF SERVICE

Leader: The Lord be with you

All: And also with you.

Priest: Christ is risen

All: Christ is risen indeed.

Organ & Trumpet Voluntary: *Choir, Servants of the Sanctuary and Clergy enter.*

Song of Thanksgiving: Psalm 150 The Choir

Psalm 150:

1. Hallelujah! Praise God in his holy temple; * praise him in the firmament of his power.
2. Praise him for his mighty acts; * praise him for his excellent greatness.
3. Praise him with the blast of the ram's-horn; * praise him with lyre and harp.
4. Praise him with timbrel and dance; * praise him with strings and pipe.
5. Praise him with resounding cymbals; * praise him with loud-clanging cymbals.
6. Let everything that has breath * praise the LORD. Hallelujah!

Glory be to the Father, and to the Son:* and to the Holy Spirit

As it was in the beginning is now *and ever shall be, world without end....**Amen**

LEADER: The Processional Hymns are CH 172 *Jesus Christ* CH 174 *The Lord is risen*

The organ introduces the hymn.

Priest: The Lord be with you

All: **And also with you.**

Priest: Let us proceed in peace
All: In the name of Christ our Lord.

The Procession begins:

Processional Hymn: CH 172

1. Jesus Christ is risen today, alleluia,
our triumphant holy day, alleluia,
who did once, upon the cross, alleluia,
suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, alleluia,
unto Christ, our heavenly King, alleluia,
who endured the cross and grave, alleluia,
sinners to redeem and save. Alleluia!
3. But the pains that he endured, alleluia,
our salvation have procured; alleluia,
now above the sky he's King, alleluia,
where the angels ever sing. Alleluia!

This collect is read at the mid-point of the procession.

THE COLLECT: Easter Day: Page 166 BCP

O God, who for our redemption gave your only -begotten Son to the death of the cross, and by His glorious resurrection delivered us from the power of sin and death: Grant us so to die daily to sin, that we may evermore live with Him in the joy of His resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Procession continues and the Mass begins with the Opening Sentences.

Processional Hymn: CH 174

1. The Lord is risen indeed!
Now is his work performed;
now is the mighty captive freed,
and death's strong castle stormed.

2. The Lord is risen indeed!
Then hell has lost his prey;
with him is risen the ransomed seed
to reign in endless day.
3. .The Lord is risen indeed!
He lives, to die no more;
he lives, the sinner's cause to plead,
whose curse and shame he bore.
4. The Lord is risen indeed!
Attending angels, hear!
Up to the courts of heaven with speed
the joyful tidings bear.
5. Then take your golden lyres,
and strike each cheerful chord;
join, all ye bright celestial choirs,
to sing our risen Lord.

Opening Sentences:

Page 98 (BCP)

Easter

Alleluia. The Lord is risen indeed. Come let us adore Him. Alleluia.

Acclamation & Prayer of Intent: Page 101 (BCP)

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

ALL

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101 (BCP)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

The Kyries & Gloria:

Page 102 (BCP)

THE KYRIES

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Gloria in Excelsis

Page 102 (BCP)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT: Easter Day - Page 167 (BCP)

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

MINISTRY OF THE WORD

1st Lesson: Jeremiah 31:1-6

Mr. Vernon Knight

READER: A reading from the word of God, written in Jeremiah Chapter 31, beginning to read at the 1st verse.

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

The word of the Lord

ALL : Thanks be to God

Easter Anthem: 1662 Christ our Passover

(Congregation please stand)

*Christ our Passover is 'sacrificed' for us: therefore let us keep the feast,
Not with the old leaven nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.*

*Christ being raised from the dead dieth no more:
death hath no more dominion over Him.*

*For in that he died, He died unto sin once:
but in that He liveth, He liveth unto God.*

*Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.*

*Christ is risen from the dead: and become the first-fruits of them that slept.
For since by man came death: by man came also the resurrection of the dead.
For as in Adam all die: even so in Christ shall all be made alive .*

*Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be : world without end. Amen.*

2nd Lesson: Colossians 3:1-4 Dr. Jacqui Wiltshire Gay

**READER: A reading from the word of God, written in Colossians Chapter 3
beginning to read at the 1st verse.**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord

ALL : Thanks be to God

Gradual Hymn:

CH 164

1. At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his piercèd side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the Victim, Christ the Priest.

2. Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal Victim, Paschal Bread;
with sincerity and love
eat we manna from above.

3. Mighty Victim from the sky,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light.
Now no more can death appal,
now no more the grave enthral:
thou hast opened paradise,
and in thee thy saints shall rise.

(Final verse after Gospel)

The Gospel: John 20:1-18

(Congregation remain standing for the Gospel)

PRIEST: The Lord be with you

ALL: **And also with you**

PRIEST: The Holy Gospel according to John Chapter 20
beginning to read at the 1st verse

ALL : **Glory to Christ our Saviour**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

PRIEST :The Gospel of Christ

ALL: Praise to Christ our Lord

Gradual Hymn:

CH 164(Final Verse)

4. Easter triumph, Easter joy,
sin alone can this destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

THE SERMON:

REFLECTION: *(No applause please)*

Renewal of Baptismal Vows: Page 263 BCP

LEADER: Let us all stand and renew our baptismal vows, found on Page 263.

Priest: The Lord be with you

ALL: And also with you

Priest: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise

PRESIDENT:

We thank you for the gift of water.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John

and was anointed by the Holy Spirit

as the Messiah, the Christ,

to lead us, through his death and resurrection,

from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son,

we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To Him, to You and to the Holy Spirit, be all honour and glory, now and for ever.

Amen.

The President may address the people in these or similar words.

Dear friends,

through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

PRESIDENT:

Do you declare and promise that you will, with the help of God, live your life in the faith of Christ into which you were baptised?

PEOPLE: I do.

PRESIDENT:

Do you believe in God the Father?

PEOPLE:

**I believe in God, the Father almighty,
creator of heaven and earth.**

PRESIDENT:

Do you believe in Jesus Christ, the Son of God?

PEOPLE:

**I believe in Jesus Christ,
His only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated on the right hand of the Father.
He will come again
to judge the living and the dead.**

PRESIDENT:

Do you believe in God the Holy Spirit?

PEOPLE:

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRESIDENT:

Will you continue in the Apostles' teaching and fellowship, in breaking of bread and in the prayers?

PEOPLE: I will.

PRESIDENT:

Will you persevere in resisting evil and repent whenever you fall into sin?

PEOPLE: I will.

PRESIDENT:

Will you be a witness in your daily life to God's saving work in Christ?

PEOPLE: I will.

PRESIDENT:

Will you seek and serve Christ by loving your neighbour as yourself remembering that every person is loved and valued by God?

PEOPLE: I will.

PRESIDENT:

Do you put your whole trust in his grace and love?

PEOPLE:

I do, and with God's help

I will follow Christ as my Saviour and Lord.

At the conclusion of the vows the President prays the following:

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever. **Amen**

The Bidding Prayer:

The Intercessions: Form A (Page 107 BCP)

Mrs. Audrey King

The Act of Penitence:

Page 123 (BCP)

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

FORM B

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124 (BCP)

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF PEACE

Page 124/125 (BCP)

One of the following forms shall be used

FORM A

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

ALL

Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

FORM C

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL

They who thus serve Christ are acceptable to God and approved by others.

The President shall then greet the congregation.

PRESIDENT

The peace of the Lord be always with you.

ALL And also with you.

The President and people shall greet one another in the name of the Lord.

Peace Song:

Let there be peace on earth

*Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our Father
Brothers all are we.
Let me walk with my brother
In perfect harmony.*

*Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.
Let there be peace on earth,
And let it begin with me.*

Anthem:

Choir - Christians Shout

The Offertory Hymn:

CH 168

(The Altar is censed during the Offertory Hymn)

1. Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
ancient of eternal days,
God of God, the Word Incarnate,
whom the heaven of heaven obeys.

2. Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of Life to die,
fore-ordained the Prince of princes
for the throne of Calvary.
3. There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.
4. High on yon celestial mountains
stands his gem-built throne, all bright,
midst unending alleluias
bursting from the sons of light;
Sion's people tell his praises,
victor after hard-won fight.
5. Bring your harps, and bring your odours,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the Lamb once slain is worthy,
who was dead, and lives for aye.

