

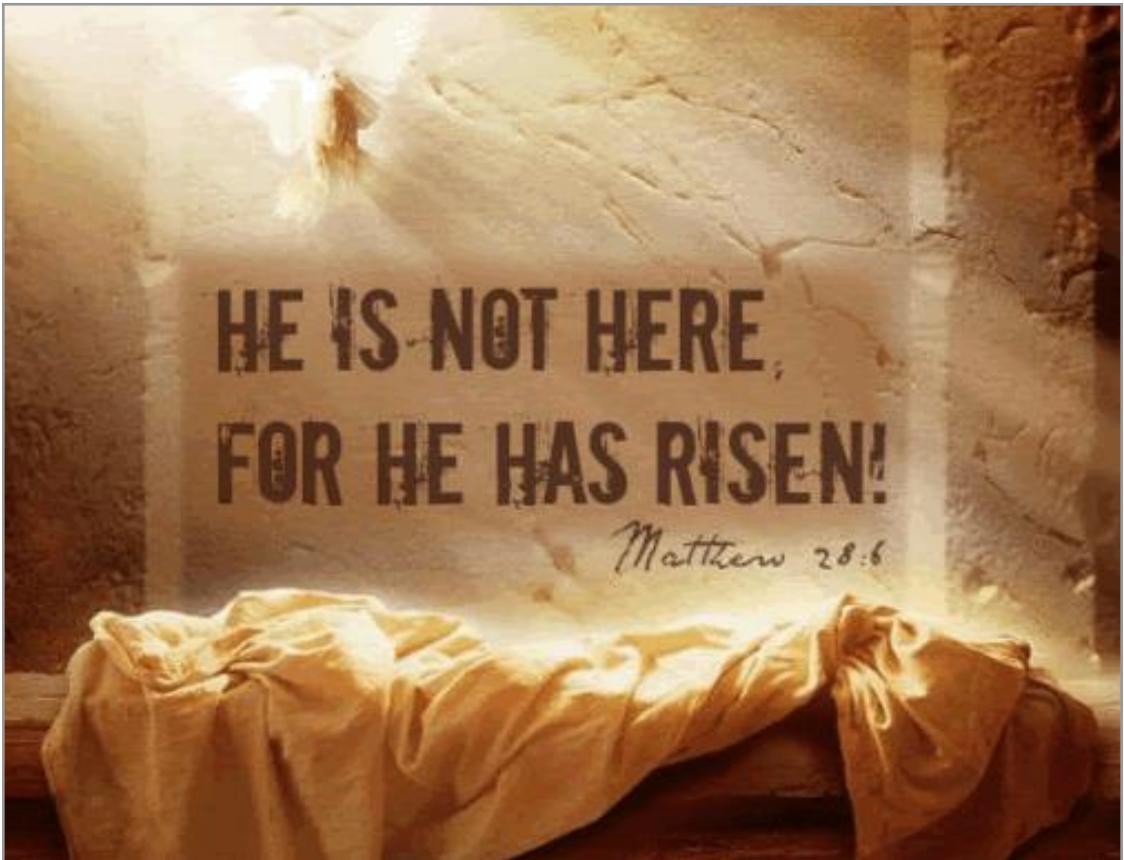
# The Church of Christ The King

ANGLICAN DIOCESE OF BARBADOS  
ROCK DUNDO PARK, ST. MICHAEL BB12006

Diocesan Administrator - The Rev. Canon Wayne E. Isaacs

**PRIEST:** *The Rev. Fr. Robert Luther C. Johnson*

*Website: [www.christthekingbb.org](http://www.christthekingbb.org) or [www.christthekingbb.com](http://www.christthekingbb.com)*



**Sunday, April 1, 2018**

**Celebrating Our Spirituality**

**To experience and share God's reconciling love**

## THE CHURCH OF CHRIST THE KING

Established 1974

Office Hours: *Mon. - Fri 9:00 a.m. - 3:00 p.m.*

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<i>Mrs. Marcelyn Belle</i>	-	<i>PCC Secretary</i>
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*Ms Marilyn Smith*  
**Music Director/Organist**

*Ms Cathyann Prescod*  
**Parish Secretary**

*Ms Quenzel Tudor*  
**Sexton**

## WELCOME TO EVERYONE

*Please take a moment to TURN OFF all cell phones as the signal interferes with our sound system.*

**Thank you.**

*Our Head Usher for today is Mrs. Marcia Burton*

### Welcome to the church of Christ the King

Welcome to the church of Christ the King. At Christ the King we offer not only balance and intelligence but a joyful and uplifting worship experience. We hope that you will feel God's presence among us and that you will be filled with His power and His peace!

## Easter Message 2018

The Resurrection is the foundation on which Christianity is built; without this doctrine the Church's teaching loses its credibility and Paul says if Christ has not been raised we are misrepresenting God "because we testified of God that he raised Christ, whom he did not raise if it is true that the dead are not raised." The early Christians' conviction that Christ was raised from the dead gave them the impetus to proclaim the Good News even when it posed a danger to their lives.

The Resurrection was at the core of the Apostles preaching, in his sermon at Pentecost, Peter spoke of Jesus death on the Cross but informed his audience: "But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him." Paul was fervent in his teaching that Christ was raised from the dead. For him it was what gave meaning to Christianity and transformed the lives of persons who established a relationship with the Risen Christ.

The early Church did not see the Resurrection as an issue to be debated, it was a dogma to be believed and lived. The Resurrection placed a moral responsibility on Christians to live a holy and righteous life. With reference to the Resurrection, Peter challenged his listeners to live an incorruptible life void of anger, deceit, and hatred. Paul also linked the Resurrection to a change in life: "If then you have been raised with Christ, seek the things that are above, where Christ is seated. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry" (Colossians 3:1-5).

The Easter message speaks about Christ's victory over the forces of sin and evil, a victory we share as members of the community of faith. Throughout the ages this message has given hope and encouragement to countless

numbers of Christians who have faced all forms of evil and adversity in their lives. Easter reminds us that light is stronger than darkness, life is stronger than death and that good always triumph over evil.

The Easter message of Christian hope has a strong element of trust. It is to believe that God will keep his promises and see us through all our crises.

The Easter hope tells us that we can always be people of joy. Joy is a gift from God which cannot be bought or earned. It is God's peace dwelling in our hearts which makes us peaceful and loving. The joy that comes from God strengthens us in our weakness, gives light when life becomes dark, replaces despair with hope and death with life.

We live in a world that is beset with many social, political and economic difficulties that threaten our human existence. In this kind of environment it is easy for us to lose hope and be consumed by despair, which takes away the joy of living. Easter allows us to face the future with confidence and hope knowing that the Risen Christ is always with us on our pilgrimage. Paul reminds us that because of Christ's victory over death and the grave, nothing in all creation can separate us from God's love.

The Easter message with its poignant note of triumph can be summed up in the words of Julian of Norwich: "all shall be well, and all shall be well, and all manner of thing shall be well."

I wish you a Glorious Easter; may its joy and peace sustain and strengthen you on your spiritual journey.

*Wayne Isaacs*

**Wayne E Isaacs**  
**Diocesan Administrator**

## ORDER OF SERVICE

Priest: Christ is risen

All: **Christ is risen indeed.**

**Organ & Trumpet Voluntary:** *Choir, Servants of the Sanctuary and Clergy enter*

**Song of Thanksgiving: Psalm 150 The Choir**

1. Hallelujah! Praise God in his holy temple; \* praise him in the firmament of his power.
2. Praise him for his mighty acts; \* praise him for his excellent greatness.
3. Praise him with the blast of the ram's-horn; \* praise him with lyre and harp.
4. Praise him with timbrel and dance; \* praise him with strings and pipe.
5. Praise him with resounding cymbals; \* praise him with loud-clanging cymbals.
6. Let everything that has breath \* praise the LORD. Hallelujah!

**LEADER: The Processional Hymns are:**

**CH 164** *At the lambs high feast*

**CH 183** *Thine be the glory*

**The organ introduces the hymn.**

Priest: The Lord be with you

All: **And also with you.**

Priest: Let us proceed in peace

All: **In the name of Christ our Lord.**

### **The Procession begins:**

#### **Processional Hymn**

**CH 164** *At the Lamb's high feast we sing*

1. At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the Victim, Christ the priest.
2. Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal Victim, Paschal Bread;  
with sincerity and love  
eat we manna from above.
3. Mighty Victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall:  
thou hast opened paradise,  
and in thee thy saints shall rise.
4. Easter triumph, Easter joy,  
sin alone can this destroy;  
from sin's power do thou set free  
souls new-born, O Lord, in thee.  
Hymns of glory and of praise,  
Risen Lord, to thee we raise;  
Holy Father, praise to thee,  
with the Spirit, ever be.