(Final verse after the Offertory Prayer)

The Offertory Prayer:

Page 126 (BCP)

PRESIDENT AND PEOPLE,

Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

The Offertory Hymn:

CH 168 (Final verse)

6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run

THE EUCHARIST

Sursum Corda: (The Lord be with you)

Page 126/127 (BCP)

PRESIDENT The Lord be with you.
ALL **And also with you.**

PRESIDENT Lift up your hearts.
ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.
ALL **It is right to give God thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks,
Father Almighty, everlasting God:

The Proper Preface: (Easter)

Page 128 (BCP)

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us eternal life.

.Sanctus: (Holy, Holy, Holy)

Page 131 (BCP)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest!**

The Eucharistic Prayer A:

Page 131 (BCP)

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:

and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when he had given thanks to you,
He broke it and gave it to his disciples
and said: "Take this, and eat it:
"This is my Body which is given for you.
"Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
"This is my Blood of the New Covenant,
"which is shed for you and for many
"for the forgiveness of sins.
"Whenever you drink it,
"do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

One of the following Acclamations shall be said:

ALL

Christ has died.

Christ is risen.

Christ will come again.

or

Jesus is Lord.

He has reconciled us to himself:

Christ makes all things new.

or

Christ is Lord.

Through His death we were made children of God:

He is our hope of glory.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood

of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary,
the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
Be yours for ever and ever. Amen.**

The Lord's Prayer:

Page 144 (BCP)

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread:

Page 145 (BCP)

One of the following forms shall be used

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

Or

PRESIDENT

God of promise, You have prepared a Banquet for us.

ALL

Happy are those who are called to the supper of the Lamb.

or

PRESIDENT

This is the true bread which comes from heaven.

ALL

Whoever eats this bread will live forever.

The Agnus Dei: (Lamb of God)

Page 147 (BCP)

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

have mercy on us.

Lamb of God, you take away the sin of the world:

grant us peace.

Invitation to Communion:

Page 145/146 (BCP)

One of the following forms shall be used

FORM A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ and drink His blood, that we may evermore dwell in Him and He in us. Amen.

FORM B

PRESIDENT

The Gifts of God for the People of God.

ALL

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT

Draw near and receive the Body and blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore Lord of grace and love that we may so eat the flesh of your dear Son Jesus Christ and drink his blood that with bodies and souls made clean from every stain of sin we may evermore dwell in him, and he in us.

The Administration of Communion:

During the singing of the Communion Hymns, we invite to the Lord's Table all those persons who are communicant members in this church and in their respective churches. "Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine."

Communion Hymn: CH 177

- A. Low in the grave he lay,
Jesus, my Saviour;
waiting the coming day,
Jesus, my Lord.

Refrain:

*Up from the grave he arose,
with a mighty triumph o'er his foes;
he arose a victor from the dark domain,
and he lives for ever with his saints to reign:
he arose! He arose! Hallelujah! Christ arose!*

2. Vainly they watch his bed,
Jesus, my Saviour;
vainly they seal the dead,
Jesus, my Lord.

Refrain

*Up from the grave he arose,
with a mighty triumph o'er his foes;
he arose a victor from the dark domain,
and he lives for ever with his saints to reign:
he arose! He arose! Hallelujah! Christ arose!*

3. Death cannot keep his prey,
Jesus, my Saviour,
he tore the bars away,
Jesus, my Lord.

Refrain

Communion Hymn: CH 617

1. ONCE, only once, and once for all,
His precious life He gave;
Before the Cross our spirits fall,
And own it strong to save.
2. "One offering, single and complete,"
With lips and heart we say;
But what He never can repeat
He shows forth day by day.
3. For, as the priest of Aaron's line
Within the Holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood;
4. So He, Who once atonement wrought,
Our Priest of endless power,
Presents Himself for those He bought
In that dark noontide hour.

5. His Manhood pleads where now it lives
On heaven's eternal Throne,
And where in mystic rite He gives
Its Presence to His own.
6. And so we show Thy death, O Lord,
Till Thou again appear;
And feel, when we approach Thy Board,
We have an Altar here.
7. All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

Communion Hymn: CH 170

1. God sent his Son, they called him Jesus;
he came to love, heal, and forgive;
he lived and died to buy my pardon,
an empty grave is there to prove my Saviour lives.