**This collect is read at the mid-point of the procession.**

**THE COLLECT: Easter Sunday**

*Pg. 166 BCP.*

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**Processional Hymn**

**CH183** *Thine be the glory*

1. Thine be the glory, risen, conquering Son;  
endless is the victory, thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave clothes where thy body lay.  
*Thine be the glory, risen conquering Son,  
Endless is the victory, thou o'er death hast won.*
2. Lo! Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
let the Church with gladness, hymns of triumph sing;  
for her Lord now liveth, death hath lost its sting.  
*Thine be the glory, risen conquering Son,  
Endless is the victory, thou o'er death hast won.*
3. No more we doubt thee, glorious Prince of life;  
life is naught without thee; aid us in our strife;  
make us more than conquerors, through thy deathless love:  
bring us safe through Jordan to thy home above.  
*Thine be the glory, risen conquering Son,  
Endless is the victory, thou o'er death hast won*

**The Procession continues and the Mass begins with the Opening hymn and censing of the Altar**

## Opening Hymn:

## CH 168 *Come ye faithful raise the anthem*

1. Come, ye faithful, raise the anthem,  
cleave the skies with shouts of praise;  
sing to him who found the ransom,  
Ancient of eternal days,  
God of God, the Word Incarnate,  
whom the heaven of heaven obeys.
2. Ere he raised the lofty mountains,  
formed the seas, or built the sky,  
love eternal, free and boundless,  
moved the Lord of life to die,  
foreordained the Prince of princes  
for the throne of Calvary.
3. There, for us and our redemption,  
see him all his lifeblood pour,  
there he wins our full salvation,  
dies that we may die no more;  
then, arising, lives for ever,  
reigning where he was before.
4. High on yon celestial mountains  
stands his gem-built throne, all bright,  
midst unending alleluias  
bursting from the sons of light;  
Zion's people tell his praises,  
Victor after hard-won fight.
5. Bring your harps, and bring your incense,  
sweep the string and pour the lay;  
let the earth proclaim his wonders,  
King of that celestial day;  
he the lamb once slain is worthy,  
who was dead, and lives for aye.

## **Opening Sentences:(Easter)**

*Page 98*

### **Easter**

Alleluia. The Lord is risen indeed. Come let us adore Him. Alleluia.

Or

On this day the Lord has acted; we will rejoice and be glad in it *Psalm 118:24*

## **Acclamation & Prayer of Intent:**

*Page 101*

### **PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL**

**And blessed be His Kingdom, now and for ever. Amen. Alleluia! Alleluia!**

## **The Collect for Purity:**

*Page 101*

**ALL**

**Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**ALL**

**Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

## THE KYRIES

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

*Here may follow:*

**Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT: Easter Sunday :**

**Page 167 BCP:**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

## **MINISTRY OF THE WORD**

**1ST Lesson: Isaiah 25: 6-9**

*Mr. Vernon Knight*

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*This is the word of the Lord*

***ALL : Thanks be to God***

**Easter Anthem 1662:**

**Christ our Passover**

***Congregation please stand***

*Christ our Passover is 'sacrificed' for us:*

*therefore let us keep the feast,*

*Not with the old leaven nor with the leaven of malice and wickedness:*

*but with the unleavened bread of sincerity and truth.*

*Christ being raised from the dead dieth no more:*

*death hath no more dominion over Him.*

*For in that he died, He died unto sin once:*

*but in that He liveth, He liveth unto God.*

*Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord.*

*Christ is risen from the dead: and become the first-fruits of them that slept.*

*For since by man came death: by man came also the resurrection of the dead.*

*For as in Adam all die: even so in Christ shall all be made alive .*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*As it was in the beginning, is now and ever shall be : world without end. Amen.*

## **2ND Lesson: Acts 10: 34-43**

*Mr. Maurice Gaskin*

<sup>34</sup>Then Peter began to speak to them: 'I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

*This is the word of the Lord*

***ALL : Thanks be to God***

## Gradual Hymn:

## CH172 *Jesus Christ is risen today*

1. Jesus Christ is risen today, alleluia,  
our triumphant holy day, alleluia,  
who did once, upon the cross, alleluia,  
suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, alleluia,  
unto Christ, our heavenly King, alleluia,  
who endured the cross and grave, alleluia,  
sinners to redeem and save. Alleluia!