Refrain

*Because he lives I can face tomorrow;
because he lives all fear is gone;
because I know he holds the future,
and life is worth the living just because he lives.*

2. How sweet to hold a newborn baby,
and feel the pride, and joy he gives;
but greater still the calm assurance,
this child can face uncertain days because he lives.

Refrain

3. And then one day I'll cross the river;
I'll fight life's final war with pain:
and then as death gives way to victory,
I'll see the lights of glory and I'll know he lives.

Refrain

Communion Hymn:**CH 628**

1. Wherefore, O Father, we thy humble servants
here bring before thee Christ thy well-belovèd,
all perfect offering, sacrifice immortal,
spotless oblation.

2. See now thy children, making intercession
through him our Saviour, Son of God incarnate,
for all thy people, living and departed,
pleading before thee.

During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.

Hymn for the Blessing & Recommitment:**CH 649**

1. I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.

2. I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye
If I survey the ground I tread,
Or gaze upon the sky!

3. There's not a plant or flower below,
but makes thy glories known;
and clouds arise, and tempests blow,
by order from thy throne;
while all that borrows life from thee
is ever in thy care,
and everywhere that I could be,
thou, God, art present there.

One of the following shall be used

ALL

**Almighty Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
May we who share His Body
live His risen life; we who drink His cup
bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

or

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen**

or

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen**

Final Blessing (Easter Day)

Page 150 (BCP)

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing ...

or

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will; and the blessing ...

or

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with Him in His risen life; and the blessing ...

or

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing ...

or

God raise you from the death of sin to walk with Christ in His risen life; and the blessing ...

..... of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Archbishop's Easter Message 2017

Additional Notices and Announcements:

Hymn of Eucharistic Thanksgiving:

CH 169

The Choir recesses while the Altar Party remains in its place. At the end of the Hymn, the Altar Party will gather around the Altar facing the Cross for the chanting of the Te Deum Laudamus.

1. Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness;
loosed from Pharoah's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

2. 'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen:
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

3. Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's resurrection.

4. Alleluia now we cry
to our King Immortal,
who triumphant burst the bars
of the tomb's dark portal;
alleluia, with the Son
God the Father praising;
alleluia yet again
to the Spirit raising.

DISMISSAL

PRESIDENT:

The Lord be with you

ALL:

And also with you.

PRESIDENT

Go in peace to love and serve the Lord.

ALL:

In the name of Christ. Amen.

Te Deum Laudamus

We praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim : continually do cry,

Holy, Holy, Holy : Lord God of Hosts;

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

**When thou tookest upon thee to deliver man : thou didst not abhor
the Virgin's womb.**

When thou hadst overcome the sharpness of death :

thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants :

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

If you were blessed and enjoyed our service

Tell and bring others

Help them experience God's reconciling

Love for themselves and then share it with others.

Happy Birthday

Mr. Maurice Gaskin	Sun Apr 16	Ms. Sylvina Alleyne	Fri Apr 21
Mrs. Alison Stanton	Sun Apr 16	Ms Esther Ramsay	Fri Apr 21
Mrs. Carla Rogers	Tues Apr 18	Mr. Nigel Goodridge	Fri Apr 21
Miss. Haldene Williams	Fri Apr 21	Miss Cherise Bascombe	Fri Apr 21

Happy Anniversary



Mr. Harcard Griffith & Mrs. Grace Griffith Thurs Apr 20 (43 yrs)

SUNDAY, April 23, 2017

SECOND SUNDAY OF EASTER YEAR A

8:00 a.m. - Sung Eucharist & Sermon 10:30 a.m. - Sunday School

READINGS

Acts 2: 14a, 22-32 / Psalm 16: 14-29 / 1 Peter 1: 3-9 / Gospel: John 20:19-31

LOOKING AHEAD

April 2017

Monday 17th

EASTER MONDAY

Friday 28th

National Heroes Day - Holiday

May 2017

Monday 1st May

Annual Fun Walk