*(Final verse after the gospel)*

- 3.

## The Gospel: Mark 16: 1-8 *(Congregation remain standing for the Gospel)*

**PRIEST:** The Lord be with you

**ALL:** and also with you

**PRIEST:** The Holy gospel according to Mark Chapter 16, beginning to read at the 1<sup>st</sup> verse

**ALL : Glory to Christ our Saviour**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*PRIEST :The Gospel of Christ*

*ALL: Praise to Christ our Lord*

**Gradual Hymn:**

*CH172 (Final verse)*

3. But the pains that he endured, alleluia,  
our salvation have procured; alleluia,  
now above the sky he's King, alleluia,  
where the angels ever sing. Alleluia

**THE SERMON:**

**Reflection:** *(No applause please)*

**Mrs. Gayle Gajadhar**

**LEADER: Let us all stand and renew our baptismal vows, found on Page 263.**

Priest: The Lord be with you

**ALL: And also with you**

Priest: Let us give thanks to the Lord our God.

**All: It is right to give God thanks and praise.**

**The Renewal of Baptismal Vows:**

*Page 263*

**PRESIDENT:**

We thank you for the gift of water.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John  
and was anointed by the Holy Spirit

as the Messiah, the Christ,  
to lead us, through his death and resurrection,  
from the bondage of sin into everlasting life.  
We thank you, Father, for the water of baptism.  
In it we are buried with Christ in his death.  
By it we share in his resurrection.  
Through it we are reborn by the Holy Spirit.  
Therefore in joyful obedience to your Son,  
we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To Him, to You and to the Holy Spirit, be all honour and glory, now and for ever.  
**Amen.**

*The President may address the people in these or similar words.*

Dear friends,  
through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

**PRESIDENT:**

Do you declare and promise that you will, with the help of God, live your life in the faith of Christ into which you were baptised?

**PEOPLE: I do.**

PRESIDENT:

Do you believe in God the Father?

**PEOPLE:**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

PRESIDENT:

Do you believe in Jesus Christ, the Son of God?

**PEOPLE:**

**I believe in Jesus Christ,  
His only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated on the right hand of the Father.  
He will come again  
to judge the living and the dead.**

PRESIDENT:

Do you believe in God the Holy Spirit?

**PEOPLE:**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

PRESIDENT:

Will you continue in the Apostles' teaching and fellowship, in breaking of bread and in the prayers?

**PEOPLE: I will.**

PRESIDENT:

Will you persevere in resisting evil and repent whenever you fall into sin?

**PEOPLE: I will.**

PRESIDENT:

Will you be a witness in your daily life to God's saving work in Christ?

**PEOPLE: I will.**

PRESIDENT:

Will you seek and serve Christ by loving your neighbour as yourself remembering that every person is loved and valued by God?

**PEOPLE: I will.**

PRESIDENT:

Do you put your whole trust in his grace and love?

**PEOPLE:**

**I do, and with God's help**

**I will follow Christ as my Saviour and Lord?**

**At the conclusion of the vows the President prays the following:**

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May

he keep us faithful to our calling, now and for ever. **Amen.**

**The Bidding Prayer:**

**Fr. Jay**

**Intercessions: FORM G (Page 118)**

***Mrs. Caseline Gumbs***

*In the course of the silence after each bidding, the people offer their own prayers, either silently or aloud.*

LEADER

Brothers and Sisters I ask your prayers for God's people throughout the world; for our Bishop \_\_\_\_\_ for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

LEADER

Brothers and Sisters I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

LEADER

Brothers and Sisters I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

LEADER

Brothers and Sisters I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

LEADER

Brothers and Sisters, I ask your prayers for the departed (especially \_\_\_\_\_).

Pray for those who have died.

*Silence*

LEADER

*Members of the congregation may ask the prayers or the thanksgivings of those present.*

Brothers and Sisters I ask your prayers for \_\_\_\_\_.

Brothers and Sisters I ask your thanksgiving for \_\_\_\_\_.

*Silence*

LEADER

Brothers and Sisters Praise God for those in every generation in whom Christ has been honoured (especially \_\_\_\_\_ whom we remember today).

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The President adds a concluding Collect.*

*For the concluding Collect, the President selects one of the following:*

1

Lord, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

2

Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

3

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

4

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

5

Hasten, O Father, the coming of your Kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

6

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

**PRESIDENT**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**PRESIDENT:**

Let us therefore confess our sins.

**FORM A**

**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen***

**OR**

**FORM B**

**Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

## **The Absolution:**

*Page 123/124*

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL**            **Amen.**

## **The Greeting of Peace:**

*Page 124/125*

**FORM A**

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one body. and have all been made to drink of the one Spirit.

**ALL**

**Let us then pursue the things that make for peace and build up the common life.**

**Form B**

PRESIDENT

If your are offering your gift at the altar, and there remember that your brother has something against you,

**ALL**

**Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

**Form C**

PRESIDENT

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL**

**They who thus serve Christ are acceptable to God and approved by others.**

*The President shall then greet the congregation.*

**The Peace Song:**

*There's a sweet, sweet spirit*

There's a sweet, sweet spirit in this place;  
and I know it is the Spirit of the Lord.  
There are sweet expressions on each face;  
and I know they feel the presence of the Lord.

*Chorus*

*Sweet Holy Spirit, sweet heavenly Dove  
stay right here with us filling us with your love.  
And for each blessing, we lift our hearts in praise;  
without a doubt we'll know that we have been revived,  
when we shall leave this place.*

There are blessings you cannot receive;  
till you know him in his fullness and believe.  
You're the one to profit when you say:  
I'm going to walk with Jesus all the way

*Chorus*

*Sweet Holy Spirit, sweet heavenly Dove  
stay right here with us filling us with your love.  
And for each blessing, we lift our hearts in praise;  
without a doubt we'll know that we have been revived,  
when we shall leave this place.*

**Anthem**

**Choir**

**Presentation:**

**Cross Xpressions Dance Group**

*(The Altar is censed during the Offertory Hymn)*

**Offertory Hymn:**

**CH166** *Christ the Lord is risen again*

1. Christ the Lord is risen again!  
Christ hath broken every chain!  
Hark! Angelic voices cry,  
Singing evermore on high,  
Alleluia!
2. He, Who gave for us His life,  
Who for us endured the strife,  
Is our Paschal Lamb today;  
We, too, sing for joy, and say  
Alleluia!
3. He, Who bore all pain and loss  
Comfortless upon the cross,  
Lives in glory now on high,  
Pleads for us, and hears our cry;  
Alleluia!
4. He Whose path no records tell,  
Who descended into hell;  
Who the strong man armed hath bound,  
Now in highest heaven is crowned.  
Alleluia!
5. He Who slumbered in the grave,  
Is exalted now to save;  
Now through Christendom it rings  
That the Lamb is King of kings.  
Alleluia!
6. Now He bids tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we, too, may enter Heav'n.  
Alleluia!

*(Final verse after the Offertory Prayer)*

## THE EUCHARIST

### The Offertory Prayer:

Page 126

**B**

PRESIDENT AND PEOPLE,

**Father, we offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

### Offertory Hymn:

CH166 (Final verse)

7. Thou, our Paschal Lamb indeed,  
Christ, Thy ransomed people feed:  
Take our sins and guilt away,  
Let us sing by night and day  
Alleluia!

### Sursum Corda: (The Lord be with you)

Page 126/127

PRESIDENT            The Lord be with you.

**ALL                    And also with you.**

PRESIDENT            Lift up your hearts.

**ALL                    We lift them up to the Lord.**

PRESIDENT            Let us give thanks to the Lord our God.

**ALL                    It is right to give him thanks and praise.**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

## **The Proper Preface: (EASTER)**

*Page 128*

### **Easter**

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us eternal life.

## **Sanctus: (Holy, Holy, Holy)**

*Page 131*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **ALL**

**Holy, holy, holy, Lord,  
God of power and might;  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest**

## **The Eucharistic Prayer D**

*Page 140*

### **PRESIDENT**

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and in your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His Holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and be pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ.

For, on the night He was betrayed  
He took bread, and when He had given thanks to you,  
He broke it and gave it to His disciples and said:

"Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me".

And after supper He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:

"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins,  
Whenever you drink it,  
do this for the remembrance of me."

PRESIDENT

In faith we acclaim You, O Christ

**ALL:**

**Dying You destroyed our death;**

**Rising You restored our life;**

**Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise

and thanksgiving; and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE:     *Amen.*

## **The Lord's Prayer:**

*Page 144*

**PRESIDENT**

As our Saviour has taught us, so we pray:

**ALL**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and for ever. *Amen.***

## **The Breaking of the Bread:**

*Page 145*

**PRESIDENT**

**We break this bread to share in the body of Christ.**

**ALL**

**Though we are many, we are one body, because we all share in one bread.**

## **The Agnus Dei: (Lamb of God)**

*Page 147*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:|  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

## **Invitation to Communion:**

*Page 145/146*

**PRESIDENT**

**The Gifts of God for the People of God.**

**ALL**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

## **The Administration of Communion:**

*During the singing of the Communion Hymns, we invite to the Lord's Table all those*

*persons who are communicant members in this church and in their respective churches.  
“Please remember to place your arms across your chest if you are taking communion by intinction, that is, by the Priest dipping the bread into the wine.”*

## **Communion Hymn**

## **CH170 God sent his Son**

1. God sent his Son, they called him Jesus;  
he came to love, heal, and forgive;  
he lived and died to buy my pardon,  
an empty grave is there to prove my Saviour lives.

### **Refrain**

*Because he lives I can face tomorrow;  
because he lives all fear is gone;  
because I know he holds the future,  
and life is worth the living just because he lives.*

2. How sweet to hold a newborn baby,  
and feel the pride, and joy he gives;  
but greater still the calm assurance,  
this child can face uncertain days because he lives.

### **Refrain**

*Because he lives I can face tomorrow;  
because he lives all fear is gone;  
because I know he holds the future,  
and life is worth the living just because he lives.*

3. And then one day I'll cross the river;  
I'll fight life's final war with pain:  
and then as death gives way to victory,  
I'll see the lights of glory and I'll know he lives.

### **Refrain**

*Because he lives I can face tomorrow;  
because he lives all fear is gone;  
because I know he holds the future,  
and life is worth the living just because he lives.*

## Communion Hymn

## CH174 *The Lord is risen indeed*

1. The Lord is risen indeed!  
Now is His work performed;  
now is t he might captive freed,  
And death's strong castle stormed..
2. The Lord is risen indeed!  
Then hell has lost his prey;  
With Him is risen the ransomed seed  
To reign in endless day.
3. The Lord is risen indeed!  
He lives, to die no more;  
He lives, the sinner's cause to plead,  
Whose curse and shame He bore.
4. The Lord is risen indeed!  
Attending angels, hear!  
Up to the courts of heaven with speed  
The joyful tidings bear.
5. Then take your golden lyres,  
And strike each cheerful chord;  
Join, all ye bright celestial choirs,  
To sing our risen Lord.

## Communion Hymn

## CH 497 *Blessed assurance*

1. Blessed assurance, Jesus is mine:  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God;  
born of his Spirit, washed in his blood.

### **Refrain:**

*This is my story, this is my song,  
praising my Saviour all the day long,  
this is my story, this is my song,  
praising my Saviour all the day long.*

2. Perfect submission, perfect delight,  
visions of rapture burst on my sight;  
angels descending, bring from above  
echoes of mercy, whispers of love.

**Refrain:**

*This is my story, this is my song,  
praising my Saviour all the day long,  
this is my story, this is my song,  
praising my Saviour all the day long.*

3. Perfect submission, all is at rest,  
I in my Saviour am happy and blest;  
watching and waiting, looking above,  
filled with his goodness, lost in his love.

**Refrain:**

*This is my story, this is my song,  
praising my Saviour all the day long,  
this is my story, this is my song,  
praising my Saviour all the day long.*

:

## Communion Hymn

## CH 177 *Low in the grave he lay*

1. Low in the grave he lay,  
Jesus, my Saviour;  
waiting the coming day,  
Jesus, my Lord.

**Refrain**

*Up from the grave he arose,  
with a mighty triumph o'er his foes;  
he arose a victor from the dark domain,  
and he lives for ever with his saints to reign:  
he arose! He arose! Hallelujah! Christ arose!*

2. Vainly they watch his bed,  
Jesus, my Saviour;  
Vainly they seal the dead,  
Jesus, my Lord.

**Refrain**

*Up from the grave he arose,*

*with a mighty triumph o'er his foes;  
he arose a victor from the dark domain,  
and he lives for ever with his saints to reign:  
he arose! He arose! Hallelujah! Christ arose!*

3. Death cannot keep his prey,  
Jesus, my Saviour,  
he tore the bars away,  
Jesus, my Lord.

***Refrain***

*Up from the grave he arose,  
with a mighty triumph o'er his foes;  
he arose a victor from the dark domain,  
and he lives for ever with his saints to reign:  
he arose! He arose! Hallelujah! Christ arose!*

*During the singing of the next hymn, all children who are not confirmed are invited to the Altar for a Blessing.*

**Hymn for the Blessing & Recommitment: CH 664...Loving shepherd of they sheep**

1. Loving Shepherd of thy sheep,  
keep thy lamb, in safety keep;  
nothing can thy power withstand,  
none can pluck me from thy hand.
2. Loving Saviour, thou didst give  
thine own life that we might live,  
and the hands outstretched to bless  
bear the cruel nails' impress.
3. I would praise thee every day,  
gladly all thy will obey,  
like thy blessed ones above  
happy in thy precious love.
4. Loving Shepherd, ever near,  
teach thy Lamb thy voice to hear,  
suffer not my steps to stray

from the straight and narrow way.

5. Where thou leadest I would go,  
walking in thy steps below,  
till before my Father's throne  
I shall know as I am known.

**Post Communion Prayer:**

*Page 147/148*

**ALL**

**Almighty Father,  
we thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.  
May we who share His Body  
live His risen life;  
we who drink His cup bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,  
so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**

*Or*

**Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you and our fellow men**

with gladness and singleness of heart,  
through your Son Jesus Christ our Lord. Amen

Or

Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members  
of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. Amen

**Final Blessing (EASTER)**

*Page 150*

**Easter Day to Eve of Ascension**

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing ...

or

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will; and the blessing ..

or

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with Him in His risen life; and the blessing ...

or

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing ...

The Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL Amen.**

## *Easter Message 2018*

### **Additional Notices and Announcements:**

#### **Hymn of Eucharistic Thanksgiving:**

**CH 186**

1. Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.
2. For Judah's Lion bursts His chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.
3. Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.
4. Triumphant in His glory now

To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.

5. While we, His soldiers, praise our King,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.

6. All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee,  
While endless ages run.

Alleluia! Amen!

*The Choir recesses while the Altar Party remain in their places. At the end of the hymn the Altar Party will gather around the Altar facing the cross for the chanting of the Te Deum Laudamus*

**Priest:           The Lord be with you**

**All:               And also with you.**

**Priest:           Go in peace to love and serve the Lord.**

### **Te Deum Laudamus**

We praise thee, O God: We acknowledge thee to be the Lord.

All the earth doth worship thee:

the Father everlasting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To thee Cherubim and Seraphim: continually do cry.

Holy, Holy, Holy: Lord God of Sabbath;

Heaven and earth are full of the majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy church throughout all the world: doth acknowledge thee;

The Father: of an infinite majesty;

Thine honourable, true; and only son;  
Also the Holy Ghost; the Comforter,  
Thou art the King of Glory; O Christ.  
Thou art the everlasting son; of the Father.  
When thou tookest upon thee to deliver man:  
thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death:  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God:  
In the glory of the Father.  
We believe that thou shalt come: to be our judge.  
We therefore pray thee, help thy servants:  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints:  
in glory everlasting.  
O Lord save thy people: And bless thine heritage.  
Govern them: and lift them up forever.  
Day by day: we magnify thee;  
and we worship thy name;  
ever world without end.  
Vouchsafe, O Lord: to keep us this day without sin.  
O Lord, have mercy upon us: have mercy upon us.  
O Lord, let thy mercy lighten upon us:  
as our trust is in thee. O Lord, in thee have I trusted:  
let me never be confounded.

*If you were blessed and enjoyed our service  
Tell and bring others  
Help them experience God's reconciling  
Love for themselves and then share it with others*

# Happy Birthday

**We rejoice with and pray God's blessings on:**

*Mr. Randy Brooks*                      *Tuesday*      3

*Mrs. Sandra Bruce-Small*              *Wednesday*      4

*Mrs. Lucille Broomes*                      *Friday*      6

# Happy Anniversary

*Mr. Stanley Medford & Mrs. Merlene Medford*      *Sun*      1      (28 yrs)

*Mr. Barry Grifith & Mrs. Sandra Griffith*              *Fri*      6      (22 yrs)

## **A Word of Encouragement**

**The message of Easter is not that Jesus is alive.**

**It is so much more.**

**The message of Easter is that Jesus has risen!**

**Colin Smith**

# OUR PRAYER LIST

**PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE TRAVELLING.**

**PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE IN HOSPITAL:**

**PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE RECUPERATING:**

*Grafton Brathwaite, Cecile Isaacs*

**PLEASE REMEMBER THOSE WHO HAVE REQUESTED THE PRAYERS OF THE CHURCH:**

*Stanley Medford, Monica Downes, Joyce Fitt, Cecily Bourne,  
Vincent Callendar, Coral Yearwood, Edlin Chandler, Joyce Clarke,  
Esther Hurley, Margo Hamblin, Ventris Gooding, Yolanda Franklyn,  
Bernard Sealey, Itheil (Jimmy) Adams, Mr. & Mrs. Sylvester Jones,  
Seibert Scantlebury, Henderson Hinds, Elsie Clarke, Alexis Alleyne,  
Norma Douglas*

**PLEASE REMEMBER AND PRAY FOR THOSE WHO ARE SICK & SHUT-IN:**

*Ometa Allamby, Erma Babb, Eric Best, Grafton & Doreen Brathwaite,  
Isolene Mason, Marjorie McCollin, Marge Walke, Tony Whittaker,  
Maureen Workman, Patricia Lorde (Snr.), Agnes Mars, Anita Skeete,  
Ruth Greaves, Carmen Shepherd, Alison Stanton.*

**PLEASE REMEMBER AND PRAY FOR THOSE WHO GRIEVE:**

*Carmen Shepherd & Family on the death of her husband Gordon Shepherd;  
Margaret Sobers & Family on the death of her mother Marion Hinkson;  
Joycelin Farley & Family on the death of her mother Esmay Boyce;*

*We remember all those who have died.*

*May the Almighty God, who gave them life, take them back to himself and grant them eternal peace.*



**The Choir hosts its**  
***ANNUAL FISH FRY***  
**on**  
**Saturday, 5<sup>th</sup> May, 2018**  
**from 4:30 p.m. to 7:00 p.m.**  
**on the Church grounds**

***ADMISSION:***

***Adults: \$25.00; Children under 12 years: \$15.00***

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## **Christ The King Annual Fun Walk**

Join us

On Tuesday, May 1st, 2018

Walk begins at 5:45 a.m.

*Route: from the Church's car park to Brandon's Beach*



Registration \$10.00

Breakfast will be served.

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*Please remember that the deadline for information to be included in the Sunday Bulletin is on Wednesday, 3:00 p.m. so this can be programmed into the Electronic Ministry System.*

# LOOKING AHEAD

**April 2018**

**Monday 2nd**

**EASTER MONDAY**

Friday 28th

National Heroes Day - HOLIDAY

**May 2018**

**Tuesday 1st May**

**Annual Fun Walk**

SUNDAY, April 8, 2018

SECOND SUNDAY OF EASTER - Year B

8:00 a.m. - Sung Eucharist & Sermon    10:30 a.m. - Sunday School

**READINGS:**

Acts 4: 32-35

Psalm 133

1 John 1: 1-2: 2

Gospel: John 20:19-31

***A Blessed Easter***

***A Blessed Easter  
To All***